		U.S. Department of Commerce			2. Award or Grant Number	05-10-\$13005
		Performance Progress Report		4. EIN 71-6043948		
1. Recipie	nt Name Arkansas Depart	ment of Emergency Management	· · · · · · · · · · · · · · · · · · ·	6. Report Date (MM/DD/YYYY) 1/14/2015		
3. Street A	ddress Camp Joseph T Ro Building 9501	binson			7. Reporting Period End Da	ete: 12/31/2014
	nte, Zip Code le Rock, AR 72199				8. Final Report Yes X No	9. Report Frequency X Quarterly
	ct/Grant Period te: (08/1/2013)	10b. End Date: (07/31/2016)				
	e individual projects in yo		·			
	Project Type (Capacity Building, SCIP Update, Outreach, Training etc.)	Project Deliverable Quantity (Number & Indicator Description)	Fotal Federal Funding Amount		Funding Amount expended this reporting period	Percent of frotal Federal Funding Amount expended
1	Stakeholder Meetings	6 Meetings Reaching 182 potential users (See attached)				
2	Training Sessions	0				1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3	Broadband Conferences	5 0				
4	Staff Hires (Full Time Equivalent)	0				
5	Contract Executions	0				
6	Statutory and Regulator Changes	у 0				
7	Governance Meetings	3 AICEC (10 participants Monthly)	**************************************	-		•
8	Education and Outreach Materials	Over 500 Materials Distributed (Cards, flyers, emails, MDST Surveys/Instructions) 237 Reached through Social Media (Twitter, Linkedin, and Facebook)	•	1		
9	Subrecipient Agreemen Executed	ts 0				1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1

- 11a. Describe your progress meeting each major activity in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information. 1.15.2015 Nothing to report
- 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. 1.15.2015 No Change
- 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress, 1.15.2015 Nothing to report
- 11d. Describe any success stories or best practices you have identified. Please be as specific as possible. 1.15.2015 Social media and outreach are key strategies each team member is relying on to keep on track and keeping potential users informed. The website is getting more hits and we are looking forward to adding additional information post consultation this quarter.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed. Position staffing from federal funds began during the 2nd qtr.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
SLIGP Program Coordinator	80%	Will provide coordination for grant reporting and financial payouts.	
Homeland Security Branch Manager	10%	Will provide oversight for all grants activities and reporting	
IT Administrator	10%	Serves on the state broadband working group and provides technical assistance to AICEC	
Accounting Branch Manager	2%	Will conduct task and provide tracking for the disbursement of the entire grant funds	
Financial Analyst	3%	Will provide oversight for the disbursements and tracking of funds	
SWIC	50%	Will oversee all interoperability coordination and is responsible for ensuring SCIP initiatives are tracked and completed	
AWIN Program Manager	50%	Has oversight of all public safety communication projects that the state undertakes and will provide oversight for this project	

13. Subcontracts (Vendors and/or Subrecipients) Contracts started in 2nd qtr.

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
Buford Goff and	Development of Project Management	Vendor	Y	Y	10/1/13	7/31/1 6	\$810,342.00	\$0.00	
Associates	plan								

14. Budget Worksheet								
Columns 2, 3 and 4 must mat				he SF-424A on file.				
Only list matching funds that	the Department of	Commerce has already ap	proved.					
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7		
a. Personnel Salaries	135,996.00	387,191.00	523,187.00	\$35,866.17	\$76,884.65	\$112,750.82		
b. Personnel Fringe Benefits	47,697.00	113,990.00	161,687.00	\$13,531.53	\$18,904.68	\$32,436.21		
c. Travel	216,407.00	0.00	216,407.00	\$4,118.37		\$4,118.37		
d. Equipment	0.00	0.00	0.00	N/A				
e. Materials/Supplies	19,821.00	0.00	19,821.00	\$4,656.71		\$4,656.71		
f. Subcontracts Total	1,057,375.00	0.00	1,057,375.00	\$212,363.38		\$212,363.38		
g. Other	118,415.00	5,582.00	123,997.00	\$84,427.18		\$84,427.18		
h. Total Costs	1,595,711.00	506,763.00	2,102,474.00	\$354,963.34	\$95,789.33	\$450,752.67		
i. % of Total	80%	20%	100%	79%	21%	100%		
15. Certification: I certify to t documents.	he best of my know	rledge and belief that thi	s report is correct	and complete for per	formance of activities for the pur	pose(s) set forth in the award		
16a. Typed or printed name a	and title of Authoriz	red Certifying Official		16c. Telephone (area code, number, and extension) 501-683-6700				
Bobbie Ann Merkel, ADEM A	dministration Divisi	on Director						
				16d. Email Address BobbieAnn.Merkel@	adem.arkansas.gov			
16b. Signature of Authorized	Certifying Official	0 8		16e. Date Report Submitted (month, day, year) 1/21/2015				

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecom Communications and Information, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

October completed meeting name/location & number of attendees:

Joint Meeting w/ TX - Texarkana, AR - 10/14/14 - 21

Presentation during Farm Bureau Health & Safety Meeting 10/21/14 - 13

Presentation at Homeland Security Grants Workshop 10/22/14 - 60

Pulaski Co Fire Association Meeting 10/23/14 - 15

October Social Media:

LinkedIn Group: Arkansas Public Safety Broadband Network – 70 member's total – 13 new

Twitter @APSBN_FIRSTNET - 61 followers total w/ 461 views for the month/163 tweets total - 25 new followers

Facebook: Arkansas Public Safety Broadband Network - 287 page members (likes) total - 43 new

Webpage www.apsbn.arkansas.gov - approx. 200 visits total - 70 new

November completed meeting name/location & number of attendees

No meetings were scheduled for the month of November

November Social Media

LinkedIn Group: Arkansas Public Safety Broadband Network - 71 member's total - 1 new

Twitter @APSBN_FIRSTNET - 76 followers total w/ 98 views for the month/ - 21 new followers & 25 tweets for the month (185 total)

Facebook: Arkansas Public Safety Broadband Network – 316 page members (likes) total – 30 new

Webpage www.apsbn.arkansas.gov - approx. 207 visits total - 7 new

December completed meeting name/location & number of attendees

Calhoun County Volunteer Banquet & APSBN Presentation - Hampton, AR - 12/2/14 - 73 attendees

Collaboration meeting with Oklahoma Public Safety Broadband team to coordinate 2015 education & outreach efforts along the AR/OK border – OKC, OK = 12/19/14

December Social Media

LinkedIn Group: Arkansas Public Safety Broadband Network - 79 member's total - 8 new

Twitter @APSBN_FIRSTNET - 99 followers total w/ 157 views for the month/ - 23 new followers & 23 tweets for the month (208 total)

Facebook: Arkansas Public Safety Broadband Network - 319 page members (likes) total - 3 new

Webpage www.apsbn.arkansas.gov - approx. 250 visits total - 43 new