| ,                           |   |   |  |   | ON  | IB Control No. 0660-0038                         |  |
|-----------------------------|---|---|--|---|---|--|--|
|                             | U.                                      | S. Department of Commerce               | 2. Award or Grant Numbepiration Date: 8/31/2016 18-10-513018 4. EIN 35-6000158   |   |   |  |  |
|                             |   |   |  |   |   |  |  |
|                             | Р                                       | erformance Progress Report              |  |   |   |  |  |
|                             |   |   |  |   |   |  |  |
| 1.                          | Recipient Name INDIANA INTEG            | RATED PUBLIC SAFETY COMMISSI            | 6. Report Date (MM/DD/YYYY)  |   |   |  |  |
|                             | •                                       |   | 02/11/2016   |   |   |  |  |
| 3. Street                   | Address 100 N SENATE AVENUE,            | IGC-N825                                | 7. Reporting Period End Date:  |   |   |  |  |
|                             | •                                       |   |  |   | 12/31/2015  |  |  |
| 5. City. S                  | tate, Zip Code                          | 100000000000000000000000000000000000000 | VII ,  |   | 8. Final Report 9. Report Frequency                   |  |  |
|                             | APOLIS, IN 46204-2213                   |   |  |   | □ Yes   | x Quarterly                                      |  |
|                             | <b>,</b>                                |   |  |   | x No  |  |  |
| 10a. Pro                    | ject/Grant Period 10b. E                | ind Date: 02/28/2018                    |  |   |   | ***************************************          |  |
| -                           | Date: 09/01/2013                        |   |  |   |   |  |  |
|                             | the individual projects in your app     | proved Project Plan                     |  |   |   |  |  |
|                             |   |   | · Total Federal Funding  | Total Endoral Fundi   | ing Amount expended at the end of this                | Percent of Total Federal Funding Amount expended |  |
|                             | Project Type (Capacity Building,        | Project Deliverable Quantity            | Amount   | reporting period  | ng Amount expended at the end of this                 | Percent of Total Federal Funding Amount expended |  |
|                             | SCIP Update,                            | (Number & Indicator Description)        | Suicelle   | reporting period  |   |  |  |
|                             | Outreach, Training etc.)                |   |  |   |   |  |  |
| _                           |   |   |  | 100,000,000,000   | o de marina partico se sprincia del Cara Cora de Cara |  |  |
| _1                          | Stakeholder Meetings                    | 13 meetings/1920 attendees              | 0.000 0.000 0.000 0.000 0.000  | 20/015-22   |   |  |  |
| 2                           | Broadband Conferences                   | 2                                       |  | Work English  | ritalian eta <u>a tras</u> terratura (j. 1            |  |  |
| 3                           | Staff Hires                             | 0                                       |  |   |   |  |  |
| 4                           | Contract Executions                     | 0                                       |  |   |   |  |  |
|                             |   |   |  | 10 to | Strate as I compare our debact West Constitution      |  |  |
| 5                           | Governance Meetings                     | 4                                       |  |   |   |  |  |
| 6                           | Education and Outreach                  | 700                                     | 38 (41 (51 (60 (60 (60 (60 (60 (60 (60 (60 (60 (60   |   |   |  |  |
|                             | Materials                               |   |  |   |   |  |  |
| 7                           | Colonial American                       |   | resolver Colonia di Ingresi de   |   |   |  |  |
| /                           | Subrecipient Agreements                 | NA                                      |  |   |   |  |  |
|                             | Executed                                |   | and the English of the Control of th |   |   |  |  |
| 8                           | Phase 2 - Coverage                      | Stage 1, 2, 3, and 4                    |  |   |   |  |  |
| 9 Phase 2 - Users and their |   | Stage 1, 2, 3, and 4                    |  |   |   |  |  |
|                             |   | 0.0000 1, 1, 0, 0.10                    |  |   |   |  |  |
|                             | Operational Areas                       |   |  |   |   |  |  |
| 10                          | Phase 2- Capacity Planning              | Stage 1, 2, 3, and 4                    |  | 46 ST 77 ST 15 SE   |   |  |  |
| 11                          | Phase 2 -Current                        | NA                                      |  |   |   |  |  |
|                             | , |   |  | les de la companya d  |   |  |  |
| <del> </del>                | Providers/Procurement                   |   | 200 PS (200 PS) (200 PS)   |   |   |  |  |
| 12                          | Phase 2 - State Plan Decision           | NA                                      |  | 90.59.38.95.66.08   |   |  |  |

