OMB Control No. 0660-0042

|  |   |   |  |   |  | Expiration Date: 01/31/20       |  |  |  |  |  |
|--|---|---|--|---|--|---------------------------------|--|--|--|--|--|
|  |   |   | Department of Commo  |   | 2. Award or Grant<br>Number: 66-10-S18066  |                                 |  |  |  |  |  |
|  |   | JLIGF 2.  | o renormance Progre  | ss report   | 4. EIN:  | 98-0019847                      |  |  |  |  |  |
| 1. Recipient Name                                  |   |   |  |   |  | 10/25/2019                      |  |  |  |  |  |
| 3. Street Address                                  |   |   |  |   |  | 09/30/2019                      |  |  |  |  |  |
| 5. City, State, Zip Code Agana Heights, Guam 96910 |   |   |  |   | 8. Final Report<br>Yes   | 9. Report Frequency Quarterly X |  |  |  |  |  |
| 10a. Project/Grant Period                          |   |   |  |   | No ⊠   |                                 |  |  |  |  |  |
| Start Date: (MM/DD/YYYY)                           | 03/01/2018  | 10b. End Date:<br>(MM/DD/YYYY)  | 02/29/2020   |   |  |                                 |  |  |  |  |  |
| 11. List the individual projects in                | your approved Project Plan  | (MIM) DD) TTTT)   |  |   | A CONTRACTOR OF THE PARTY OF TH |                                 |  |  |  |  |  |
|  | Activity Type (Planning,<br>Governance Meetings,<br>etc.)         | Was this Activity<br>Performed during the<br>Reporting Quarter?<br>(Yes/No) | Project Deliverable<br>Quantity (Number &<br>Indicator<br>Description) | Description of Milestone Category   |  |                                 |  |  |  |  |  |
| Activities/Metrics for All Recipien                |   | er  |  |   |  |                                 |  |  |  |  |  |
| 1  | Governance Meetings   | Yes   | 5  | Actual number of governance, subcommittee, or working group meetings related to t   | he NPSBN held during t   | he quarter                      |  |  |  |  |  |
| 2  | Individuals Sent to<br>Broadband Conferences                      | Yes   | 5  | Actual number of individuals who were sent to national or regional third-party confer   | ctual number of individuals who were sent to national or regional third-party conferences with a focus area or training track<br>elated to the NPSBN using SLIGP grant funds during the quarter  |                                 |  |  |  |  |  |
| 3  | Convened Stakeholder<br>Events                                    | Yes   | 3  | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.   |  |                                 |  |  |  |  |  |
| 4  | Staff Hired (Full-Time<br>Equivalent)(FTE)                        | No  | 0.00   | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).  |  |                                 |  |  |  |  |  |
| 5  | Contracts Executed  | No  | 0  | Actual number of contracts executed during the quarter.   |  |                                 |  |  |  |  |  |
| 6  | Subrecipient Agreements<br>Executed                               | No  | 0  | Actual number of agreements executed during the quarter.  |  |                                 |  |  |  |  |  |
| 7  | Data Sharing Policies/Agreements Developed                        | No  | Political  | Yes or No if data sharing policies and/or agreements were developed during this repo  | rting quarter.   |                                 |  |  |  |  |  |
| 8  | Further Identification of<br>Potential Public Safety<br>Users     | Yes   | E WH   | es or No if further identification of potential public safety users occurred during this reporting quarter.   |  |                                 |  |  |  |  |  |
| 9  | Plans for Emergency<br>Communications<br>Technology Transitions   | No  |  | Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.  |  |                                 |  |  |  |  |  |
| 10   | Identified and Planned to<br>Transition PS Apps &<br>Databases    | No  |  | Yes or No if public safety applications or databases within the State or territory were this reporting quarter  | identified and transition  | plans were developed            |  |  |  |  |  |
| 11   | Identify Ongoing Coverage<br>Gaps                                 | No  | fact arts  | Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.  |  |                                 |  |  |  |  |  |
| 12   | Data Collection Activities  | No  | The state of the   | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees. |  |                                 |  |  |  |  |  |
| activities for Opt-Out States only I               | n the Pre-SMLA Phase during                                       | the Reporting Quarter   |  |   | THE PURISH STREET  |                                 |  |  |  |  |  |
| 13   | Stakeholders Engaged  |   | THE WOLLD'S  | Actual number of individuals reached via stakeholder meetings or events during the qu   | larter.  | THE RESERVE                     |  |  |  |  |  |
| 14   | Education and Outreach<br>Materials Distributed In-<br>Person     | SEPERITOR OF THE PARTY.   |  | Actual number of materials distributed in-person during this quarter.   |  |                                 |  |  |  |  |  |
| 15   | Education and Outreach<br>Materials distributed<br>Electronically |   |  | Actual volume of hits or impressions to any website, e-newsletter, social media post, o<br>quarter.   | r other account support  | ed by SLIGP during the          |  |  |  |  |  |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Expiration Date: 01/31/2021 (A) Two public safety representatives were sent to attend and participate at the Public Safety Communications Research (PSCR) Stakeholder Meeting in Chicago, IL from July 9 - 11, 2019. Also in July, there were 2 tele-conference calls between FirstNet, AT&T and Guam. The agenda included introductions of the NPSBN AT&T team for Guam, overview, objectives, solution highlights, solution details, timeline and question/answer period. (B) The SLIGP Program Manager, one representative from Guam Police Department and one representative from Guam Fire Department, attended the APCO 2019 in Baltimore, Maryland from August 11 - 14, 2019. On the return from APCO, SLIGP Program Manager stopped in Honolulu, Hawaii and met with the FirstNet Senior Policy Advisor for OCONUS for a brief meet and greet as well as to discuss the details of the upcoming planning and governance workshops. (C) From September 16 - 17, 2019, two FirstNet workshops were held with public safety to provide information on the NPSBN - services and equipment available and answer any questions. AT&T and their local telecommunication company partner was also present to provide an update on the deployment and answer any concerns. On September 18, a governance workshop was held with Government of Guam public safety leaders to provide a high-level overview of the NPSBN and speak about the governance body structure. It was announced that the structure of the Interoperable Communications Working Group (ICWG) - the governance body identified in SLIGP 2.0 - would be revisited by the Governor's office. (D) As a result of discussions and engagement during the workshops, Guam Fire Chief was invited to attend the FirstNet Roadmap Enagement for Leaders in October. There would also be further discussion with AT&T on a pilot program for Guam once the network is deployed.

