U.S. Department of Commerce Performance Progress Report						60-10-513060		
						97-0000676		
1. Recipient Name	AMERICAN SAMOA DEPARTMENT OF HOMELAND SECURITY					10/29/2016		
3. Street Address	P.O. BOX 4567					9/30/2016		
5. City, State, Zip Code	PAGO PAGO, AS 96799					9. Report Frequency Quarterly		
Oa. Project/Grant Period		Turk		THE RESIDENCE OF THE PARTY OF T	No			
Start Date: (MM/DD/YYYY)	9/1/2013	10b. End Date: (MM/DD/YYYY)	2/28/2018					
1. List the individual projects	in your approved Project Plan	n						
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category					
1	Stakeholders Engaged	5	Actual number of individuals reached via stakeholder meetings during the quarter					
2	Individuals Sent to Broadband Conferences	0	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter					
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actival number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)					
4	Contracts Executed	0	Actual number of contracts executed during the quarter					
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter					
6	Education and Outreach Materials Distributed	780	Actual volume of materials distributed (inclusive of poper and electronic materials) plus hits to any website or social media account supported by SLIG during the quarter					
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during	the quarter				
	Phase 2 - Coverage	STAGE 4						
9	Phase 2 – Users and Their Operational Areas	STAGE 1	For each Phase 2 milestone category, please provide the status of the activity during the quarter: Stage 1 - Process Development Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection					
10	Phase 2 – Capacity Planning	STAGE 4						
11	Phase 2 – Current Providers/Procurement	STAGE 1						
12	Phase 2 – State Plan Decision	STAGE 1	Stage 6 - Submitted Iterative Data to FirstNet					

Milestone activities during this 2016 13th Quarter: On July 11th, our AS SLIGP Team was notified via a "Save the Date" SPOC Webinar email by the FirstNet Outreach Director about SPOCs and SPOC Team members joining FirstNet leadership and staff for a scheduled Webinar to hear the latest on FirstNet and ongoing Consultation activities on Wednesday, July 27th from 6 - 8 am ST / 1 - 3 pm ET. On July 25th, a FirstNet SPOC Webinar agenda, logistical meeting number/password and dial-in/passcode information email was received from the FirstNet Outreach Director: Welcome and Overview; FirstNet Update; Overview of Consultation Meetings to Date; Consultation Task Team (CTT) Update; Consultation Efforts Moving Forward; Federal Consultation Update; Outreach and Fall SPOC Meeting Update; and Q&A Closing. On July 26th, our SPOC and AS FirstNet Team members were sent an email reminder about this Wednesday, July 27th FirstNet Webinar Agends and Phone Dial-In information. On July 27th, a 32-page email attachment of Slides of the just completed July 2016 FirstNet SPOC Webinar were received from the Senior FirstNet Outreach Advisor. On August 10th, a Territorial

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

11c. Provide any other Informa	tion that would be useful	to NTIA as it assesses this	project's progress.					F331 1 1	
Between July 5th and Septembe									
materials supported by the SLIG									
from NTIA Office of Public Safety									
26th, an SLIGP email pertaining	to the FCC issuance of Not	tice of Proposed Rulemakin	g (NPRM) outlining pr	eliminary conclusions and	eeking public	comments concer	ning its role in reviewi	ng Alternative State Plan	s for States attempting
11d. Describe any success storic	es or best practices you n	ave identified. Please de a	s specific as possible.					90	1000
12. Personnel			- 100				-		
12a. If the project is not fully st	affed, describe how any l	lack of staffing may impact	the project's time ilr	e and when the project w	ill be fully sta	iffed.			
During our September 7th scheo	luled Q12 SUGP quarterly	call, it was discussed that t	he IT Administrator /	SWIC Consultant deliverable	es and hours	"inter-agency agre	ement" be revised pen	ding final approval for a	50% "contractual" part-t
12b. Staffing Table - Please Incl	ude all staff that have co	ntributed time to the proje	ct. Please do not rem	ove individuals from this t	able.			·	
Job Title	FTE%	contributed time to the project. Please do not remove individuals from this table. Project (s) Assigned PROVIDE ADDITIONAL OVERSIGHT AND INCORPORATION INTO STATE INTEROPERABILITY PLAN.							
SWIC	0								
SLIGP PROGRAM COORDINATOR	1	PROVIDE ADMINISTRATIVE OVERSIGHT OF PROJECT FOR GRANTS MANAGEMENT, GOVERNANCE AND OUTREACH ACTIVITIES.							=-
TECHNICAL / ADMINISTRATIVE SUPPORT STAFF	1	PROVIDE SUPPORT ROLE IN ASSISTING IN COORDINATION OF ALL SLIGP ACTIVITIES AND PERFORMING THE LEG-WORK FOR ALL THE ACTIVITIES PROPOSED IN THE PLAN.							
TECHNICAL / ADMINISTRATIVE SUPPORT STAFF	0	PROVIDE SUPPORT ROLE IN ASSISTING IN COORDINATION OF ALL SLIGP ACTIVITIES AND PERFORMING THE LEG-WORK FOR ALL THE ACTIVITIES PROPOSED IN THE PLAN.							
13. Subcontracts (Vendors and/	or Subrecipients) NONE.				-				
13a. Subcontracts Table – Inclu		e totals from this table mu	st equal the "Subcon	tracts Total" in Question 1	41.		15/402		
Name	Subcontract Purpose		Type (Vendor/Subrec.)	RFP/RFQ issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
	**************************************		VA. 1	2 2 2 2 2			100000000000000000000000000000000000000		
			 						
			<u> </u>		26750			1, 1	
13b. Describe any challenges en	countered with vendors	and/or subreciplents.	7772		388				
									95.5 25 55

Columns 2, 3 and 4 must match your current project bu Only list matching funds that the Department of Comm								
Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)		
a. Personnel Salaries	\$166,231.00	\$0.00	\$166,231.00	\$120,026.33	\$0.00	\$120,026.33		
b. Personnel Fringe Benefits	\$33,326.00	\$0.00	\$33,326.00	519,411.18	50.00	519,411 18		
c. Travel	\$155,891.00	\$0.00	\$155,891.00	\$83,189.97	\$0.00	\$83,189.97		
d. Equipment	\$7,950.00	\$0.00	\$7,950.00	\$7,950.00	\$0.00	\$7,950.00		
e. Materials/Supplies	\$24,797.00	\$0.00	524,797.00	\$25,090.85	\$0.00	\$25,090.85		
f. Subcontracts Total	\$46,446.00	\$0.00	546,446.00	\$6,965.81	\$0.00	\$6,965.81		
g. Other	\$20,802.00	\$0.00	520,802.00	\$8,076.96	\$0.00	\$8,076.96		
h. Indirect	\$47,487.00	\$0.00	\$47,487.00	\$35,831.13	\$0.00	\$35,831.13		
. Total Costs	\$502,930.00	\$0.00	\$502,930.00	\$306,542.23	\$0.00	\$306,542.23		
. % of Total	100%	0%	100%	100%	0%	100%		
15. Certification: I certify to the best of my knowledge	and belief that this report is correct and complete	for performance of activities fo	r the purpose(s) set forth	In the award documents.		The second second second		
16a. Typed or printed name and title of Authorized Ce JACINTA G. BROWN, ACTING DIRECTOR AMERICAN SAN	16c. Telephone (area code, number, and extension)	684-699-0411 EXT. 201						
16b. Signature of Authorized Certifying Official:	16d. Email Address:	Lbrown Residhs. as . Roy						
				Date: 1/6/11	1/5/2017	5/2017		