		U.S.	Department of Commerce	2. Award or Grant Number:	02-10-S13002
		Peri	formance Progress Report	4. EIN:	926001185
1. Recipient Name	Alaska Department of Public	Safety	The second secon	6. Report Date	4/29/2016
				(MM/DD/YYYY)	14/25/2020
3. Street Address	5700 East Tudor Rd			7. Reporting Period End Date: (MM/DD/YYYY)	3/31/2015
5. City, State, Zip Code	Anchorage, Alaska 99507			8. Final Report Yes No	9. Report Frequency Quarterly
10a. Project/Grant Period	···			THE PARTY OF THE P	
Start Date: (MM/DD/YYYY)	8/1/2013	10b. End Date: (MM/DD/YYYY)	1/31/2018		
11. List the individual projects	in your approved Project Plan				
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding  Total Federal Amount expended at the Percent of Total Federal Amount expended Funding Amount end of this reporting period		
1	Stakeholder Meetings	40			
2	Broadband Conferences	0			
3	Staff Hires	0			
4	Contract Executions	0			
5	Governance Meetings	0			
6	Education and Outreach	85			
7	Subrecipient Agreement Executed	N/A			
8	Phase 2 - Coverage	Stage 3,4,5			
9	Phase 2 – Users and Their Operational Areas	Stage 3,4,5	是自己是有类型。是 整体 医皮质性原丛 经基		
10	Phase 2 – Capacity Planning	Stage 3,4,5	在中国的基本的基本的基础。 第一章		
11	Phase 2 – Current Providers/Procurement	Stage 3,4,5			
12	Phase 2 – State Plan Decision	Stage 2,3			
	[18] 16 10 [18] 프랑스 (19 10 [18] 10 [18] 10 [18] [18] 10 [18] 1	중요하다 하다 내 사람들이 살아서 있다면 하나 하는 그 때가 하는 것이 없다면 하다 했다.	aseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have	employed; planned ma	ajor activities for
the next quarter; and any addit	ional project milestones or in	formation.			
Association Leadership Summit was part of a panel discussion of Communications. Alaska plans to	in Juneau, and also in Februar n FirstNet at the APCO Wester o use this opportunity to deve	y, Matt met with the Depurn Regional Conference in lop a comprehensive gove	Alaska Land Mobile Radio User Council and Executive Council and the Alaska NENA/APCO chapter. In Februal ty Chief of Staff for Governor Walker to discuss Interoperable Communication Governance and the creation or Portland, Oregon. Also in March, Alaska was selected to participate in the National Governors Association Pol rnance approach (including FirstNet) and to update the state communications interoperability plan to reflect	of a FirstNet Advisory gro icy Academy on Improvi public safety broadband	oup. In March, Matt ing Interoperable d / FirstNet.
11b. If the project team anticipal Commerce before implementat		o the approved Baseline R	teport in the next quarter, describe those below. Note that any substantive changes to the Baseline Report	nust be approved by th	e Department of
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11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

## 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

2b.	Sta	ffing	Tab	le

Job Title FTE%		Project (s) Assigned				
Deputy Director, Department of Public Safety, Alaska State Troopers – State Designated Point of Contact	0	Alaska State Point of Contact / Grant Program Manager (Non-Federal in-kind match): The Grant Program Manager will provide oversight for the SLIGP grant, ensuring that all activities are completed on time and within budget. The Grant Program Manager will be the primary point of contact for consultation with FirstNet, and will work to create the State's governance structure through a series of meetings, conferences and facilitation by professional consultants to establish governance structure for the Statewide Interoperable Governing Body (SIGB), and assist in Project Management activities	Individual left position no replacement as of this time			
Telecommunications Special Projects Administrator, Department of Administration, Division of Enterprise Technology	0	Telecom Special Projects Administrator (TSPA), Department of Administration, Enterprise Technology Services (Non-Federal in-kind match): The TSPA will be the technical lead for all aspects of SLIGP grant activities	Individual left position no replacement as of this time			
Interpoerable Communications Manager, Department of Public Safety	60	Alaska State Point of Contact / Grant Program Manager: The Grant Program Manager will provide oversight for the SLIGP grant, ensuring that all activities are completed on time and within budget. The Grant Program Manager will be the primary point of contact for consultation with FirstNet, and will work to create the State's governance structure through a series of meetings, conferences and facilitation by professional consultants to establish governance structure for the Statewide Interoperable Governing Body (SIGB), and assist in Project Management activities	No Change			
Statewide 9-1-1 Coordinator	25	The Statewide 911 Coordinator will work with the Program Manager and to execute the project plan, assist in outreach and training, and assist with the creation of the Governance Structure.	No Change			

13. Subcontracts (Vendors and/or Subrecipients)
13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
TBD	Project Management: Track and manage all aspects of the project	Vendor	N	N	n/a	1/31/2018	\$459,000.00	\$0.00
TBD	Outreach Coordinator: Focusing on Education and Outreach for Public Safety Entities	Vendor	N	N	n/a	1/31/2018	\$137,700.00	\$0.00
ТВО	Website Development & Maintenance: Create and maintain a website for the purpose of public awareness and education on the PSBN	Vendor	N	N	n/a	1/31/2018	\$402,300.00	\$0.00
TBD	(Phase II) Data Collection: Gather information about existing infrastructure, potential users, and other information as requested by FirstNet.	Vendor	N	N	n/a	1/31/2018	\$648,000.00	\$0.00

13b. Describe any challenges encountered with vendors and/or subrecipients.

None

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$158,122.00	\$154,334.00	\$312,456.00	\$2,100.54	\$89,228.63	\$91,329.17
o. Personnel Fringe Benefits	\$0.00	\$84,444.00	\$84,444.00	\$0.00	\$56,137.87	\$56,137.87
. Travel	\$178,559.00	\$44,111.00	\$222,670.00	\$33,296.73	\$6,554.56	\$39,851.29
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$17,252.00	\$0.00	\$17,252.00	\$910.39	\$0.00	\$910.39
. Subcontracts Total	\$1,647,000.00	\$0.00	\$1,647,000.00	\$0.00	\$0.00	\$0.00
. Other	\$4,936.00	\$10,911.00	\$15,847.00	\$0.00	\$0.00	\$0.00
n. Indirect	\$0.00	\$207,667.00	\$207,667.00	\$0.00	\$6,716.88	\$6,716.88
. Total Costs	\$2,005,869.00	\$501,467.00	\$2,507,336.00	\$36,307.66	\$158,637.94	\$194,945.60
. % of Total	80%	20%	100%	19%	81%	100%
15. Certification: I certify to the best of my knowled	ige and belief that this report is correct and complete f	for performance of activities for	the purpose(s) set forth in	the award documents.		
16a. Typed or printed name and title of Authorized Certifying Official:  Matt Leveque, Statewide Interoperability Coordinator, Alaska State Troopers				16c. Telephone (area code, number, and extension)	907-782-6282	
16b. Signature of Authorized Certifying Official:				16d. Email Address:	matt.leveque@alaska.gov	
The man of the second of the s				Date: 4/29/2016		