OMB Control No. 0660-0038 Expiration Date: 8/31/2016

						Expiration Date: 8/31/2016
		U.S. Department of Commerce	2. Award or Grant Number 18-10-S13018 4. EIN 35-6000158 6. Report Date (MM/DD/YYYY) 11-10-2014 7. Reporting Period End Date: 10-30-2014			
		Performance Progress Report				
1.	Recipient Name INTEGRATE	D PUBLIC SAFETY COMMISSION				
3. Stree	et Address 100 N SENATE AVEN	IUE, IGC-N340				
	State, Zip Code APOLIS, IN 46204-2213				8. Final Report Yes x No	9. Report Frequency x Quarterly
	oject/Grant Period 10 Date: (09/01/2013)	b. End Date: (08/31/2016)				
11. List	the individual projects in your	approved Project Plan				
	Project Type (Capacity Building, SCIP Update, Outreach, Training etc.)	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Amount		Funding Amount expended this reporting period	Percent of Total Federal Funding Amount expended
1	Stakeholder Meetings	16 meetings/1002 attendees			A PERSON N DI	and the second sec
2	Broadband Conferences	1 (3 attendees to FEMA Region 5 meeting)				A. S. M. MARCH
3	Staff Hires	0		the Right of	when the second second	
4	Contract Executions	1				
5	Governance Meetings	5		And the second second	建物 点 一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一	三日 建制 三國際下三
6	Education and Outreach Materials	1500	1 M			1 and and 1
strategi		each major activity/milestone approve d major activities for the next quarter;		2		acles encountered and mitigation
Governa	ance Meetings – Five governanc	e meetings were held in this reporting Committee were invited to attend the B				
		on the day prior to the first Indiana Stat				
	-					
	nce calls were also neid. Firstive older Meetings –	et/broadband updates and activity deta	ans were provided to c	ommissioners/	representatives at an meeting	<u>.</u>
	-	onference was held on September 18.	220 attendees from 6	7 counties, 14 s	state agencies and four federa	al agencies attended the conference.
•		hased booth space at two (2) Associati				
•		LO District Planning Council meetings. 1	The District Planning C	ouncils meet n	onthly or every other month,	, and attending these meetings is a
	we wanted and the second					

cornerstone of our state outreach and marketing efforts. During this quarter, we attended 12 District Planning Council meetings, reaching approximately 200 individuals.
Three Indiana FirstNet reps (CIO Paul Baltzell, SWIC Steve Skinner and Sally Fay) attended the FEMA Region 5 meeting in Chicago to discuss the regional view/strategy for FirstNet

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Other Activities – Project staff continues to meet weekly to discuss broadband issues, strategy and logistics. The two chairs of the Indiana Broadband Working Group (Governor's Public Safety Chief Deputy John Hill and Indiana Chief Information Officer Paul Baltzell) attend these meetings at least once a month.

Project Team attended all NCSWIC and FirstNet/NTIA webinars and participated in the SPOC calls.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

We miscalculated the expenses for our event planner (Subcontract Category). We will need to adjust our budget to reflect this under-estimation. Additionally, we anticipate requesting a change to our budget to reflect needs for materials and supplies and also plan to adjust the budget to allow for attendance at additional stakeholder conferences.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Our Comptroller retired in August, which affected our ability to provide timely reports and adjustments. Her replacement started at the end of October.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

Our focus on District Planning Council meetings is starting to pay off. The DPCs are structured to help Indiana's ten Homeland Security Districts in planning, organizing and managing critical emergency response activities on a regional basis. It brings together multiple jurisdictions, disciplines and agencies into a formal organizational structure to focus on common \_ strategic goals and objectives. Each DPC is made up of local emergency responders, emergency managers and representatives from other public safety agencies. We believe the relationships we are forming with these key decision makers will establish trust and will help smooth the path in the future.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Our replacement Outreach Coordinator began work July 21<sup>st</sup>, so we are now fully staffed. Our Comptroller retired in August, her replacement did not begin until the end of October.

## 12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Executive Director	.15	FirstNet Single Point of Contact	
Statewide Interoperability Coordinator (SWIC)	.5	Provides project oversight	
Communications Director	.5	Directs outreach program and oversee grant reporting	
Comptroller	.05	Supports budgetary and financial requirements, including grants and RFPs	
Operations Manager	.05	Provides operational support	
Logistics Manager	.05	Provides technical guidance (SME)	
Field Coordinator	.5	Provides outreach/education	
Field Coordinator	.5	Provides outreach/education	
Administrative Assistant	.05	Provides administrative support for governance meetings and other project requirements	
Clerk	.045	Provides clerical support	
Co-chair of Exec Comm (IN DHS Dir)	.05	Provides Governance	

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Co-chair of Exec Comm (CIO) .05				Provides Governance						
Gov's Ofc Public Safety Counselor .05			Provide	Provides Governance						
				14	Add Row	Remov	ve Row			
	s (Vendors and/or Sub cts Table – Include all s		. The tota	als from this	table must ec	uual the "Su	bcontracts	Total" in Question 14	if.	
Name	Subcontract Purpose			RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigne
TBD	Conference Planner	Vend	dor	N	Y	09/01/2 014	08/31/ 2015	7,650	0	NA
TBD	Asset Survey	Vend	dor	N	N	TBD	TBD	529,000	0	NA
TBD	Data Collection/Alignmen	Venc	dor	N	N	TBD	TBD	1,369,375	0	NA
13b. Describe a	ny challenges encount	ered with vend	dors and/	-	Add Row	Remov	ve Row			
1 <b>3b. Describe a</b>	ny challenges encount	red with vend	dors and/	-		Remov	ve Row			
NA		ered with vend	dors and/	-		Remov	ve Row			
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NA <b>14. Budget Wor</b> Columns 2, 3 an Only list matchir	<b>ksheet</b> d 4 must match your cun ng funds that the Depar	rrent project t tment of Com	budget for	or subrecipie the entire a s already app	ents. ward, which is	s the SF-424		Approved Matc Expended	-	Fotal Funds Expended (7)
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15. Certification: I certify to the best of my knowledge and belief that this repor documents.	t is correct and complete for performance of activities for the purpose(s) set forth in the award					
16a. Typed or printed name and title of Authorized Certifying Official David W. Vice Executive Director, Indiana Integrated Public Safety Commission	16c. Telephone (area code, number, and extension) 317.233.8625					
State Point of Contact	16d. Email Address dvice@ipsc.in.gov					
16b. Signature of Authorized Cestifying Official	16e. Date Report Submitted (month, day, year) 11.10.2014					

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.