	2. Award or Grant Number: 4. EIN:	02-10-S13002 926001185								
1. Recipient Name	Alaska Department of Public	6. Report Date (MM/DD/YYYY)	10/30/2015							
3. Street Address	5700 East Tudor Rd	7. Reporting Period End Date: (MM/DD/YYYY)	9/30/2015							
5. City, State, Zip Code	Anchorage, Alaska 99507			8. Final Report Yes No	9. Report Frequency Quarterly					
10a. Project/Grant Period				Se ship and a second	ACT OF STREET					
Start Date: (MM/DD/YYYY)	8/1/2013	10b. End Date: (MM/DD/YYYY)	1/31/2018							
11. List the individual projects i	in your approved Project Plan									
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Total Federal Amount expended at the Funding Amount end of this reporting period Percent of Total Federal Amount expended at the Percent of Total Federal Amount expending period	led						
1	Stakeholder Meetings	85								
2	Broadband Conferences	0	自然可能的 Experience (1) 10 10 10 10 10 10 10 10 10 10 10 10 10	Mark The Date of the Control						
3	Staff Hires	0.6	。 17. 12. 12. 12. 12. 12. 12. 12. 12. 12. 12							
4	Contract Executions	0								
5	Governance Meetings	0								
6	Education and Outreach	120								
7	Subrecipient Agreement Executed	N/A	。 1985年 - 1985年 - 1985年 - 1985年 - 1985年							
8	Phase 2 - Coverage	Stage 3,4,5		The second						
9	Phase 2 – Users and Their Operational Areas	Stage 3,4,5	AND THE COLUMN TO SERVE AND A SECOND							
10	Phase 2 – Capacity Planning	Stage 3,4,5								
11	Phase 2 – Current Providers/Procurement	Stage 3,4,5								
12	Phase 2 – State Plan Decision	Stage 2,3	《新聞》的學術學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學學	引起,是						
11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for										
the next quarter; and any additi										
During this reporting period, the State of Alaska continues to work to create a statewide interoperability governance board (SIGB) which would incorporate stakeholders representing those with an interest in the FirstNet network, researching										
and evaluating technical solutions and educating the public at various meetings regarding FirstNet and the concept of building a Public Safety Broadband Network.										
Some of the activities during this reporting period includes, meeting with the Alaska Chapter of APCO/NENA to discuss FirstNet and enlist help with data gathering, meeting with the Alaska Telephone Association and sending out over 120 surveys for Phase II data.										
On September 9th we had our state consultation with 55 participants. To continue our outreach efforts on September 10th we along with 4 individuals from FirstNet met with Tribal community leaders from three Alaskan communities based on unique public safety requirements spanning from a village with a Village Public Safety Officer (VPSO) present, to no Public Safety present.										
Matt Leveque has returned to work on All FirstNet activities as a project non-perm employee dedicated 60% to FirstNet and 40% to Statewide Interoperability.										
11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.										

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. 12. Personnel 12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. 12b. Staffing Table Job Title FTE% Project (s) Assigned Change Alaska State Point of Contact / Grant Program Manager (Non-Federal in-kind match): The Grant Program Manager will provide oversight for the SLIGP Deputy Director, Department grant, ensuring that all activities are completed on time and within budget. The Grant Program Manager will be the primary point of contact for Individual left position of Public Safety, Alaska State consultation with FirstNet, and will work to create the State's governance structure through a series of meetings, conferences and facilitation by no replacement as of Troopers - State Designated professional consultants to establish governance structure for the Statewide Interoperable Governing Body (SIGB), and assist in Project Management this time Point of Contact 0 Telecommunications Special Projects Administrator, Individual left position -Telecom Special Projects Administrator (TSPA), Department of Administration, Enterprise Technology Services (Non-Federal in-kind match): The TSPA will Department of Administration, no replacement as of be the technical lead for all aspects of SLIGP grant activities Division of Enterprise this time Technology 0 Alaska State Point of Contact / Grant Program Manager: The Grant Program Manager will provide oversight for the SLIGP grant, ensuring that all activities are completed on time and within budget. The Grant Program Manager will be the primary point of contact for consultation with FirstNet, and will work to Interpoerable Communications New Position create the State's governance structure through a series of meetings, conferences and facilitation by professional consultants to establish governance Manager, Department of Public structure for the Statewide Interoperable Governing Body (SIGB), and assist in Project Management activities 60 Statewide 9-1-1 Coordinator The Statewide 911 Coordinator will work with the Program Manager and to execute the project plan, assist in outreach and training, and assist with the No Change creation of the Governance Structure. 25 13. Subcontracts (Vendors and/or Subrecipients) 13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f. Contract **Total Federal Funds Total Matching Funds** Name Subcontract Purpose RFP/RFQ Issued (Y/N) Executed Start Date **End Date** (Vendor/Subrec.) Allocated Allocated (Y/N) Project Management: Track and manage all aspects of TBD Vendor 1/31/2018 \$459,000.00 \$0.00 N N n/a Outreach Coordinator: Focusing on Education and TBD Vendor N N n/a 1/31/2018 \$137,700.00 \$0.00 Outreach for Public Safety Entities Website Development & Maintenance: Create and maintain a website for the purpose of public TBD Vendor N N n/a 1/31/2018 \$402,300.00 \$0.00 awareness and education on the PSBN (Phase II) Data Collection: Gather information about TBD existing infrastructure, potential users, and other N N 1/31/2018 \$648,000.00 Vendor n/a \$0.00 information as requested by FirstNet. 13b. Describe any challenges encountered with vendors and/or subrecipients. None

14. Budget Worksheet					Way o	
	t budget for the entire award, which is the SF-424A on fi	le.				
Only list matching funds that the Department of Cor	mmerce has already approved.					
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$158,122.00	\$154,334.00	\$312,456.00	\$0.00	\$69,179.35	\$69,179.35
b. Personnel Fringe Benefits	\$0.00	\$84,444.00	\$84,444.00	\$0.00	\$38,404.62	\$38,404.62
c. Travel	\$178,559.00	\$44,111.00	\$222,670.00	\$16,184.15	\$6,554.56	\$22,738.71
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$17,252.00	\$0.00	\$17,252.00	\$0.00	\$0.00	\$0.00
f. Subcontracts Total	\$1,647,000.00	\$0.00	\$1,647,000.00	\$0.00	\$0.00	\$0.00
g. Other	\$4,936.00	\$10,911.00	\$15,847.00	\$0.00	\$0.00	\$0.00
h. Indirect	\$0.00	\$207,667.00	\$207,667.00	\$0.00	\$6,519.25	\$6,519.25
i. Total Costs	\$2,005,869.00	\$501,467.00	\$2,507,336.00	\$16,184.15	\$120,657.78	\$136,841.93
j. % of Total	80%	20%	100%	12%	88%	100%
15. Certification: I certify to the best of my knowled	dge and belief that this report is correct and complete	or performance of activities for t	the purpose(s) set forth in	the award documents.		
16a. Typed or printed name and title of Authorized	16c. Telephone (area	907-269-2037				
John Rockwell, Statewide 911 Coordinator, Alaska St	code, number, and extension)					
16b. Signature of Authorized Certifying Official:	16d. Email Address:	john.rockwell@alaska.gov				
Jolele	Date: 11-13-15	10/30/2015				
			**			