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2. Award or Grant Nun	2. Award or Grant Number 05-10-S13005 4. EIN 71-6043948			
4. EIN 71-6043948				
6. Report Date (MM/DD/YYYY) 10/31/2014				
7. Reporting Period End Date: 9/30/2014				
8. Final Report □ Yes X No	9. Report Frequency X Quarterly			
	4. EIN 71-6043948 6. Report Date (MM/D 10/31/2014 7. Reporting Period En 8. Final Report			

11.	List the individua	projects in v	your approved Pr	oiect Plan

	Project Type (Capacity Building, SCIP Update, Outreach, Training etc.)	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period	Percent of Total Federal Funding Amount expended
1	Stakeholder Meetings	15 Meetings Reaching 527 potential users (See attached) 3 Conferences with high Broadband discussion AICC – 7 staff attended ADEM- 11 staff attended Sheriffs Association- 3 Staff Attended			
2	Training Sessions	0		DE TOUR THE PARTY OF THE PARTY	
3	Broadband Conferences	0			
4	Staff Hires (Full Time Equivalent)	0			
5	Contract Executions	0			
6	Statutory and Regulatory Changes	0			
7	Governance Meetings	3 AICEC (10 participants Monthly)			
8	Education and Outreach Materials	Website Visits 130 1050 Materials Distributed (Cards, flyers, emails, MDST Surveys/Instructions) Over 475 Reached through Social Media (Twitter, LinkedIn, and Facebook)			
9	Subrecipient Agreements Executed	0			

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11a. Describe your progress meeting each major activity in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information. 10.30.2014- Hosted Arkansas Interoperability Communications Conference all topics related to Public Safety Broadband. State of Arkansas Public Safety Broadband website has gone live. Participated/Presented in the Arkansas Emergency Management Association Conference. Continuing in outreach/education efforts, holding local meetings whenever possible. Awaiting date for FirstNet Consultation.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. 10.30.2014 No Change

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress. 10.30.2014 Nothing to report

11d. Describe any success stories or best practices you have identified. Please be as specific as possible. 10.30.2014 Continued Education and Outreach to all disciplines, partnering agencies and communities through various avenues to get out the message.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. Position staffing from federal funds began during the 2nd qtr.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
SLIGP Program Coordinator	80%	Will provide coordination for grant reporting and financial payouts.	
Homeland Security Branch Manager	10%	Will provide oversight for all grants activities and reporting	
IT Administrator	10%	Serves on the state broadband working group and provides technical assistance to AICEC	
Accounting Branch Manager	2%	Will conduct task and provide tracking for the disbursement of the entire grant funds	
Financial Analyst	3%	Will provide oversight for the disbursements and tracking of funds	
SWIC	50%	Will oversee all interoperability coordination and is responsible for ensuring SCIP initiatives are tracked and completed	
AWIN Program Manager	50%	Has oversight of all public safety communication projects that the state undertakes and will provide oversight for this project	

13. Subcontracts (Vendors and/or Subrecipients) Contracts started in 2nd gtr.

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type	RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigne
	2	(Vendor/Subrec.)	Issued	Executed	Date	Date	Funds Allocated	Funds Allocated	
		(Vendor/Subject.)	(Y/N)	(Y/N)	Date	Date	Fullus Allocateu	rulius Allocated	

Buford Goff and Associates	Develop: Project Ma pla	nagement	Vendor Y	Y	10/1/13	7/31/1 6	\$810,342.00	\$0.00	
l3b. Describe a	ny challenges	encountered with	vendors and/or sub reci	pients. 10.30.20	14 Nothing	to report a	t this time.		
14. Budget Wor									
			ject budget for the entire Commerce has already a		the SF-424	A on file.			
Project Budget B	element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)		ral Funds ended (5)	Approved Match Expended	_	Total Funds Expended (7)
a. Personnel Sala	aries	135,996.00	387,191.00	523,188.00	\$	28,751	\$64,40	2	\$93,153
b. Personnel Fri	nge Benefits	47,697.00	113,990.00	161,687.00	\$	10,922	\$15,85	0	\$26,772
c. Travel		216,407.00	0.00	216,407.00	\$	4,118			\$4,118
d. Equipment		0.00	0.00	0.00		N/A			
e. Materials/Sup	plies	19,821.00	0.00	19,821.00	\$	3,471			\$3,471
f. Subcontracts 1	fotal	1,057,375.00	0.00	1,057,375.00	\$2	09,888			\$209,888
g. Other	-	118,415.00	5,582.00	123,997.00	\$.	39,146			\$39,146
h. Total Costs		1,595,711.00	506,763.00	2,102,474.00	\$2	96,297	\$80,25	2	\$376,549
15. Certification documents.	: I certify to t	he best of my know	vledge and belief that th	is report is corre	ct and com	plete for pe	rformance of activiti	es for the purp	ose(s) set forth in the award
16a. Typed or p Merkel	rinted name a	and title of Authori	zed Certifying Official B	obbie Ann	16c. Tel	ephone (are	a code, number, and	extension) 50	1-683-6700
					16d. Em	ail Address	BobbieAnn.Merkel@	Padem.arkansa	s.gov

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ı	16b. Signature of Authorized Certifying Official	
ı	1 Sollie O. Medel	1
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16e. Date Report Submitted (month, day, year) 10/30/2014

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB-control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecom munications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

July completed meeting name/location & number of attendees:

Grant Co in Sheridan 7/10/14-15

SE Coordinators Meeting in Star City 7/16/14 – 15

North Central Preparedness Meeting (North Central Trauma Track Team) – Tandberg video system 7/17/14 – approx. 20

Jefferson Co in Redfield 7/17/14 - 32

AR Sheriff's Association Conference 7/20-23/14 - 44

AICC Conference 7/23-25/14-75

City of Fayetteville Mayor's meeting 7/28/14–18

Batesville @ Vital Link 7/29/14 - 2

Total for July: 8 meetings/conferences w/ 221 individuals contacted

August completed meeting name/location & number of attendees:

City of Little Rock 8/19/14 - 15

Lonoke Co Fire Chiefs' Meeting 8/19/14 - 30

ADEM Conference 8/27-20/14 - 200

August Social Media

Linkedin Group created 8/15/14: Arkansas Public Safety Broadband Network - 37 members

Twitter account created 8/19/14: @APSBN_FIRSTNET - 25 followers

Facebook page created 8/21/14: Arkansas Public Safety Broadband Network – 33 page members (likes)

Webpage premiered 8/28/14: www.apsbn.arkansas.gov - approx. 90 visits

Total for August: 3 meetings/conferences w/245 individuals reached plus 185 reached via social media

September completed meeting name/location & number of attendees:

Boone Co Fire Chiefs' Association Meeting Harrison 9/16/14 - 19

Hempstead Co Hope AR 9/18/14 - 9

Perry Co Perryville AR 9/22/14 - 17

Crawford Co Fire Chiefs' Meeting 9/25/14 - 16

September Social Media:

LinkedIn Group: Arkansas Public Safety Broadband Network – 63 members

Twitter @APSBN_FIRSTNET - 38 followers w/ 154 views for the month

Facebook: Arkansas Public Safety Broadband Network - 244 page members (likes)

Webpage www.apsbn.arkansas.gov - approx. 130 visits

Total for September: 4 meetings/conferences w/61 individuals reached plus 290 reached via social media

Quarterly Totals =

15 meetings/conferences reaching 527 individuals

475 reached via social media