| | | | | 2. Award or Grant | |
|--|--|---|--|---|-------------------------------|
| U.S. Department of Commerce | | | | | 10-10-913101 |
| | | Performan | e Progress Report | 4. EIN: | 516000279 |
| 1. Recipient Name | State of Delaware | | | 6. Report Date (MM/DD/YYYY) | 7/18/2016 |
| 3. Street Address | 3050 Upper King Road | | | 7. Reporting Period End Date: (MM/DD/YYYY) | 6/30/2016 |
| 5. City, State, Zip Code | Dover, Delaware 19904 | | | 8. Final Report Yes No | 9. Report Frequency Quarterly |
| 10a. Project/Grant Period | | | | | |
| Start Date: (MEM/DD/YYYY) | | 10b. End Date: (MM/DD/YYYY) | 12/30/2017 | | |
| 11. List the individual projects in your app | proved Project Plan | | The state of the s | | |
| | Project Type (Capacity | Project Deliverable Quantity (Number & Indicator Description) | Traction of thems Tractions: Acceptance of the control of the cont | | |
| 1 | Stakeholder Meetings | 0 | | | |
| 2 | Broadband Conferences | 3 | | | |
| 3 | Staff Hires | 0 | | | |
| 4 | Contract Executions | 0 | | | |
| 5 | Governance Meetings | 3 | | | |
| - | Education and Outreach | 2270 page views, 284 uniques visitors, 705 visits and 9949 hits to our website. 16 new twitter followers. | | | |
| 7 | Subrecipient Agreement Executed | 0 | | | |
| | Phase 2 - Coverage | Stage 3,4,5 | | | |
| | Phase 2 – Users and Their Operational Areas | Stage 3,4,5 | | | |
| | Phase 2 – Capacity Planning | Stage 3,4,5 | | | |
| 11 | Phase 2 – Current Providers/Procurement | Stage 3,4 | | | |
| | Phase 2 – State Plan Decision | 3 | | | |

¹¹a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Broadband working group meetings were held on 6/2/2016. Lori Stone and Tom Shull provided an overview of the consulation task team as it relates to the State of Delaware. They also provided an overview of FirstNets status and brief discussion on RFP. Statewide Interoperability Executive Council Meetings (Governing Body) were held on April 14, 2016 and June 2, 2016. These meetings are held on a Bi-Monthly basis to update the SIEC Committee on status updates relating to the NPBSN and FirstNet Progress, SLIGP activities and to discuss overall interoperability communication issues throughout the the State of Delaware. The State of Delaware's SPOC and 2 members from our working group attended the 2 day Spring SPOC 2016 meeating on April 12 and 18th 2016 in Mclean Virgina. The State of Delaware Division of Communications has been holding weekly internal meetings (beginning in December of 2013 with the SPOC, Grants Manager and outreach coordinator to discuss weekly updates pertaining to the NBSPN and FirstNet to coordinate outreach planning, website updates and social media interaction. We have held a total of 101 internal division meetings through the grant period ending 6/30/2016. We also continue to update our "DELNET.delaware.gov" with up todate information pertaining to FirstNet and the SLIGP grant. We currently have 358 Twitter followers up from 342 and we are following 118. This will be ongoing outreach to our state and local governments through the entire planning phase of the NPSBN. Our website produced over 2270 pages views, 284 unique visitors, 705 visits and 9949 page hits for quurter ending 3/31/2016.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

This PPR report is reflecting a change to our Personnel and Fringe expenditures. The expenditures have been reduced by \$25,920.03. This change has been made to reflect actuall hours worked on SLIGP activities for our SPOC and Deputy rather then reporting a standard 20% match.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

12. Personnel - The FTE for our SWIC and Deputy director changed due to the revised budget that was submitted. Our SWIC will now devout 20% of his time to FirstNet activities and our Deputy will spend .05 percent of his time on FirstNet activities. This change is due to the extension of the grant period out to 2017 and keeping n line with our 20% match obligation.

