FORM CD-451 (REV. 11/18)

U.S. DEPARTMENT OF COMMERCE

X GRANT

04/24/2019

COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER 66-10-S18066

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Guam State and Local Implementation Grant Program 2.0

RECIPIENT NAME AMENDMENT NUMBER 2 Guam Homeland Security/Office of Civil Defense

EFFECTIVE DATE STREET ADDRESS

221B Chalan Palasyo

CITY, STATE ZIP

EXTEND PERIOD OF PERFORMANCE TO (IF APPLICABLE)

Agana Heights, GU 96910-6491	2000			
COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$535,000.00	\$0.00	\$0.00	\$535,000.00
RECIPIENT SHARE OF COST	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL ESTIMATED COST	\$535,000.00	\$0.00	\$0.00	\$535,000.00

REASON(S) FOR AMENDMENT

This award is hereby amended to approve and incorporate the revised budget as requested by the recipient.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the abovereferenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt. the Grants Officer may unliaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIFIC AWARD CONDITION(S)

X LINE ITEM BUDGET

OTHER(\$)

SIGNATURE OF DE	DATE		
Dean Iwasaki	P	Digitally signed by DEAN IWASAKI Date: 2019.04.24 10:13:39 -04'00'	04/24/2019
TYPED NAME, TYP	DATE		
CHARLES V. E.		MINISTRATOR Office of Civil Defense	4/24/19

Award Number: 66-10-S18066, Amendment Number 2

Federal Program Officer: Natalie Romanoff

Requisition Number: S19066

Employer Identification Number: 980018947

Dun & Bradstreet No: 855031555

Recipient ID: 1153191 Requestor ID: 1153191

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2019	8150000-000	11-00-0000-00-00-00	41-19-00-00	\$0.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Ms. Leigh G Pereda	Administrative	leigh.pereda@ghs.guam.gov	671-478-0282

NIST Grants Officer:

Dean Iwasaki 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8449

NIST Grants Specialist:

Shiou Liu 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-8245

OMB Number: 4040-0006 Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

	Grant Program Function or	Catalog of Federal Domestic Assistance	Estimated Unobligated Funds				, macres			
	Activity	Number	Federal	Non-Federal		Federal		Non-Federal		Total
	(a)	(b)	(c)	(d)	-	(e)	H	(1)	┝	(g)
1.	SLIGP 2.0	11.549	\$	\$	\$	535,000.00	\$		\$	535,000.00
2										
3										
4										
5	Totals		\$	\$	\$	535,000.00	\$		\$[535,000.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories		GRANT PROGRAM.	FUNCTION OR ACTIVITY	200 - 100 -	Total
6. Object Class Categories	(1)	(2)	(3)	(4)	(5)
	SLIGP 2.0				
a. Personnel	\$ 218,914.00	\$	\$	s	\$ 218,914.00
b. Fringe Benefits	65,674.00				65,674.00
c. Travel	96,000.00				96,000.00
d. Equipment	0.00				0.00
e. Supplies	23,200.00				23,200.00
f. Contractual	96,490.00				96,490.00
g. Construction	0.00				0.00
h. Other	8,000.00				8,000.00
i. Total Direct Charges (sum of 6a-6h)	508,278.00				\$ 508,278.00
j. Indirect Charges	26,722.00				\$ 26,722.00
k. TOTALS (sum of 6i and 6j)	\$ 535,000.00	\$	\$	\$	\$ 535,000.00
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES										
(a) Grant Program	41 - 244400 20000		(b) Applicant		(c) State	1	d) Other Sources		(e)TOTALS	
8.		\$		\$		\$		\$		
9.										
10.			4 4000							
11.										
12. TOTAL (sum of lines 8-11)	8	\$		\$		\$		\$		
	SECTION	D.	FORECASTED CASH	NE	EDS					
	Total for 1st Year		1st Quarter	Ι.	2nd Quarter	١.	3rd Quarter		4th Quarter	
13. Federal	\$	\$		\$		\$		\$		
14. Non-Federal	\$									
15. TOTAL (sum of lines 13 and 14)	\$	\$		\$	-	\$[\$		
SECTION E - BUD	GET ESTIMATES OF FE	DE	RAL FUNDS NEEDED	FO	R BALANCE OF THE	PR	OJECT		- 1000 - 1000 W.C 1000 W.C.	
(a) Grant Program					FUTURE FUNDING		RIODS (YEARS)	Ţ		
		Ļ	(b)First	┡	(c) Second	_	(d) Third	Ļ	(e) Fourth	
16.		\$		\$		\$		\$		
17.										
18.										
19.										
20. TOTAL (sum of lines 16 - 19)	\$		\$		\$		\$			
SECTION F - OTHER BUDGET INFORMATION										
21. Direct Charges: 508278.00										
23. Remarks:										