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

## Milestone Activities

- 1. Stakeholder Meetings Indiana FirstNet staff also purchased booth space at several association conferences for stakeholder outreach:
  - Hospital Preparedness Symposium (150 attendees)
  - Emergency Managers' Association of Indiana (200 attendees)
  - Indiana Association of County Commissioners (300 attendees)
- 2. Broadband Conferences David Vice and Steve Skinner attended the October 2015 SPOC meeting in Denver CO.
- 3. Staff Hires Two hires were completed in November 2015: an Outreach Coordinator (South region) and the Training Coordinator
- 4. Contract Executions None
- 5. Governance Meetings Four governance meetings were held in this reporting period. The Integrated Public Safety Commission (IPSC) and Statewide Interoperability Executive Committee (SIEC) both held quarterly meetings on December 15, 2015. Two SIEC monthly conference calls were also held. FirstNet/broadband updates and activity details were provided to commissioners/representatives at all meetings.
- 6. Other Activities
  - Focus group convener Michael Baker Int'l delivered its final report to IPSC in October 2015.
  - The data collection review was held on October 30, 2015.
  - David Vice gave a presentation at the North America LTE Conference on November 9, 2015
  - Steve Skinner attended the ISSI conference in Atlanta in November 2015.
  - Project staff continues to meet weekly to discuss broadband issues, strategy and logistics. The two chairs of the Indiana Broadband Working Group (Indiana
    Department of Homeiand Security Executive Director David Kane and Indiana Chief Information Officer Paul Baltzell) attend these meetings at least once a month,
    along with other key FirstNet interested parties.
- 7. Project Team attended all NCSWIC and FirstNet/NTIA webinars and participated in the SPOC calls.
- 8. IPSC staff started work with the Indiana Department of Administration on a Request for Proposal for general project management and additional data collection.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

## 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

IPSC has posted for the Outreach Coordinator (North region) and hope to have the position filled in the next quarter.

12b. Staffing Table

Job Title FTE % Project(s) Assigned Change

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| Executive Director .15                           |      | FirstNet Single Point of Contact   |                       |  |  |  |  |
|--|------|--|-----------------------|--|--|--|--|
| Statewide Interoperability Coordinator (SWIC) .5 |      | Provides project oversight   |                       |  |  |  |  |
| Communications Director                          | .5   | Directs outreach program and oversee grant reporting                                   |                       |  |  |  |  |
| Comptroller .05                                  |      | Supports budgetary and financial requirements, including grants and RFPs               |                       |  |  |  |  |
| Operations Manager                               | .05  | Provides operational support   |                       |  |  |  |  |
| Logistics Manager                                | .05  | Provides technical guidance (SME)  |                       |  |  |  |  |
| Field Coordinator                                | .5   | Provides outreach/education  |                       |  |  |  |  |
| Field Coordinator                                | .5   | Provides outreach/education  |                       |  |  |  |  |
| Administrative Assistant .05                     |      | Provides administrative support for governance meetings and other project requirements |                       |  |  |  |  |
| Clerk  | .045 | Provides clerical support  |                       |  |  |  |  |
| Co-chair of Exec Comm (IN DHS Dir)               | .05  | Provides Governance  |                       |  |  |  |  |
| Co-chair of Exec Comm (CIO)                      | .05  | Provides Governance  |                       |  |  |  |  |
| Gov's Ofc Public Safety Counselor                | .00  | Provides Governance  | Not charging to grant |  |  |  |  |
| GIS Coordinator                                  | .07  |  | Started on SLIGP      |  |  |  |  |

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13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table – include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

| Name  | Subcontract Purpose          | Type<br>(Vendor/Subrec.) | RFP/RFQ<br>Issued<br>(Y/N) | Contract<br>Executed<br>(Y/N) | Start<br>Date  | End<br>Date    | Total Federal<br>Funds Allocated | Total Matching<br>Funds Allocated | Project and % Assigned |
|---|------------------------------|--------------------------|----------------------------|-------------------------------|----------------|----------------|----------------------------------|-----------------------------------|------------------------|
| Professional<br>Conventions<br>and Meetings.<br>Inc. (ProCaM) | Conference Planner           | Vendor                   | N                          | Y                             | 09/01/<br>2014 | 08/31/<br>2016 | 24,000                           | 0                                 | NA                     |
| Michael Baker<br>Intl. (via<br>Guidesoft)                     | Vendor for Focus<br>Groups   | Vendor                   | Y                          | Y                             | 07/08/<br>2015 | 12/08/<br>2015 | 89,800                           | 0                                 | NA                     |
| TBD   | Asset Survey                 | Vendor                   | Y                          | N                             | TBD            | TBD            | 422,850                          | 0                                 | ,NA                    |
| TBD   | Data<br>Collection/Alignment | Vendor                   | Y                          | N                             | TBD            | TBD            | 1,369,375                        | 0                                 | NA                     |

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13b. Describe any challenges encountered with vendors and/or subrecipients.

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The IPSC contract with ProCaM was extended for one year in August 2015; the new contract end date is 08/31/2016.

Michael Baker Int'l was selected as the focus group vendor in August 2015 and their work was completed in October 2015. Of the total \$89,800 billed to IPSC by Michael Baker Int'l, only \$78,400 was paid by IPSC because the vendor was unable to document or itemize the \$11,400 in project expenses.

## 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

| Project Budget Element (1)   | Federal Funds<br>Awarded (2) | Approved Matching Funds (3) | Total Budget<br>(4) | Federal Funds<br>Expended (5) | Approved Matching Funds<br>Expended (6) | Total Funds Expended (7) |
|------------------------------|------------------------------|-----------------------------|---------------------|-------------------------------|---|--------------------------|
| a. Personnel Salaries        | 0.00                         | 454,005.00                  | 454,005.00          | 0.00                          | 178,702.52                              | 178,702.52               |
| b. Personnel Fringe Benefits | 0.00                         | 127,121.00                  | 127,121.00          | 0.00                          | 50,042.30                               | 50,042.30                |
| c. Travel                    | 328,959.00                   | 0.00                        | 328,959.00          | 18,418.17                     | 0.00                                    | 18,418.17                |
| d. Equipment                 | 0.00                         | 0.00                        | 0.00                | 0.00                          | 0.00                                    | 0.00                     |
| e. Materials/Supplies        | 0.00                         | 0,00                        | 0.00                | 0.00                          | 0.00                                    | 0.00                     |
| f. Subcontracts Total        | 1,906,025.00                 | 0.00                        | 1,906,025.00        | 94,480.16                     | 0.00                                    | 94,480.16                |
| g. Other                     | 119,520.00                   | 7,500.00                    | 127,020.00          | 40,546.25                     | 0.00                                    | 40,546.25                |
| h. Total Costs               | 2,354,504.00                 | 588,626.00                  | 2,943,130.00        | 153,804.58                    | 228,744.82                              | 382,549.40               |
| i. % of Total                | 80%                          | 20%                         | 100%                | 40.2%                         | 59.8%                                   | 100%                     |

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

| 16a. Typed or printed name and title of Authorized Certifying Official David W. Vice Executive Director, Indiana Integrated Public Safety Commission | 16c. Telephone (area code, number, and extension)<br>317-232-8993 |  |  |  |  |  |
|--|---|--|--|--|--|--|
| State Point of Contact   | 16d. Email Address<br>dvice@ipsc.in.gov                           |  |  |  |  |  |
| 16b. Signature of Authorized CertifyIng Official   | 16e. Date Report Submitted (month, day, year)                     |  |  |  |  |  |
| for David W. Vice  | 02/02/2016<br>Revised 02/11/2016                                  |  |  |  |  |  |

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According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

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