U.S. Department of Commerce Performance Progress Report						60-10-513060			
1. Recipient Name	AMERICAN SAMOA DEPARTMENT OF HOMELAND SECURITY					97-0000676			
						4/28/2017			
3. Street Address	P.O. BOX 4567					3/31/2017			
5. City, State, Zip Code	PAGO PAGO, AS 96799					9. Report Frequency Quarterly			
10a. Project/Grant Period					No X	THE RESIDENCE OF STREET			
Start Date: (MM/DD/YYYY)	9/1/2013	10b. End Date: (MM/DD/YYYY)	2/28/2018						
11. List the individual projects	in your approved Project Pla			A CHARLES OF THE CASE OF THE C					
	Project Type (Capacity	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category					
1	Stakeholders Engaged	21	Actual number of individuals reached via stakeho						
2	Individuals Sent to Broadband Conferences	0	Actual number of Individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter						
3	Staff Hired (Full-Time Equivalent)(FTE)	0							
4	Contracts Executed	0	Actual number of contracts executed during the quarter						
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter						
6	Education and Outreach Materials Distributed	15	Actual valume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter						
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter						
В	Phase 2 - Coverage	Stage 4		41					
9	Phase 2 – Users and Their Operational Areas	Stage 2	For each Phase 2 milestone category, please provide the status of the activity during the quarter:  Stage 1 - Process Development  Stage 2 - Data Collection in Progress  Stage 3 - Collection Complete; Analyzing/Aggregating Data						
10	Phase 2 – Capacity Planning	Stage 4							
11	Phase 2 – Current Providers/Procurement	Stage 3	Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection Stage 6 - Submitted Iterative Data to FirstNet						
12	Phase 2 – State Plan Decision	Stage 1							
11a. Describe your progress m	eeting each major activity/m	ilestone approved in the	Baseline Report for this project: any challenges or	r obstacles encountered and mitigation strategies you h	ave employed, plane	at anni an anni datan dan			
January 2017 activities comprise	ed of FirstNet meeting on the	30th with the Governor ar	nd leading staff members to provide them with a bri	iefing on the upcoming FirstNet Consultation Leadership	Meeting planned for M	arch 20, 2017			
and the second of the court of	LiveRight 2 - OFBUIDS COURTING	ILION LEGIO/ GO/ CNIMI/ A3/F	11 UTICE ON THE 27th, Participated in NIST Public Safe	atu Innovation Arcolombos fundina Campas, atu Lt	and the state of the state of				
samplement of the second dentities	Learner cure ran meeting with	I KLAIKUI DATUIETS ON THE A	CORD. March 2017 activities comprised of the Greek	at Consultation Landarship Atautica but it is a contract to a	and the second of the				
	mins rebresenting a tocal Rost	minent mat response/pul	DIE SAIETV ABENCIES INCIDDING ASDAS STATT AND THE LI	S Army Reterve Center narticinated Assemble L. Dessilve	Consideration and administration of				
and the sintegrace and	IN OUT THE GAME OF TO WIGHT LIEST	comercises can biguritiff t	neeling with hirstinet off-cals on the 13th to dicase	S the uncoming FN Constitution Leadership Meeting, Meld	Momeland Consider an	Linear Consent Same			
asses in the broleer ream anticipa	aces redoeszuig and chauffer.	to the approved Baseline	Report in the next quarter, describe those below.	Note that any substantive changes to the Baseline Rep	ort must be approved	by the Department of			
Commerce before implementat	ion.					=1 consequenting (it b)			

4.4.5									
11d. Describe any success stories	or best practices you h	ave identified. Please be as	specific as possible.						_
L2. Personnel									
12a. If the project is not fully staff	ed, describe how any i	ack of staffing may impact	No description of the latest						
Affails of the second		The property	the project's time line	and when the project will t	e fully staffed	1.			
While the program/project is not fi	ally staffed, the work is	shared and/or absorped by	other administrative st	aff or upper management n	erroppal to a-				
2b. Staffing Table - Please includ	e all staff that have an				cradamer to en	isure activities are p	erformed and project	timelines are met.	
Job Title	FTE%	ntributed time to the projec	uted time to the project. Please do not remove individuals from this table.						
WIC	0	T .							
UGP Program Coordinator	1	Coordinate and manage	Outlies of the SWIC are performed collaterally by the Deputy Director of ASDHS.  Change						Lhange
echnical/Administrative upport Staff	0	Provide administrative/	Coordinate and manage the program and all its related activities including the compilation and timely submission of the required PPR.  Provide administrative/technical support to the program.						
echnical/Administrative									
upport Staff	0	Provide administrative/	Provide administrative/technical support to the program.						
3. Subcontracts (Vendors and/or	Enhandel - 1								<u>L</u>
3a. Subcontracts Table - Include	il subcontractors. The	totale from this total							
	110	totals from this table mus	t equal the "Subcontra	cts Total" in Question 14f.					
Name	Subcontract Purpose		Type (Vendor/Subrec.)	RFP/RFQ (ssued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Fund Allocated
				-					
3b. Describe any challenges enco	intered with vendow	nd/or auto-data							
		and/or subreciplents.							

roject Budget Element (1)	t Budget Element (1) Federal Funds Awarded (2) Approved Matching Funds (3) Total (			Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
. Personnel Salaries	\$166,231.00	\$0.00	\$166,231,00	\$137,868.81		\$137,868.81
. Personnel Fringe Benefits	\$33,326.00	50.00	\$33,326.00	\$22,401.00		\$22,401.00
Travel	\$155,891.00	\$0.00	\$155,891.00	\$94,826,97		\$94,826.97
. Equipment	\$7,950.00	\$0.00	\$7,950.00	\$7,950.00		\$7,950.00
. Materials/Supplies	\$24,797.00	\$0.00	\$24,797.00	\$25,090.85		\$25,090.85
Subcontracts Total	\$46,446.00	\$0.00	\$46,446.00	56,965.81		\$6,965.81
. Other	\$20,802.00	\$0.00	\$20,802,00	\$8,076,96		\$8,076.96
. Indirect	\$47,487.00	\$0.00	\$47,487.00	\$40,274,78	<del></del>	540,274.78
Total Costs	\$502,930.00	\$0.00	\$502,930.00	\$343,455.18	\$0.00	\$343,455,18
% of Total	100%	0%	100%	100%	0%	100%
<ol><li>Certification: I certify to the best of my knowledge s</li></ol>	and belief that this report is correct and complet	e for performance of activities f	or the purpose(s) set forth	in the award documents.	- OA	10071
6a. Typed or printed name and title of Authorized Cer Samana Semo Ve'ave'a, Director	16c. Telephone (area code, number, and extension)	(684)699-0411				
6b. Signature of Authorized Certifying Official:		<u> </u>	· · ·	16d. Email Address:	s.veavea@asdhs.as.gov	