| | | | | | | · | | | | |
|---|--|--|--|--|---|--|--|--|--|--|
| U.S. Department of Comme SLIGP 2.0 Performance Progress | | | | | | 2. Award or Grant Number: | 16-10-S18016 | | | |
| | | SLIGP 2.0 | Performance Progress | s Report | | | 82-6000952 | | | |
| | 6 Papert Data | | | | | | | | | |
| 1. Recipient Name | State of Idaho Military Divis | sion | | | | (MM/DD/YYYY) | 07/27/2018 | | | |
| | | | | | | 7. Reporting Period | | | | |
| Activity Type (Planning, Governance Meetings, etc.) Activity Type (Planning, Governance Meetings, etc.) Activities/Metrics for All Recipients during the Reporting Quarter 1 Governance Meetings Individuals Sent to Broadband Conferences | | | | | | 06/30/2018 | | | | |
| 3.5 | To to during out | | | | | The state of the s | 00/30/2010 | | | |
| 3. Street Address 4040 Guard St Building 600 5. City, State, Zip Code Boise, ID 83705-5004 10a. Project/Grant Period Start Date: (MM/DD/YYYY) 11. List the individual projects in your approved Project Plan Activity Type (Planning, Governance Meetings, etc.) Activities/Metrics for All Recipients during the Reporting Quarter 1 Governance Meetings 2 Individuals Sent to Broadband Conferences 3 Convened Stakeholder Events 4 Staff Hired (Full-Time Equivalent)(FTE) 5 Contracts Executed 6 Subrecipient Agreements Executed 6 Subrecipient Agreements Executed 7 Policies/Agreements Developed Further Identification of Potential Public Safety Users Plans for Emergency Communications Technology Transitions Identified and Planned to Transition PS Apps & Databases 10 Transition PS Apps & Databases 11 Gentler Gaps 12 Data Collection Activities Activities for Opt-Out States only in the Pre-SMLA Phase during the Stakeholders Engaged Education and Outreach | | | | | Calmenter and the second | 9. Report Frequency | | | | |
| E City State 7in Code | D ID 00705 5004 | | | | | | | | | |
| 5. City, State, 2ip Code | Boise, ID 83705-5004 | | | | | | Quarterly X | | | |
| | | | | | | No ☑ | | | | |
| 10a. Project/Grant Period | | | | | | | | | | |
| Start Date: (MM/DD/VVVV) | 02/01/2019 | 10b. End Date: | 02/29/2020 | | | | | | | |
| Start Date: (WIN) DD/1111) | 03/01/2018 | (MM/DD/YYYY) | 02/29/2020 | | | | | | | |
| 11. List the individual projects in yo | our approved Project Plan | | | | | | | | | |
| | Elegate and the second | | THE RESIDENCE OF THE | | | | | | | |
| | | Was this Activity | Project Deliverable | | | | | | | |
| | | Performed during the | Quantity (Number & | | | | | | | |
| | THE RESERVE OF THE PARTY OF THE | Reporting Quarter? | Indicator | | Description of Milestone Category | | | | | |
| | etc.) | | | | | | | | | |
| | | (Tes/No) | Description) | | | | | | | |
| Activities/Matrics for All Recipients | during the Penerting Quart | | See Spin Same Pi | | | | | | | |
| | The same of the sa | | 4 | Actual number of a | was subsequentities or working group mostings valuated to the | o NDCRN hold during | ha guarter | | | |
| | | Yes | | THE RESERVE THE PERSON NAMED IN THE PERSON NAM | | The second secon | CONTRACTOR OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO | | | |
| 2 | The state of the s | Yes | | | | ences with a focus area | or training track | | | |
| | Broadband Conferences | | 5 | related to the NPSBN usin | sing SLIGP grant funds during the quarter | | | | | |
| 3 | | No | | Actual number of events of | coordinated - or held using SLIGP grant funds during the guar | ter, as requested by Fir | rstNet. | | | |
| | Events | 140 | 0 | rectal name, of creme contamated on held using state grant family are quarter, as requested by institute | | | | | | |
| 4 | Staff Hired (Full-Time | No | | Actual number of chate personnal ETEs who began supporting CLICB activities during the guarter (may be a desimal) | | | | | | |
| | Equivalent)(FTE) | IVO | 0.00 | Actual number of state pe | rsonner Fres who began supporting Select activities during to | ie quarter (may be a a | ecimaly. | | | |
| 5 | Contracts Executed | No | 0 | 4. EIN: 6. Report Dat (MM/DD/YYY 7. Reporting End Date: (MM/DD/YYY 8. Final Repo Yes No | | | | | | |
| 6 | Subrecipient Agreements | | | A-t | | | | | | |
| 0 | Executed | No | 0 | Actual number of agreem | ents executed during the quarter. | | | | | |
| | Data Sharing | | | | | | | | | |
| 7 | Policies/Agreements | No | 學人類。在一次 | Yes or No if data sharing p | policies and/or agreements were developed during this repor | ring this reporting quarter. | | | | |
| 6 | | | | | | | | | | |
| | | | | | | | | | | |
| 8 | The second secon | Yes | | Ves or No if further identif | fication of notantial nublic safety users occurred during this r | enortina quarter | | | | |
| - | the state of the s | 163 | | , es s. 140 ij juriner laenaj | neadon of posterious public sujety users occurred during this i | open any quarters | | | | |
| | | | | | | | | | | |
| City, State, Zip Code a. Project/Grant Period Start Date: (MM/DD/YYYY) . List the individual projects in yo tivities/Metrics for All Recipients 1 2 3 4 5 6 7 8 9 10 11 12 ivities for Opt-Out States only in 1 13 14 | - agent and an analysis - | | | Ver en Ne if elements of a | | d duning this year ation | augustas. | | | |
| 9 | | No | 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | res or No IJ plans Jor futul | re emergecy communications technology transitions occurred | a during this reporting | quarter. | | | |
| | | | | | | | | | | |
| | | | | Yes or No if public safety of | applications or databases within the State or territory were i | dentified and transitio | on plans were developed | | | |
| 10 | 550.55 | No | | | | | | | | |
| | | | TO THE RESERVE | sporting quarter | | | | | | |
| 11 | | No | A CONTRACTOR OF THE PARTY OF TH | Ves or No if participated : | n identifying angoing coverage gans using SLICD funds during | this reporting quarto | | | | |
| ** | Gaps | NO | | res or No ij participated li | m wentifying ongoing coverage gups using strar junas auring | ans reporting quarter | | | | |
| 12 | Data Callestian Asticisis | N- | The second of the | (Opt-In and Opt-Out Post- | SMLA Phase Only) Yes or No if participated in data collection | activities as requeste | d by FirstNet or | | | |
| | | following a | | | ollowing a documented data collection determination by Opt-Out (Post-SMLA) grantees. | | | | | |
| Activities for Opt-Out States only in | the Pre-SMLA Phase during | the Reporting Quarter | | | CONTRACTOR OF THE STATE OF THE | HI TO SHE WAS TO SHE | | | | |
| | | No. of Contract of | | Actual number of individu | als reached via stakeholder meetinas or events during the a | uarter. | | | | |
| AND THE RESIDENCE OF THE PARTY | | Representation of the second | THE RESERVE TO SERVE THE RESERVE | | | | NO SERVICE DE LA COMPANION DE | | | |
| 14 | | | | Actual number of materia | is distributed in-nerson during this quarter | | | | | |
| | | | | natural number of moteria | a distribution was my time question | | | | | |
| | GREEN CONTRACTOR OF THE | | | | | | | | | |
| | Education and Outreach | | | A should not have a of life and | muracione to way wabsite a naveletter posiel dis next | s other account come | stad by CLUCO during the | | | |
| 15 | Materials distributed | | | | inpressions to any website, e-newstetter, social media post, o | outer account suppor | res by serer during the | | | |
| | Electronically | | | quarter. | | | | | | |
| | PARK NAME OF TAXABLE PARK NAME | | | | | | | | | |

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Idaho maintained a steady state momentum moving into Q2. Primary focus remains collaboration with public safety communications governance entities to include district interoperability governance boards (DIGBs) across the state. This collaboration involves inclusion from regional and state designated FirstNet representatives. SLIPG planners attended DIGB meetings in Idaho regions 3,4, the combined 5 and 6 as well as the state level Idaho Public Safety Communications Commission meeting. These organizations represent the broader spectrum of public safety communications across Idaho. The SLIGP team is also proactively meeting with FirstNet/AT&T partners at scheduled conferences (PSCN) and separately at arranged meetings locally. AT&T brought "Roadshows" to Ada and Kootenai Counties during Q2 and they are planning on one in Twin Falls County during Q4 (Oct 18). The SLIGP team attended the Ada County Roadshow that together AT&T, FirstNet supporting vendors and local stakeholders for a marketing opportunity and a chance to present updates on AT&Ts FirstNet progress. Idaho continues to engage in regional and neighboring state dialog regarding current and future gap analysis in both capabilities and coverage concerns. Idaho's 2 SLIGP personnel attended the following 3 broadband conferences; PSCR Public Safety Broadband Stakeholders meeting (1 SLIGP attendee), Video Quality in Public Safety Conference (2 SLIGP attendees), and the Connectivity Expo/Connect X (2 SLIGP attendees) during Q2. Looking forward to Q3, Idaho plans to participate in up to three (3) broadband oriented conferences and up to six (6) governance oriented meetings with stakeholders at the state and local level. Idaho is deliberately considering and employing the most productive methods to conduct operations with

12. Personnel

| 12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table. | | | | | | |
|---|------|----------------------|--------|--|--|--|
| Job Title | FTE% | Project (s) Assigned | Change | | | |
| Program Manger | 100% | | n/c | | | |
| Project Manager | 100% | | n/c | | | |
| | | | | | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

No Change

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|------|---------------------------------|----------------------------|----------------------|----------------------------|------------|----------|-------------------------------|-----------------------------------|
| | Legal Counsel | Contract | N | N | | | \$18,750.00 | |
| | Technical & Coverage Consultant | Contract | N | N | | | \$183,466.00 | |
| | Project Management consultants | Contract | N | N | | | \$13,200.00 | |
| | | | | | | | | |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Next quarter will be soliciting RFP/RFQ for the Technical Coverage consultant. Scope of work will include Idaho Public Safety Broadband Planning, tracking AT&T deployment progress for reporting to Idaho Public Safety communications commission. PMR-LTE PTT support. Provide Tribal support as needed. Assist program manager in developing and writing "white paper" on issues and or technical subjects to be presented to Idaho Governance entities. Legal council has no action at this time. Project management consultant no action at this tiem.

| 14. Budget Worksheet | | | | | | SIII - 11-12 | | | |
|---|---|--|----------------------|--|---|-----------------------------|-------------------------------|---|------------------------------|
| Columns 2, 3 and 4 must match you | ir current project budget for t | he entire award, which is | the SF-424A on file. | | | | | | |
| Only list matching funds that the De | | | | | | | | | |
| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
| a. Personnel Salaries | \$144,336.00 | \$109,606.00 | \$253,942.00 | \$54,126.00 | \$41,102.00 | \$95,228.00 | \$21,514.40 | \$12,615.50 | \$34,129.90 |
| b. Personnel Fringe Benefits | \$56,291.00 | \$50,419.00 | \$106,710.00 | \$21,109.00 | \$18,907.00 | \$40,016.00 | \$8,327.83 | \$6,833.67 | \$15,161.50 |
| c. Travel | \$116,418.00 | \$0.00 | \$116,418.00 | \$43,657.00 | \$0.00 | \$43,657.00 | \$16,345.14 | \$0.00 | \$16,345.14 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| e. Materials/Supplies | \$13,400.00 | \$0.00 | \$13,400.00 | \$8,700.00 | \$0.00 | \$8,700.00 | \$5,152.02 | \$0.00 | \$5,152.02 |
| f. Contractual | \$334,216.00 | \$0.00 | \$334,216.00 | \$109,156.00 | \$0.00 | \$109,156.00 | \$0.00 | \$0.00 | \$0.00 |
| g. Other | \$2,880.00 | \$14,975.00 | \$17,855.00 | \$1,080.00 | \$2,491.00 | \$3,571.00 | \$94.53 | \$1,676.46 | \$1,770.99 |
| h. Indirect | \$32,459.00 | \$0.00 | \$32,459.00 | \$12,172.00 | \$0.00 | \$12,172.00 | \$4,436.22 | \$0.00 | \$4,436.22 |
| i. Total Costs | \$700,000.00 | \$175,000.00 | \$875,000.00 | \$250,000.00 | \$62,500.00 | \$312,500.00 | \$55,870.14 | \$21,125.63 | \$76,995.77 |
| j. Proportionality Percent | 80.00% | 20.00% | 100.00% | 80.00% | 20.00% | 100.00% | 72.56% | 27.44% | 100.00% |
| 15. Certification: I certify to the bes | t of my knowledge and belief | that this report is correct | and complete for per | formance of activities for | the purpose(s) set | forth in the awar | d documents. | | |
| 16a. Typed or printed name and title of Authorized Certifying Official: | | | | | | | | | |
| Brad Richy, Director, Idaho Office of Emergency Management | | | | | code, number, and extension) | 208-2 | 58-6501 | | |
| 16b. Signature of Authorized Certifying Official: | | | | | 16d. Email Address: | brichy@imd.idaho.gov | | | |
| Date: 1-13 18 | | | | | | | | | |

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.