U.S. Department of Commerce SLIGP 2.0 Performance Progress Report					2. Award or Grant Number: 4. EIN:	09-10-\$18009			
						06-6000798			
Recipient Name Connecticut Department of Emergency Services and Public Protection					6. Report Date (MM/DD/YYYY)	10/24/2019			
3. Street Address	1111 Country Club Road					09/30/2019			
5. City, State, Zip Code	Middletown, Connecticut 06	6457			8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X			
10a. Project/Grant Period					AND REAL PROPERTY.				
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projects in yo	ur approved Project Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category					
Activities/Metrics for All Recipients	during the Reporting Quart	er				NUMBER OF STREET			
1	Governance Meetings	Yes	1	Actual number of governance, subcommittee, or working group meetings related to t	he NPSBN held during	the quarter			
2	Individuals Sent to Broadband Conferences	Yes	1	Actual number of individuals who were sent to national or regional third-party confe related to the NPSBN using SLIGP grant funds during the quarter	rences with a focus are	a or training track			
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this repo	orting quarter.				
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.					
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurre	ed during this reporting	quarter.			
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were this reporting quarter	identified and transiti	on plans were developed			
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No	DESCRIPTION OF THE PARTY OF THE	(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection	on activities as requeste	ed by FirstNet or			
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter	· 经产品的 医多型性	学文化的证明的影响,可以是一种概念。在1985年的影响。	BIOLINA MARK				
13	Stakeholders Engaged	KIN MEDITER		Actual number of individuals reached via stakeholder meetings or events during the	quarter.	THE REPORT OF THE PARTY.			
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.					
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, quarter.	or other account suppo	rted by SLIGP during the			

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project For July 1, 2019 through September 30, 2019 Connecticut Staff continued collecting coverage and capacity gap information for AT&T to be aware of and consider in their future build out plans. One Governance Group (SIEC) was held in September 2019. At this meeting a Communications Staff member from Farmington Connecticut presented communications information for a major multi discipline event in their town. This event also involved the use of FirstNet and the uplifting of extended primary users to primary users for a short period of time. Very positive results were achieved. Connecticut Staff members participated in the quarterly conference call with NTIA Staff. The FirstNet biweekly information updates were sent out to members of the Governance Group and Broadband Working Group, who in turn sent them out to to their discipline contacts. On September 11, 2019 a Connecticut Broadband Working Group member attended the New England States FirstNet update in New Hampshire. On September 19, 2019 the Broadband Working Group members who signed the waiver and have access to the State Plan met with FirstNet and AT&T Staff to discuss the progress for build out of the system in Connecticut. On September 26, 2019 AT&T Staff participated with the Division of Emergency Management and Homeland Security and other staff in an alternate location Emergency Operations Center (EOC) exercise. At this exercise AT&T supplied celluar servives using a new concept they were developing called a Cellular Repeater On Wheels (CROW) to provide increased coverage and capacity within the building with historically poor servce. The site of this exercise is slated for in building coverage improvements as part of the State Plan. Two Connecticut Staff members met with FirstNet representatives to begin drafting

12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.					
Job Title	FTE%	Project (s) Assigned	Change		
Emerg. Mgmnt. Prog. Spec.	5%	Planning, reporting, and support to SLIGP Staff and the Governance Group	None		
Dir. Unified Communications	3%	Securing AT&T/FirstNet on State Contract and ongoing business contacts with AT&T/FirstNet	None		
Telecom Eng 1	3%	Coverage gap identification, planning for technology transitions	None		

12b. Narrative description of any staffing challenges, vacancies, or changes.

The staffing table (12a) lists the positions of three current State of Connecticut employees, who dedicate part of their time regular work hours to support the State and Local Implementation Grant Program. Their activities include state contract modification, leading the Public Safety Broadband Working Group Meetings, staff support at working group meetings and outreach events, coverage gap identification, and other technical assistance as appropriate.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.									
Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	
from State Contract List or RFP	Assist with data collection as requested by FirstNet and stakeholder outreach events to continue planning for (NPSBN) implementation.	Contract	N	N	01/02/2019	02/29/2020	\$134,792.00	\$0.00	

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

14. Budget Worksheet									
Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.									
Only list matching funds that the Department of Commerce has already approved.									
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$19,086.00	\$19,086.00	\$0.00	\$5,462.90	\$5,462.90
b. Personnel Fringe Benefits	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$14,867.00	\$14,867.00	\$0.00	\$4,643.66	\$4,643.66
c. Travel	\$13,000.00		\$13,000.00	\$13,000.00		\$13,000.00	\$155.38	\$0.00	\$155.38
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$1,440.00		\$1,440.00	\$1,440.00		\$1,440.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$134,792.00		\$134,792.00	\$134,792.00		\$134,792.00	\$0.00	\$0.00	\$0.00
g. Other	\$15,000.00	\$4,000.00	\$19,000.00	\$15,000.00	\$4,000.00	\$19,000.00	\$0.00	\$0.00	\$0.00
h. Indirect		\$3,105.00	\$3,105.00	\$0.00	\$3,105.00	\$3,105.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$164,232.00	\$41,058.00	\$205,290.00	\$164,232.00	\$41,058.00	\$205,290.00	\$155.38	\$10,106.56	\$10,261.94
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	1.51%	98.49%	100.00%
15. Certification: I certify to the best	t of my knowledge and belie	f that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) set	forth in the awar	d documents.		
16a. Typed or printed name and title of Authorized Certifying Official: William J. Hackett, State Emergency Management Director-SPOC						16c. Telephone (area code, number, and extension)	(860)	685-8182	
16b. Signature of Authorized Certifying Official:					16d. Email Address:	William.J.Hackett@CT.G	<u>ov</u>		
William J. March					Date:	10/24/2019			

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.