

FORM CD-451
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

GRANT COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER
01-10-S13001

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Establishment of public safety broadband network

RECIPIENT NAME

Alabama State Law Enforcement

AMENDMENT NUMBER

5

STREET ADDRESS

525 Washington Avenue P.O. Box 304115 Room 175

EFFECTIVE DATE

NOV 02 2016

CITY, STATE ZIP

Montgomery, AL 36104-3718

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$2,044,932.00	\$0.00	\$0.00	\$2,044,932.00
RECIPIENT SHARE OF COST	\$511,233.00	\$0.00	\$0.00	\$511,233.00
TOTAL ESTIMATED COST	\$2,556,165.00	\$0.00	\$0.00	\$2,556,165.00

REASON(S) FOR AMENDMENT

This grant is hereby amended to: 1) acknowledge the receipt and approval of the budget modification package submitted by Recipient on September 28, 2016; and 2) update Grants Officer's information listed under Special Award Condition #4.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.


This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

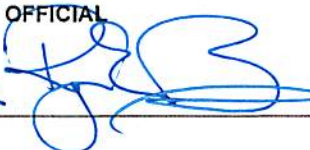
SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Dean Iwasaki 

DATE

11/02/2016

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Ryan E. Burchnell, Executive Director 

DATE

11/07/2016

Award Number: 01-10-S13001, Amendment Number 5
Federal Program Officer: Yuki Miyamoto-Mendez
Requisition Number: S13001
Employer Identification Number: 63-6000619
Dun & Bradstreet No: 140381448
Recipient ID: 0116935
Requestor ID: 0116935

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. Ryan Burchnell	Administrative	Ryan.Burchnell@alea.alabama.gov	334-517-2773

NIST Grants Officer:

Dean Iwasaki
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8449

NIST Grants Specialist:

Shiou Liu
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-8245

Grant Award Number: 01-10-S13001
Recipient Organization: Alabama State Law Enforcement
Amendment No. 05

**National Institute of Standards and Technology
State and Local Implementation Grant Program
Special Award Conditions**

4. The Grants Officer's name, address, and telephone number are:

Dean Iwasaki
National Institute of Standards and Technology
Grants Management Division
100 Bureau Drive, Mail Stop 1650
Gaithersburg, Maryland 20899-1650
Phone: (301) 975- 8449
Fax: (301) 975-8884
E-mail: dean.iwasaki@nist.gov

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		Now or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SLIGP		\$ 2,044,932.00	\$ 511,233.00	\$ 2,044,932.00	\$ 511,233.00	\$ 2,556,165.00
2.						
3.						
4.						
5. Totals		\$ 2,044,932.00	\$ 511,233.00	\$ 2,044,932.00	\$ 511,233.00	\$ 2,556,165.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	SLIGP				
a. Personnel	\$ 415,593.00	\$	\$	\$	\$ 415,593.00
b. Fringe Benefits	75,140.00				75,140.00
c. Travel	513,500.00				513,500.00
d. Equipment	0.00				
e. Supplies	136,574.00				136,574.00
f. Contractual	1,407,358.00				1,407,358.00
g. Construction	0.00				
h. Other	8,000.00				8,000.00
i. Total Direct Charges (sum of 6a-6h)	2,556,165.00				\$ 2,556,165.00
j. Indirect Charges	0.00				\$
k. TOTALS (sum of 6i and 6j)	\$ 2,556,165.00	\$	\$	\$	\$ 2,556,165.00
7. Program Income	\$	\$	\$	\$	\$

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. SLJGP	\$	511,233.00	\$	511,233.00
9.				
10.				
11.				
12. TOTAL (sum of lines 8-11)	\$	511,233.00	\$	511,233.00

SECTION D - FORECASTED CASH NEEDS

Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$	\$	\$	\$
14. Non-Federal	\$	\$	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. SLJGP	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	2,556,165	22. Indirect Charges:	
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23. Remarks: Phase 2 Revised Budget