

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

AWARD NUMBER  
02-10-S13002

**CFDA NO. AND NAME**

11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**

Planning for the establishment of a nationwide public safety broadband network

**RECIPIENT NAME**

Alaska Department of Public Safety

**AMENDMENT NUMBER**

6

**STREET ADDRESS**

5700 East Tudor Road

**EFFECTIVE DATE**

SEP 28 2015

**CITY, STATE ZIP**

Anchorage, AK 99507

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$2,005,869.00	\$0.00	\$0.00	\$2,005,869.00
RECIPIENT SHARE OF COST	\$501,467.00	\$0.00	\$0.00	\$501,467.00
<b>TOTAL ESTIMATED COST</b>	<b>\$2,507,336.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,507,336.00</b>

**REASON(S) FOR AMENDMENT**

This grant is hereby amended to: (1) acknowledge the receipt and approval of the Phase 2 budget modification submitted September 24, 2015; (2) release the Phase 2 reserve of \$1,002,935.00 (50% of the federal funds), which was previously established in Special Award Condition #6; (3) change the Single Point of Contact (SPOC) listed in Special Award Condition #2 to John Rockwell, and (4) updates Grants Officer information listed under Special Award Condition #4.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Husai Rahman

**DATE**

9/25/2015

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

Kelly Howell, Director Kelly Howell

**DATE**

9-30-15

Award Number: 02-10-S13002, Amendment Number 6

Federal Program Officer: Michael Dame

Requisition Number: S13002

Employer Identification Number: 926001185

Dun & Bradstreet No: 001470228

Recipient ID: 0211104

Requestor ID: 0211104

Transfer: Yes

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
John Rockwell	Administrative <i>Technical</i>	John.Rockwell@alaska.gov	907-269-5511
April Carlson	Technical <i>Admin.</i>	April.Carlson@alaska.gov	907-269-5082

*@ 9.28.15*

**NIST Grants Officer:**

Husai Rahman  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4355

**NIST Grants Specialist:**

Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-6215