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

| 2b. | Staff | ine | Ta | ble |
|-----|-------|-----|----|-----|

| 120. Statting rable | | | |
|--------------------------------|------|---|-----------|
| Job Title | FTE% | Project (s) Assigned | Change |
| SWIC | 0.2 | Provide oversight of all SLIGP activities | no change |
| Deputy Director Communications | 0.06 | Assist SWIC with SLIGP activities | no change |
| Outreach coordinator | 0.1 | Prepare and distribute educational materials, conduct outreach meetings | no change |
| | | | |
| | | | |

13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

| Name | Subcontract Purpose | Type (Vendor/Subrec.) | RFP/RFQ issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Fund: Allocated |
|------------|-----------------------|--------------------------|----------------------|-------------------------------|------------|------------|----------------------------------|-----------------------------------|
| Micro Tech | Grant Manager | Vendor | N | Y | 9/9/2013 | 12/31/2017 | \$180,000.00 | \$0.00 |
| Micro Tech | Subject Matter Expert | Vendor | N | Y | 9/9/2013 | 12/31/2017 | \$173,563.00 | \$0.00 |
| Micro Tech | Adminstration Support | Vendor | N | Υ | 9/9/2013 | 12/31/2017 | \$120,002.00 | \$0.00 |
| OTI | Website Development | Vendor | N | N | 6/27/2014 | 12/31/2017 | \$5,800.00 | |
| TBD | Phase II | Vendor | N | N | TBD | TBD | \$94,020.00 | \$0.00 |
| TBD | MACINAC | Vendor | N | N | TBD | 12/31/2017 | \$90,000.00 | |

3b. Describe any challenges encountered with vendors and/or subrecipients.

| 14. Budget Worksheet | | | | | | |
|--|---|--|------------------------------|---------------------|------------------------------|--------------|
| Columns 2, 3 and 4 must match your current project budget for the | | | · | | | |
| Only list matching funds that the Department of Commerce has alre | | | | | | |
| Project Budget Element (1) | Federal Funds Awarded (2) | Approved Matching | Total Budget (4) | | Approved Matching Funds | |
| a. Personnel Salaries | \$0.00 | \$110,388.00 | \$110,388.00 | \$0.00 | \$65,904.00 | \$65,904.00 |
| o. Personnel Fringe Benefits | \$0.00 | \$30,909.00 | \$30,909.00 | \$0.00 | \$29,654.00 | \$29,654.00 |
| c. Travel | \$50,350.00 | \$1,440.00 | \$51,790.00 | \$25,076.00 | \$0.00 | \$25,076.00 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| e. Materials/Supplies | \$4,817.00 | \$4,775.00 | \$9,592.00 | \$4,254.00 | \$2,332.00 | \$6,586.00 |
| f. Subcontracts Total | \$663,385.00 | \$0.00 | \$663,385.00 | \$363,293.00 | \$0.00 | \$363,293.00 |
| g. Other | \$5,061.00 | \$33,641.00 | \$39,702.00 | \$3,774.00 | \$38,300.00 | \$42,074.00 |
| h. Indirect | | | \$0.00 | | | \$0.00 |
| i. Total Costs | \$724,613.00 | \$181,153.00 | \$905,766.00 | \$396,397.00 | \$135,190.00 | \$532,587.00 |
| . % of Total | 80% | 20% | 100% | 74% | 26% | 100% |
| 15. Certification: I certify to the best of my knowledge and belief | hat this report is correct and complete for perfo | rmance of activities for the purp | oose(s) set forth in the awa | rd documents. | aga at an antigga galan in s | A |
| 16a. Typed or printed name and title of Authorized Certifying Offi Mark A. Grubb Delaware Department of | | 16c. Telephone (area code, number, and | 302-739-4207 | | | |
| 16b. Signature of Authorized Certifying Official: | | | | 16d. Email Address: | mark.grubb@state.de.us | |
| | 174 11 | | , | Date: 4/19/2016 | | |
| | 1/1 | | · | 4 6 4 | · | |

7.19.2016