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U.S. Department of Commerce						2. Award or Grant Number:	20-10-S18020		
SLIGP 2.0 Performance Progress Report							48-1124839		
						4. EIN: 6. Report Date	10/28/2020		
1. Recipient Name	Kansas Adjutant General's D	Kansas Adjutant General's Department							
						(MM/DD/YYYY) 7. Reporting Period			
3. Street Address	2800 SW. Topeka BLVD.						09/30/2020		
							9. Report Frequency		
5. City, State, Zip Code						8. Final Report Yes □	Quarterly X		
	,					No ☑	Quarterly X		
10a. Project/Grant Period						140 🖭			
	l	10b. End Date:	T .						
Start Date: (MM/DD/YYYY)	03/01/2018	(MM/DD/YYYY)	03/31/2021						
11. List the individual projects in yo	our approved Project Plan	(, 22,,	1						
		Was this Activity	Project Deliverable						
	Activity Type (Planning,	Performed during the	Quantity (Number &		Description of Milesters Cotton				
	Governance Meetings, etc.)	Reporting Quarter?	Indicator		Description of Milestone Category				
	etc.)	(Yes/No)	Description)						
Activities/Metrics for All Recipients	during the Reporting Quarte	er							
1	Governance Meetings	Yes	1		nce, subcommittee, or working group meetings related to t				
2	Individuals Sent to	No		Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training					
	Broadband Conferences	110		related to the NPSBN usin	g SLIGP grant funds during the quarter				
3	Convened Stakeholder	No		Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
-	Events								
4	Staff Hired (Full-Time	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Equivalent)(FTE) Contracts Executed	No							
5	Subrecipient Agreements	INO		Actual number of contracts executed during the quarter.					
6	Executed	No		Actual number of agreements executed during the quarter.					
	Data Sharing								
7	Policies/Agreements	No		Yes or No if data sharina ı	ortina auarter.				
	Developed			Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
	Further Identification of								
8	Potential Public Safety	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.					
	Users								
	Plans for Emergency								
9	Communications	No		Yes or No if plans for futur	e emergecy communications technology transitions occurre	d during this reporting quarter.			
	Technology Transitions								
	Identified and Planned to			Yes or No if nublic safety of	applications or databases within the State or territory were	dentified and transition plans were develo			
10	Transition PS Apps &	No		this reporting quarter		unsition plans were developed			
	Databases			.,					
11	Identify Ongoing Coverage	No		Yes or No if participated in	identifying ongoing coveage gaps using SLIGP funds durin	g this reporting quarter			
	Gaps			(Opt-in and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or					
12	Data Collection Activities	No the Benerting Quarter		(Upt-in and Upt-Out Post-	SINILA Phase Unity) Yes or No IJ participated in data collection	n activities as requeste	a by FirstNet or		
Activities for Opt-Out States only in		I e keporting Quarter		Actual number of individu	als reached via stakeholder meetings or events during the a	warter			
13	Stakeholders Engaged			Actual number of inalylau	uis reached via stakeholder infectings or events during the c	uurter.			
14	Education and Outreach Materials Distributed In-			Actual number of materials distributed in-person during this quarter.					
14	Person								
	Education and Outreach								
15	Materials distributed				npressions to any website, e-newsletter, social media post,	or other account suppo	rted by SLIGP during the		
	Electronically	quarter.							
	comonicumy								

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project July 1st the SIAC held a conference call to discuss current COVID-19 deployment of FirstNet, Discussion on use of EPTT on FirstNet as well as uplift and management. Follow on discuss on these topics will continue throught the COVID-19 event with possible AAR discussion. Additional deployment of FirstNet to support the governors staff was discussed along with current deployment plans for Ford County.									
12. Personnel									
12a. Staffing Table - Please include		o the project with current quarter's ut			yed by the state r	not contractors. Please de	o not remove individuals		
Job Title	FTE% Project (s) Assigned				Change				
Broadband Coordinator	100%							Vacant	
	 								
12b. Narrative description of any st	affing challenges, vacancies, or change	es.							
13. Contractual (Contract and/or Su	hrecinients)								
		e should equal the "Contractual" in Qu	uestion 14f.						
Name	Subcontract Purpose	(Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	
TBD	Subject matter expertise as needed	Contract	N	N	TBD	TBD	\$355,575.00	\$0.00	
12h Narrativo description	ongos undatos or shanges related to	contracts and for subvacinion to	<u> </u>			<u> </u>			
13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients. No contracts at this time have been established nor release of an RFP/RFQ.									
No contracts at this time have been	established not release of all KrP/Kr	ų.							

14. Budget Worksheet									
Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.									
Only list matching funds that the Department of Commerce has already approved.									
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$147,019.50	\$114,580.90	\$261,600.40	\$147,019.50	\$114,580.90	\$261,600.40	\$21,721.22	\$18,066.01	\$39,787.23
b. Personnel Fringe Benefits	\$34,910.00	\$41,249.12	\$76,159.12	\$34,910.00	\$41,249.12	\$76,159.12	\$0.00	\$0.00	\$0.00
c. Travel	\$114,520.00	\$19,169.97	\$133,689.97	\$114,520.00	\$19,169.97	\$133,689.97	\$4,815.89	\$0.00	\$4,815.89
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$14,349.50	\$0.00	\$14,349.50	\$14,349.50	\$0.00	\$14,349.50	\$2,642.75	\$0.00	\$2,642.75
f. Contractual	\$355,575.00	\$0.00	\$355,575.00	\$355,575.00	\$0.00	\$355,575.00	\$0.00	\$0.00	\$0.00
g. Other	\$12,066.00	\$0.00	\$12,066.00	\$12,066.00	\$0.00	\$12,066.00	\$558.15	\$0.00	\$558.15
h. Indirect	\$21,560.00		\$21,560.00	\$21,560.00	\$0.00	\$21,560.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$700,000.00	\$174,999.99	\$874,999.99	\$700,000.00	\$174,999.99	\$874,999.99	\$29,738.01	\$18,066.01	\$47,804.02
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	62.21%	37.79%	100.00%
15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.									
16a. Typed or printed name and title of Authorized Certifying Official:						16c. Telephone (area			
IJonathan York, Response & Recovery Branch Director						code, number, and extension)	(785) 646-2501		

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.

16d. Email Address:

Date:

onathan.r.york5.nfg@mail.mil

10/28/2020

16b. Signature of Authorized Certifying Official: