OMB Control No. 0660-0038 Expiration Date: 8/31/2016

		U.S	. Department of Commerce			2. Award or Grant Number	
		Pe	rformance Progress Report			16-10-S13016 4. EIN	
						82-6000952	
1. Recipien						6. Report Date (MM/DD/Y)	
	aho Military Division					1/23/2014 Revised report s	
3. Street A						7. Reporting Period End Da 12/31/2013 Revised report	ite:
	d St Bldg 600					LEVER COOK IN COURT TO A CONTROL OF THE CONTROL OF	0. 8
80	te, Zip Code					8. Final Report	9. Report Frequency
Boise ID 83	3705					□ Yes XX No	XX Quarterly
10a Projec	ct/Grant Period	10h En	d Date: 07/31/2016			AA NO	
CONTRACTOR CONTRACTOR	te: 08/01/2013	TOD. EI	d Date. 07/31/2010				
	e individual projects in y	our appr	oved Project Plan				
ZZI ZISCUII	Project Type (Capacity		Project Deliverable Quantity	Total Federal	Total Federal	Funding Amount expended	Percent of Total Federal Funding
M	Building, SCIP Update,		(Number & Indicator	Funding Amount		this reporting period	Amount expended
	Outreach, Training etc		Description)	, and ingranical	at the chart	tills reporting period	
1	Stakeholder Meetings						THE RESIDENCE OF THE PARTY OF T
2	Training Sessions						
3	Broadband Conference	es		The state of the s			
4	Staff Hires (Full Time						
	Equivalent)						
5	Contract Executions				BERLIN'S		
6	Statutory or Regulator	У					
	Changes	30					
7	Office Startup						
8	Outreach Materials						
11a. Descr	ibe your progress meet	ing each	major activity/milestone approv	ed in the Baseline Re	oort for this pro	oject; any challenges or obst	acles encountered and mitigation
strategies y	you have employed; pla	nned ma	jor activities for the next quarter	; and any additional p	roject milestor	nes or information.	
#4 Position	descriptions were deve	loped and	d announced, 1 position interview	ed, hiring to be reflec	ted in next qua	rter report. Qtr 1 PPR incorre	ctly reported .89 in personnel.
11b. If the	project team anticipate	s request	ing any changes to the approved	Baseline Report in th	e next quarter	, describe those below. Note	that any substantive changes to the
			epartment of Commerce before		www.ecentrocarry.vill.taltett.vill.talt	enconsentario (1997). L'arrigo (1997) de la composito de la co	omenical control of the second property and the second second of the second second second second second second
	- Friedrich			one west to the transfer of t			- 3
Yes, anticin	ated change in admin n	osition fr	om contractual to personnel. Cha	nge in GIS position fro	m personnel to	o contractual.	70.
-,			- Paragram				

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11c. Provide an	y other information that	would be usefu	ul to NTIA	A as it ass	esses this proj	ect's progre	ess.			
Idaho is still in s	tartup phase and on track	with the Basel	line expe	nditure Pl	an.					
11d. Describe a	ny success stories or best	nractices you	have ide	ntified. Pl	ease be as sne	cific as nos	sible.			
None yet.	ny success stories or best	practices you	nave rec.		cuse be us spe	cine as pos	31.51.0.			
,										
12. Personnel										
2277 073011101					<u> </u>					
12a. If the proje	ect is not fully staffed, de	scribe how any	lack of s	taffing m	ay impact the <sub>l</sub>	project's tir	ne line and	l when the project wil	ll be fully staffed.	
The hiring of sta	ff is anticipated to be con	nalotod in O2 (	an track v	with tha B	acolina Evnand	litura Blan	No prodict	ad offact on the over-	all project timeline	
The ming of sta	ir is anticipated to be con	iipieteu iii Q5, t	JII LIBEK V	with the B	asenne expend	illure Fiail.	No predict	eu enect on the overa	in project unienne	
12b. Staffing Ta	ble									
	1.1. 51.1.		04	1			2 - 1 - 1/1			T 21
	Job Title		FTE %				Project(s)	Assigned		Change
										<u></u>
					Add Row	Remo	ve Row			
13. Subcontract	s (Vendors and/or Subre	cipients)								
13a. Subcontrac	ts Table – Include all sub	contractors. T	he totals	from this	table must eq	ual the "Su	bcontracts	Total" in Question 14	lf.	
Name	Subcontract Purpose	Туре	ı	RFP/RFQ	Contract	Start	End	Total Federal	Total Matching	Project and % Assigned
	•	(Vendor/Sub		Issued	Executed	Date	Date	Funds Allocated	Funds Allocated	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				(Y/N)	(Y/N)					
:										
					<u> </u>		<u> </u>			
					A -   -   D	1	1			
					Add Row	Kemo	ve Row			
13h Describe a	ny challenges encountere	ad with vendor	s and/or	subracini	onts					
130. Describe a	ny chanenges encountere	a with vehicor	s and/or	subi ecibi	ciita.					
Idaho has no sul	bgrantees.									
14. Budget Wor	ksheet		<del></del>							
									· · · · · · · · · · · · · · · · · · ·	

Project Budget Element (1)	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)
	Awarded (2)	Funds (3)	(4)	Expended (5)	Expended (6)	1900 190
a. Personnel Salaries	\$536,917.00	\$160,711.00	\$697,628.00	0.00	0.00	0.00
b. Personnel Fringe Benefits	\$193,290.00	\$57,856.00	\$251,146.00	0.00	0.00	0.00
c. Travel	\$153,000.00	0.00	\$153,000.00	0.00	0.00	0.00
d. Equipment	0.00	0.00	0.00	0.00	0.00	0.00
e. Materials/Supplies	\$127,132.00	0.00	\$127,132.00	0.00	0.00	0.00
f. Subcontracts Total	\$398,890.00	0.00	\$398,890.00	0.00	0.00	0.00
g. Other	\$7992.00	\$153,994.00	\$84,810.00	0.00	0.00	0.00
h. Indirect	\$73,021.00	0.00	0.00	0.00	0.00	0.00
i. Total Costs	\$1,490,242.00	\$372,561.00	\$1,862,803.00	0.00	0.00	0.00
j. % of Total	80%	20%	100%	0.00	0.00	0.00
	he best of my know	ledge and belief that this	s report is correct a	ind complete for per	formance of activities for the purp	oose(s) set forth in the award
					formance of activities for the purp code, number, and extension)	oose(s) set forth in the award
15. Certification: I certify to t documents.						oose(s) set forth in the award

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.