OMB Control No. 0660-0038 Expiration Date: 8/31/2016

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		U.S	. Department of Commerce	2. Award or Grant Number 66-10-S13066 4. EIN 980018947			
		Pe	rformance Progress Report				
1. Recipie	ent Name Guam Hom	eland :	Security / Office of Civil D	6. Report Date (MM/DD/YYYY) 10/30/2013			
3. Street	Address 221B Chalar	Palasy	/ 0	7. Reporting Period End Date: 09/30/2013			
5. City, St	tate, Zip Code Agana H	leights,	, GU 96910	8. Final Report Yes X No	9. Report Frequency X Quarterly		
	ect/Grant Period ate: 07/01/2013	107.07	d Date: (MM/DD/YYYY) L /2016				
11. List t	he individual projects in y	our appr	oved Project Plan				
	Project Type (Capacity Building, SCIP Update, Outreach, Training etc.)		Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Amount	Total Federal Funding Amount expended at the end of this reporting period		Percent of Total Federal Funding Amount expended
1	Staff Hires		N/A	\$ 429,000	\$0		0%
2	Broadband Conferences		6 conferences	\$ 216,400	\$ 0		0%
3	Contractual Services		Data Collection (Phase II)	\$ 180,000	\$ 0		0%
4	Governance Meetings		Quarterly Governance Meetings	\$ 0	\$ 0		0%
5	Education & Outreach Materials		Distribute factsheets at stakeholder meetings and conferences	\$ 79,600	\$0		0%

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information. Local account is in the process of being established. Once account is established, hiring of full time staff will start. The remainder of the projects will start upon staff being hired.

	ect team anticipates requ	esting any cha	nges to	the approv	ed Baseline R	eport in the	next quart	ter, describe those be	low. Note that any su	bstantive changes to the
Baseline Repor	must be approved by the	e Department	of Com	merce befo	re implement	ation. No	change o	currently expecte	ed.	
11c. Provide an	y other information that	would be usefu	ul to NT	TIA as it asse	esses this proj	ect's progre	SS.			
11d. Describe a	ny success stories or best	practices you	have id	entified. Pl	ease be as spe	cific as pos	sible.			
	0 00				500 200 A					
12. Personnel										
12 - Kaba			. 116				1:			projects will start
	ect is not fully staffed, des	scribe now any	lack of	statting ma	ly impact the	project's tir	ne line and	when the project will	i be fully staffed. All	projects will start
upon hiring	or starr									
12b. Staffing Ta	able									
							Project(s)			
Duo augus Co	Job Title F1 Program Coordinator III 10			_	Change					
Program Co	ordinator III		100	Iviana	ige ali proje	ects asso	ciated w	ith this grant	VV 2 VIII -	N/A
					Add Row	Remov	e Row			
				with the desired and the	Add NOW	I Kellio	e now			
13. Subcontract	s (Vendors and/or Subred	cipients)			0.00					
40 0 1	te Table Include all sub	contractors T	he tota	Is from this	table must eq	ual the "Su	bcontracts	Total" in Question 14	f.	
13a. Subcontrac	is rable – include all sub	contractors. I	ne tota							I
Name	Subcontract Purpose	Туре		RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigned
				Issued	Executed	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
		Туре						The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned
		Туре		Issued	Executed			The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned
		Туре		Issued	Executed			The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned
		Туре		Issued (Y/N)	Executed		Date	The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned
Name	Subcontract Purpose	Type (Vendor/Sub	rec.)	Issued (Y/N)	Executed (Y/N)	Date	Date	The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned
Name		Type (Vendor/Sub	rec.)	Issued (Y/N)	Executed (Y/N)	Date	Date	The agreement of the contract of the contract	arms and arms and arms	Project and % Assigned

14. Budget Worksheet								
Columns 2, 3 and 4 must mate	ch vour current proi	ect hudget for the entire	award which is th	e SF-474A on file				
Only list matching funds that								
Project Budget Element (1)	dget Element (1) Federal Funds Approved Matching Awarded (2) Funds (3)		Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7		
a. Personnel Salaries	\$ 330,000	0	\$ 330,000	0	0	0		
b. Personnel Fringe Benefits	\$ 99,000	0	\$ 99,000	0	0	0		
c. Travel	\$ 216,400	0	\$ 216,000	. 0	0	0		
d. Equipment	\$ 0	0	\$ 0	0	0	0		
e. Materials/Supplies	79,600	0	\$ 76,600	0	0	0		
. Subcontracts Total	\$ 180,000	0	\$ 180,000	0	0	0		
g. Other	\$ 27,996	0	\$ 27,996	0	0	0		
h. Total Costs	\$932,996	0	\$932,996	0	0	0		
i. % of Total	100%	0%	100%	0%	0%	0%		
documents.					formance of activities for the pur	oose(s) set forth in the award		
L6a. Typed or printed name a	and title of Authoriz	ed Certifying Official		16c. Telephone (area code, number, and extension)				
Ambrosio D. Constant	ino, Jr.			671-475-9600				
				16d. Email Address				
				Ambrosio.constantino@ghs.guam.gov				
	Certifying Official			16e. Date Report Submitted (month, day, year) 10/15/2013				

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According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.