## 12. Personnel

| Job Title FTE%               |      | ributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individual.  Project (s) Assigned |      |  |  |
|------------------------------|------|---|------|--|--|
| Program Manager 100%         | 100% | Overall management of SLIGP to include planning, administrative duties (correspondence, financial, expenses) and grant management   |      |  |  |
|                              |      | management/compliance and all other duties related to the management of the SLIGP 2.0. Supervision of Admin Asst and Broadband Coordinator  | none |  |  |
| Project Administrative Asst. | 100% | Provides administrative support to SLIGP activities including travel advance request forms.   | none |  |  |
| Broadband Coordinator        | 100% | Works with Program Manager to coordinate broadband planning activities related to the NPBSN with first responders and public safety entities.   | none |  |  |

12b. Narrative description of any staffing challenges, vacancies, or changes.

no changes to the personnel

13. Contractual (Contract and/or Subrecipients)

| Name                         | Subcontract Purpose                                    | (Contract/Subrec.) | RFP/RFQ issued (Y/N) | Contract<br>Executed (Y/N)            | Start Date | End Date   | Total Federal Funds Allocated | Total Matching Funds |
|------------------------------|--|--------------------|----------------------|---------------------------------------|------------|--|-------------------------------|----------------------|
| Legal Counsel                | Legal Services   | Contract           | N                    | N                                     | TBD        | TBD  | \$43,000.00                   | \$0.00               |
| Consultant                   | Support allowable activities                           | Contract           | N                    | N                                     | TBD        | TBD  | \$10,000.00                   | \$0.00               |
| Westin Resort Guam           | Meeting/Conference/Workshop Venue Space                | Contract           | У                    | v                                     | 10/24/2018 | 09/30/2019   | \$9,000.00                    | \$0.00               |
| Sheraton Laguna Guam         | Meeting/Conference/Workshop Venue Space                | Contract           | V                    | v                                     | 10/24/2018 | 09/30/2019   | \$9,000.00                    |                      |
| otte Hotel Guam, Inc.        | Meeting/Conference/Workshop Venue Space                | Contract           | v                    | v                                     | 10/24/2018 | 09/30/2019   | \$9,000.00                    | \$0.00               |
| Fast Copy Express            | Printer services for meeting material, etc.            | Contract           | v                    | , , , , , , , , , , , , , , , , , , , | 10/24/2018 | 09/30/2019   |                               | \$0.00               |
| /ictoria Printing & Graphics | Printer services for meeting material, etc.            | Contract           | v                    | y                                     | 10/24/2018 | 09/30/2019   | \$3,500.00                    | \$0.00               |
| Copy Express                 | Printer services for meeting material, etc.            | Contract           | , v                  | , , , , , , , , , , , , , , , , , , , | 10/24/2018 | The same of the sa | \$3,500.00                    | \$0.00               |
| Other services               | TBD  | Contract           | N N                  | N N                                   |            | 09/30/2019   | \$3,500.00                    | \$0.00               |
| Kerox Corporation            | Lease of a Photocopier and Printer                     | Contract           | N V                  | IN                                    | TBD        | TBD  | \$5,990.00                    | \$0.00               |
| Guam WebZ                    | hosting & maintenance contract                         |                    | Y                    | N                                     | TBC        | TBC  | \$0.00                        | \$0.00               |
|                              | hallenges, updates, or changes related to contracts an | Contract           | ΥΥ                   | N                                     | TBD        | TBD  | \$0.00                        | \$0.00               |

