OMB Control No. 0660-0042

| | | - | | | | Expiration Date: 01/31/202 | | | |
|--|--|--------------------------------|---------------------|--|---------------------------------|--|--|--|--|
| | | U.S | Department of Comm | nerce | 2. Award or Grant | 66-10-518066 | | | |
| | SLIGP 2. | O Performance Progres | Number: | | | | | | |
| | 1 | 1 | | CONTRACTOR OF THE CONTRACTOR O | 4. EIN: | 98-0019847 | | | |
| 1. Recipient Name | Guam Homeland Security/0 | Office of Civil Defense | | | 6. Report Date (MM/DD/YYYY) | 2/12/2021 (revised) | | | |
| 3 Sharest Address | 221B Chalan Palasyo | | | | 7. Reporting Period | AL ANNA MANAGEMAN CANADA ANA | | | |
| 3. Street Address | 2216 Chalan Palasyo | | | | End Date: | 12/31/2020 | | | |
| | | | | | (MM/DD/YYYY) 8. Final Report | O Beneat Secure | | | |
| 5. City, State, Zip Code | Agana Heights, Guam 9691 | 0 | | | Yes - | 9. Report Frequency Quarterly X | | | |
| | | | | | No 🗹 | Quarterly X | | | |
| 10a. Project/Grant Period | | | | | | 245 S. H. J. R. | | | |
| Start Date: (MM/DD/YYYY) | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 03/31/2021 | | | | | | |
| 11. List the Individual projects in y | rour approved Project Plan | | | | | | | | |
| | | | | | | 2 = 0.27 di | | | |
| | Activity Type (Planning, | Was this Activity | Project Deliverable | | | | | | |
| | Governance Meetings, | Performed during the | Quantity (Number & | Description of Milestone Category | | | | | |
| | etc.) | Reporting Quarter? (Yes/No) | Indicator | | | | | | |
| | | (Tes/No) | Description) | | | | | | |
| Activities/Metrics for All Recipient | s during the Reporting Quart | er | 10 10 10 10 | | | | | | |
| 1 | Governance Meetings | Yes | 2 | Actual number of governance, subcommittee, or working group meetings related to t | he NPSBN held during | the overter | | | |
| 2 | Individuals Sent to | Yes | 7.44 | Actual number of individuals who were sent to national or regional third-party confer | | | | | |
| | Broadband Conferences | 162 | 1 | related to the NPSBN using SLIGP grant funds during the quarter | | を 大き アーマンド くかい | | | |
| 3 | Convened Stakeholder Events | No | 0 | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. | | | | | |
| | Staff Hired (Full-Time | | | | decide and the second | | | | |
| 4 | Equivalent)(FTE) | No | 0.00 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal). | | | | | |
| 5 | Contracts Executed | No | 0 | Actual number of contracts executed during the quarter. | | | | | |
| 6 | Subreciplent Agreements | No | | Actual number of agreements executed during the quarter. | | 25 T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| | Executed Data Sharing | - | 0 | | | 1724 1 (all 1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| 7 | Policies/Agreements | No | | Yes or No if data sharing policies and/or agreements were developed during this repo | | | | | |
| | Developed | | | res or two if data straining poinces unity or agreements were developed during this repo | rang quarter. | | | | |
| 9.5 | Further Identification of | | | | | | | | |
| 8 | Potential Public Safety | Yes | | Yes or No if further identification of patential public safety users occurred during this | reporting quarter. | | | | |
| | Users | | | | | | | | |
| 300-30.00 | Plans for Emergency | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 9 | Communications | No | | Yes or No if plans for future emergecy communications technology transitions occurre | d during this reporting | quarter. | | | |
| 10.10 | Technology Transitions Identified and Planned to | | - | | | 用的复数使用 电影大型 | | | |
| 10 | Transition PS Apps & | No | | Yes or No if public safety applications or databases within the State or territory were | identified and transitic | on plans were developed | | | |
| | Databases | NO | | this reporting quarter | | NAME OF THE OWNER, WHEN THE OW | | | |
| | Identify Ongoing Coverage | | - 1 | | | | | | |
| 11 | Gaps | No | | Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during | | | | | |
| 12 | Data Collection Activities | No | | (Opt-in and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees. | | | | | |
| Activities for Opt-Our States only is | a the Pre-SMILA Phase during | the Reporting Quarter | | | | | | | |
| 13 | Statistichtors Engaged | | | Actual number of Individuals reached via stakeholder meetings or events during the q | worter. | | | | |
| | Education and Outreach | | | | | | | | |
| | Materials Distributed in- | | | Actual number of materials distributed in-person during this quarter. | | | | | |
| | Person | | | | | | | | |
| | Education and Outreach | | | Actual volume of hits or impressions to any website, enewsletter, toolal media post, o | | and his control of the second | | | |
| 15 TO 15 | Materials distributed | | | DWILLY. | and or some suppor | and the state of the state of | | | |
| | | | | | | | | | |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project. This quarter, there were several discussions between the SLIGP Program Manager and the FirstNet Authority Senior Advisor for Guam in regards to the September 2020 update, specifically in regards to the change in the island's coverage map as indicated on the State Plan. The limited Band14 deployment did not address the low to no-coverage areas. As a result, the FirstNet Authority coordinated a conference call with members of Guam's public safety stakeholders as well as governance body members on December 15, 2020 with AT&T's FirstNet team. The meeting agenca included an explanation of the coverage map revision and the next steps. While the solution for Guam is an all-band solution, it was determined that AT&T would allow Guam's public safety to utilize the cellular phones for drive testing/training in January 2021 which would be separate from the 30-day trial period. Additionally, the FirstNet Guam working group which consists of the SLIGP Program Manager, Guam Fire Department Communications Officer, and Guam Police Department Communications Officer met to work on the drive test details that would take place in January 2021. (2) On October 23, 2020 (Guam time), SLIGP Program Manager attended the Regional Emergency Communications Coordination Working Group virtual meeting for Region IX where Kenlson Tejada of FirstNet Authority provided an update on the NPSBN for the Pacific territories. (3) From December 1 - 3, SLIGP paid for the registration fee for one (1) person to attend the virtual APCO Emerging Technology Forum. (4) Planned events and/or activities in the last quarter of the grant program include a virtual update seminar from the FirstNet Authority on the NPSBN future plans for Guam. Additionally, the virtual apcole collinar devices and vehicle routers to take pla

