U.S. Department of Commerce  SLIGP 2.0 Performance Progress Report					2. Award or Grant Number: 4. EIN:	09-10-S18009 06-6000798		
4 Designation Name	Connecticut Department of	Emorgancy Sarvices ad D	blic Protection			6. Report Date		
1. Recipient Name	Connecticut Department of Emergency Services nd Public Protection					(MM/DD/YYYY)	07/25/2018	
3. Street Address	1111 Country Club Road			e e		7. Reporting Period End Date: (MM/DD/YYYY)	06/30/2018	
5. City, State, Zip Code	Middletown, Connecticut 0	6457				8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X	
10a. Project/Grant Period								
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020					
11. List the individual projects in yo	ur approved Project Plan						-	
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category			
Activities/Metrics for All Recipients	during the Reporting Quart						The state of the state of	
1	Governance Meetings	Yes	6	Actual number of governa	ance, subcommittee, or working group meetings related to th	e NPSBN held during t	he quarter	
2	Individuals Sent to Broadband Conferences	Yes	. 1		als who were sent to national or regional third-party confere g SLIGP grant funds during the quarter	nces with a focus area	or training track	
3	Convened Stakeholder Events	No	0	Actual number of events c	coordinated - or held using SLIGP grant funds during the quar	ter, as requested by Fir	stNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).				
5	Contracts Executed	No	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).  Actual number of contracts executed during the quarter.  Actual number of agreements executed during the quarter.				
6	Subrecipient Agreements Executed	No	0	Actual number of agreem	ents executed during the quarter.	,		
7	Data Sharing Policies/Agreements Developed	No .		Yes or No if data sharing p	policies and/or agreements were developed during this repor	ting quarter.	1	
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.				
9 .	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.				
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety a this reporting quarter	applications or databases within the State or territory were i	dentified and transitio	n plans were developed	
11	Identify Ongoing Coverage Gaps	Yes	SASSES	Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.				
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-	SMLA Phase Only) Yes or No if participated in data collection	activities as requested	l by FirstNet or	
Activities for Opt-Out States only in	Name and Address of the Owner, where the Owner, which is the Owner, whi	the Reporting Quarter	the Harris		LASSEMBLY OF THE RESIDENCE OF THE PARTY OF T			
13	Stakeholders Engaged	STATE STATE OF STATE OF	BOOK OF THE STATE	Actual number of individu	als reached via stakeholder meetings or events during the qu	arter.	TORK THE PARTY OF	
14	Education and Outreach Materials Distributed In- Person			Actual number of material	ls distributed in-person during this quarter.			
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or in quarter.	npressions to any website, e-newsletter, social media post, or	other account suppor	ted by SLIGP during the	

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project For April 1, 2018 through June 30, 2018 Connecticut Staff participated in several meetings in an attempt to to have the AT&T/FirstNet contract incorporated into the Department of Administrative Services/Bureau of Enterprise Technology (DAS/BEST) state purchasing contract. This contract would also be available to other governmental units throughout the State of Connecticut. Additionally stakeholder oureach was conducted at the April 4, 2018 Annual Emergency Management Symposium Connecticut Conference of Municipalities (CCM) which had approximetly 400 practitioners in attendance. At the symposium a pannel discussion occured. The pannel, consisting of an AT&T represenative, our FirstNet regional represenative, a local Emergency Managemnent Director, and member of the Connecticut SLIGP Staff, discussed their viewpoints regarding the importance of FirstNet and also fielded questions from the attendees. Three Governance Group meetings and three Public Safety Broadband Working Group meetings occurred during April through June. On May 30, 2018 two Connecticut Staff members participated in a conference call with our Federal Program Manager Michael Dame. Also in May 2018, the letter to NTIA regarding Human Subject Research was also completed indicating The State of Connecticut did not intend to conduct any qualifying activities. One Connecticut Staff member attended the PSCR meeting in June 2018 to obtain information regarding further broadband developments and uses. The DEMHS Website information has been recently updated to include new FirstNet related documents and new links to FirstNet.gov and FirstNet.com. On June 27, 2018 CT SLIGP Staff, A.T.&T. and FirstNet presented information at the Council of Small Towns (COST) Emergency Managemnt Workshop for Municipal Officials (Chief elected Officials). Approximately 90 people were in attendance. As members of the Broadband Working group receive and report AT&T coverage and capacity gaps the, A-SPOC organizations the information for AT&T follow-up.

## 12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.

Job Hitle	FIE70	Project (s) Assigned	Change	
Emergency Mgmnt Program Spec	5%	Planning, reporting, and support to SLIGP Staff	None	
Dir. Unified Communications	3%	Securing AT&T/FirstNet on State Contract, conducting working group meetings	None	
Telecom Eng 1	3%	Coverage gap identification, planning for technology transitions	None	

12b. Narrative description of any staffing challenges, vacancies, or changes.

The staffing table (12a) lists the positions of three current State of Connecticut employees, who dedicate part of their time regular work hours to support the State and Local Implementation Grant Program. Their activities include state contract modification, leading the Public Safety Broadband Working Group Meetings, staff support at working group meetings and outreach events, coverage gap identification, and other technical assistance as appropriate.

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
	Assist with data collection as requested by FirstNet and stakeholder outreach events to continue planning for (NPSBN) implementation.	Contract	N	N	01/02/2019	02/29/2020	\$134,792.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

None

14. Budget Worksheet									
Columns 2, 3 and 4 must match you	is surrent project hudget for t	ho ontire award which is	the SE 424A on file						
The state of the s	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE		the Sr-424A on file.						
Only list matching funds that the Do	epartment of Commerce has	aiready approved.							
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$7,157.00	\$7,157.00	\$0.00	\$2,694.51	\$2,694.51
b. Personnel Fringe Benefits	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$5,576.00	\$5,576.00	\$0.00	\$2,158.90	\$2,158.90
c. Travel	\$13,000.00	*	\$13,000.00	\$4,875.00		\$4,875.00	\$0.00	\$0.00	\$0.00
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$1,440.00		\$1,440.00	\$540.00		\$540.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$134,792.00		\$134,792.00	\$50,547.00		\$50,547.00	\$0.00	\$0.00	\$0.00
g. Other	\$15,000.00	\$4,000.00	\$19,000.00	\$5,625.00	\$1,500.00	\$7,125.00	\$0.00	\$0.00	\$0.00
h. Indirect		\$3,105.00	\$3,105.00	\$0.00	\$1,164.00	\$1,164.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$164,232.00	\$41,058.00	\$205,290.00	\$61,587.00	\$15,397.00	\$76,984.00	\$0.00	\$4,853.41	\$4,853.41
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	0.00%	100.00%	100.00%
15. Certification: I certify to the bes	t of my knowledge and belief	that this report is correct	and complete for pe	rformance of activities for	the purpose(s) set	forth in the awar	d documents.		
16a. Typed or printed name and titl	le of Authorized Certifying Of	ficial:					16c. Telephone (area		
William J. Hackett, Deputy Commissioner - SPOC					code, number, and extension)	(860) 685-8182			
16b. Signature of Authorized Certifying Official:					16d. Email Address:	William.J.Hackett@CT.G	ov		
Willing Habert					Date: \$//0//8	Revised 08/09/18 - red			

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