Requisition for website (www.GuamPSBN.org) hosting and maintenance was not issued and therefore cancelled. Because there is only one more year left in the grant period of performance, it will not be reissued and the website has been taken off-line accordingly. The contract for a photocopier/printer was also not issued before the quarter ending. A new requisition will be submitted in October 2019. While not new, the amounts for the hotel venues was amended and increased by \$3000 to accommodate the cost for the September workshops. Accordingly, the printing company purchase orders was also increased by \$3300. Once the expenses have been paid, the purchase orders will be liquidated and returned to the account to utilize in the last year of the grant.

| Project Budget Element (1)  | NTE Total Federal Funds<br>Approved (2) | NTE Total Matching<br>Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated<br>to Date (5) | Matching Funds<br>Approved to<br>Date (6) | Total Budget to<br>Date (7)                       | Federal Funds Expended<br>(8)  | Approved Matching<br>Funds Expended (9) | Total funds Expended   |
|---|---|--|----------------------|--|---|---|--|---|--|
| a. Personnel Salaries   | \$218,914.00                            | \$0.00                                   | \$218,914.00         | \$218,914.00                           | \$0.00                                    | \$218,914.00                                      | \$123,090.80   | \$0.00                                  | \$123,090.8  |
| b. Personnel Fringe Benefits  | \$65,674.00                             | \$0.00                                   | \$65,674.00          | \$65,674.00                            | \$0.00                                    | \$65,674.00                                       |  | \$0.00                                  | The state of the s |
| c. Travel   | \$96,000.00                             | \$0.00                                   | \$96,000.00          | \$96,000.00                            | \$0.00                                    | \$96,000.00                                       | The state of the s | \$0.00                                  | 77-37-33-33-33   |
| d. Equipment  | \$0.00                                  | \$0.00                                   | \$0.00               | \$0.00                                 | \$0.00                                    | \$0.00  |  | \$0.00                                  | \$0.0  |
| e. Materials/Supplies   | \$23,200.00                             | \$0.00                                   | \$23,200.00          | \$23,200.00                            | \$0.00                                    | \$23,200.00                                       | \$6,021.47   | \$0.00                                  | \$6,021.4  |
| f. Contractual  | \$96,490.00                             | \$0.00                                   | \$96,490.00          | \$96,490.00                            | \$0.00                                    | \$96,490.00                                       |  | \$0.00                                  | \$14,231.96  |
| g. Other  | \$8,000.00                              | \$0.00                                   | \$8,000.00           | \$8,000.00                             | \$0.00                                    | \$8,000.00  | \$3,332.00   | \$0.00                                  | \$3,332.00   |
| n. Indirect   | \$26,722.00                             | \$0.00                                   | \$26,722.00          | \$26,722.00                            | \$0.00                                    | \$26,722.00                                       | TO A THE RESERVE OF THE PARTY O | \$0.00                                  | \$13,763.14  |
| . Total Costs   | \$535,000.00                            | \$0.00                                   | \$535,000.00         | \$535,000.00                           | \$0.00                                    | \$535,000.00                                      |  | \$0.00                                  | \$274,839.20   |
| . Proportionality Percent   | 100.00%                                 | 0.00%                                    | 100.00%              | 100.00%                                | 0.00%                                     | 100.00%   | 100 00%  | 0.00%                                   | 100.00%  |
| 5. Certification: I certify to the be   | st of my knowledge and belief           | that this report is correct              | and complete for per | formance of activities for t           | he purpose(s) set                         | forth in the awar                                 | d documents.   |   |  |
| L6a. Typed or printed name and title of Authorized Certifying Official:  P. Timothy Aguon, Guam Homeland Security Officer |   |  |                      |  |   | 16c. Telephone (area code, number, and extension) | 671-478-0282   |   |  |
| .6b. Signature of Authorized Certif   | ying Official:                          |  |                      | _                                      |   | 122.  | materia v Anous  | leigh.pereda@ghs.guam.                  |  |

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