12. Personnel

| Job Title FTE% | | buted time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals Project (s) Assigned | | | |
|-----------------------------|------|---|--------|--|--|
| rogram Manager | 100% | Overall management of SLIGP to include planning, administrative duties (correspondence, financial, expenses) and grant management | Change | | |
| 200 | | management/compliance and all other duties related to the management of the SLIGP 2.0. Supervision of Admin Asst and Broadband Coordinator | | | |
| roject Administrative Asst. | 0% | Provides administrative support to SLIGP activities including preparation of travel advance request forms. | 100% | | |
| roadband Coordinator | 0% | Works with Program Manager to coordinate broadband planning activities related to the NPBSN with first responders and public safety entities. | 100% | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|------------------------------|---|----------------------------|----------------------|----------------------------|------------|------------|----------------------------------|-----------------------------------|
| Legal Counsel | Legal Services | Contract | N | N | TBD | TBD | \$0.00 | \$0.00 |
| Consultant | Support allowable activities | Contract | N | N | TBD | TBD | \$0.00 | \$0.00 |
| Westin Resort Guam | Meeting/Conference/Workshop Venue Space | Contract | У | У | 10/24/2018 | 09/30/2019 | \$3,545.00 | \$0.00 |
| Sheraton Laguna Guam | Meeting/Conference/Workshop Venue Space | Contract | У | y | 10/24/2018 | 09/30/2019 | \$6,384.00 | \$0.00 |
| Lotte Hotel Guam, Inc. | Meeting/Conference/Workshop Venue Space | Contract | У | y | 10/24/2018 | 09/30/2019 | \$0.00 | \$0.00 |
| Fast Copy Express | Printer services for meeting material, etc. | Contract | У | У | 10/24/2018 | 09/30/2019 | \$199.96 | \$0.00 |
| Victoria Printing & Graphics | Printer services for meeting material, etc. | Contract | y | v | 10/24/2018 | 09/30/2019 | \$185.00 | \$0.00 |
| Copy Express | Printer services for meeting material, etc. | Contract | У | y I | 10/24/2018 | 09/30/2019 | \$180.00 | \$0.00 |
| Other services | TBD | Contract | - N | N | TBD | TBD | \$4,175.04 | \$0.00 |
| Xerox Corporation | Lease of a Photocopier and Printer | Contract | Y | ٧ | 12/05/2019 | 09/30/2020 | \$5,331.00 | \$0.00 |
| Suam WebZ | hosting & maintenance contract | Contract | Y | N | TBD | TBD | \$0.00 | \$0.00 |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

| 14. Budget Worksheet | | | | | | | 1 | | |
|---|---|--|----------------------|--|---|---|-------------------------------|---|----------------------|
| Columns 2, 3 and 4 must match yo | | | the SF-424A on file. | | * | | | - | |
| Only list matching funds that the D | epartment of Commerce has a | ready approved. | | | | | | - | |
| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended |
| a. Personnel Salaries | \$277,162.00 | \$0.00 | \$277,162.00 | \$277,162.00 | \$0.00 | \$277,162.00 | \$252,085.21 | \$0.00 | \$252,085.2 |
| b. Personnel Fringe Benefits | \$83,149.00 | \$0.00 | \$83,149.00 | \$83,149.00 | \$0.00 | \$83,149.00 | \$76,456.56 | \$0.00 | |
| c. Travel | \$101,915.00 | \$0.00 | \$101,915.00 | \$101,915.00 | \$0.00 | \$101,915.00 | 583,069.01 | \$0.00 | \$83,069.0 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.0 |
| e. Materials/Supplies | \$7,200.00 | \$0.00 | \$7,200.00 | \$7,200.00 | \$0.00 | \$7,200.00 | \$6,181.42 | \$0.00 | \$6,181.4 |
| . Contractual | \$20,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$13,070.68 | | \$13,070.6 |
| , Other | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$3,332.00 | | \$3,332.0 |
| n. Indirect | \$41,574.00 | \$0.00 | \$41,574.00 | \$41,574.00 | \$0.00 | \$41,574.00 | | | |
| . Total Costs | \$535,000.00 | \$0.00 | \$535,000.00 | \$535,000.00 | \$0.00 | \$535,000.00 | | | |
| . Proportionality Percent | 100.00% | 0.00% | 100.00% | | 0.00% | 100.00% | | | |
| 15. Certification: I certify to the bes | st of my knowledge and belief | that this report is correct | and complete for per | formance of activities for t | he purpose(s) set | forth in the awar | d documents. | | |
| 16a. Typed or printed name and title of Authorized Certifying Official: Leigh G. Pereda, Program Manager, State and Local implementation Grant Program 2.0 | | | | | | 16c. Telephone (area code, number, and extension) | 671-4 | 78-0282 | |
| 16b. Signature of Authorized Cartifying Official: | | | | | | 16d. Email Address: | leigh.pereda@ghs.guam.gov | | |
| | 9 | | | | | | Date: | 2/12/2 | / |

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