OMB Control No. 0660-0038 Expiration Date: 8/31/2016

							Expiration Date: 8/31/2010		
U.S. Department of Commerce						2. Award or Grant Number 08-10-S13008			
	Performance Progress Report						4. EIN 840644741		
1. Recipien	t Name Colorado Depa	rtment of Public Safety		6. Report Date (MM/DD/YYYY) 2/20/14					
3. Street A	ddress 9195 East Minera	al Avenue, Suite 200				7. Reporting Period End Date: 12/31/2013			
5. City, Sta	te, Zip Code Centennial,	, CO 80112				8. Final Report	9. Report Frequency		
						□ Yes	X Quarterly		
						X No	,		
10a. Projec	10a. Project/Grant Period 10b. End Date: (06/30/2016)								
Start Da	te: (07/01/2013)								
11. List the	11. List the individual projects in your approved Project Plan								
	Project Type (Capacity	Project Deliverab	le Quantity Tota	al Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding		
	Building, SCIP Update,	(Number & Indica	ator Fund	ding Amount	at the end of this reporting period		Amount expended		
	Outreach, Training etc.)								
1	Stakeholder Meetings	1 Meeting / 40 At	tendees						
2	Broadband Conference	es 0							
3	3 Staff Hires								
4	4 Contract Executions								
5 Governance Body meetings		tings 1							
6 Education and Outreach		ch 1							
Materials									
7 MOU/Legal Committee		e 0							
Meetings									
8 Phase II Activities		N/A							

- 11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.
 - 1.) Initial Department of Homeland Security/Office of Emergency Communications coverage workshop was held on November 19th in which approximately 40 individuals participated in a discussion regarding initial coverage in Colorado. 2.) Formed the FirstNet Governing Body and held the initial meeting on December 12th. 3.) Finished job descriptions and began interviewing candidates for Broadband Coordinator and Outreach Manager roles.
 - 2.) We have been in contact with all public safety stakeholder organizations (County Sheriff's, Police Chief's, Fire Chief's, etc.) and local government groups (Colorado Counties, Colorado Municipal League) to formulate the Governing Body. Additionally we have engaged the All Hazard regions for the coverage workshop and continue to engage individual agencies as the opportunity arises.
- 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

We do not anticipate any changes for next quarter.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

We have posted the two jobs and begun the interview process for each position. We hope to have both positions filled in the 1st quarter of 2014.

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11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

We formalized our governing body and held the initial meeting of the group. The group supported the SLIGP efforts to date and we began the development of our outreach strategy.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The primary problem has been related to the hiring process for SLIGP positions. We have not had the response to the job postings we had hoped for which has delayed the ultimate hiring of individuals.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Broadband Coordinator	0.5	Provide oversight of all SLIGP project activities	In the process of being
			hired
Outreach Coordinator	1.0	Provide support for SLIGP outreach activities	In the process of being
			hired
Grant Program Manager	0.1	Provide support for grant management and reporting requirements	Started work on SLIGP
Grant Analyst	0.1	Provide support for grant management and reporting requirements	Started work on SLIGP
Grant Accountant	0.2	Provide support for budget management and reporting requirements	Started work on SLIGP
Administrative Support	1.0	Provide administrative support for grant management, governance meetings, and	Started work on SLIGP
		outreach activities	

Add Row

Remove Row

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Туре	RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigned
		(Vendor/Subrec.)	Issued	Executed	Date	Date	Funds Allocated	Funds Allocated	
			(Y/N)	(Y/N)					
TBD	Legal assistance with	Vendor	N	N	TBD	TBD	\$208,800	\$52,200	N/A
	MOUs								
TBD	Website development	Vendor	N	N	TBD	TBD	\$58,000	\$14,500	N/A
TBD	Phase II Support	Vendor	N	N	TBD	TBD	\$1,074,178	\$268,544	N/A

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Add Row

Remove Row

13b. Describe any challenges encountered with vendors and/or subrecipients.

See staffing issues listed above.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)
	Awarded (2)	Funds (3)	(4)	Expended (5)	Expended (6)	
a. Personnel Salaries	\$504,338	\$126,085	\$630,423	\$1795	\$0	\$1795
b. Personnel Fringe Benefits	\$126,085	\$31,521	\$157,606	\$448	\$0	\$448
c. Travel	\$304,064	\$76,016	\$380,080	\$948	\$0	\$948
d. Equipment	\$0	\$0	\$0	\$0	\$0	\$0
e. Materials/Supplies	\$91,444	\$22,861	\$114,305	\$0	\$0	\$0
f. Subcontracts Total	\$266,800	\$66,700	\$333,500	\$0	\$0	\$0
g. Other (not including Phase II funds)	\$134,080	\$33,520	\$167,600	\$0	\$5474	\$5474
Other – Phase II Funds	\$1,074,178	\$268,544	1,342,722	\$0	\$0	\$0
h. Total Costs	\$2,500,989	\$625,247	\$3,126,236	\$3191	\$5474	\$8665
i. % of Total	80%	20%	100%	37%	63%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official	16c. Telephone (area code, number, and extension) 720.852.6607		
Ezzie Michaels, Grants Administration Program Manager	16d. Email Address Ezzie.michaels@state.co.us		
16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year) 2/20/2014		

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