U.S. Department of Commerce SLIGP 2.0 Performance Progress Report							2. Award or Grant Number: 4. EIN:	20-10-S18020	
								48-1124839	
Recipient Name	Kansas Adjutant General's I	Department		6. Report Date (MM/DD/YYYY)	08/01/2018				
Street Address	2800 SW. Topeka BLVD.		7. Reporting Period End Date: (MM/DD/YYYY)	06/30/2018					
City, State, Zip Code	Topeka, KS 66611-1220		,	8. Final Report Yes □ No ☑	9. Report Frequence Quarterly X				
a. Project/Grant Period									
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
. List the individual projects in	your approved Project Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Descrip	tion of Milestone Category			
ctivities/Metrics for All Recipier		1							
1	Governance Meetings	No	1 ()	Actual number of governa	nce, subcommitte <u>e</u> , or working	group meetings related to the	NPSBN held during t	he quarter	
2	Individuals Sent to Broadband Conferences	No		Actual number of individuals who were sent to national or regional third-party conferences with a foc us area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3	Convened Stakeholder Events	No		Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	Yes		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No		Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No		Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identif	rther identification of potential public safety users occurred during this reporting quarter.				
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for futur	if plans for future emergecy communications technology transitions occurred during this reporting quarter.				
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety a developed this reporting q	if public safety applications or databases within the State or territory were identified and transition plans were this reporting quarter				
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only). Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
tivitles for Opt-Out States only	the second	the Reporting Quarter						Contraction of the	
<u>13</u> 14	Stakeholders Engaged Education and Outreach Materials Distributed In-	1000			als reached via stakeholder me Is distributed in-person durin <mark>y i</mark>		irter.		
15	Person Education and Outreach Materials distributed Electronically	-		Actual valume of hits or in the quarter.	ipressions to ony website, e-ne	wsletter, social media post, or	other account suppo	rted by SUGP during	

11a. Narrative description for e				cles encountered and mitig	ation strategies yo	ou have employed;	planned major activi	ities for the next quarter;	and any additional	
4. Full time employee hired to	work with FirstNet AT&T to I	build governance and prioti	ty.							
2. Personnel										
12a. Staffing Table - Please incl		ibuted time to the project w	ith current quarter's u			yed by the state no	ot contractors. Please	e do not remove individual	s from this table. Change	
Job Title	FTE%			Project (s) Assigned						
Broadband Coordinator	100%	FirstNet SLIGP 2.0								
		a design of the second s								
			and the second sec							
12b. Narrative description of an	y staffing challenges, vacand	cies, or changes.								
Broadband Coordinator hired o	n June 18, 2018									
13. Contractual (Contract and/o	- Cubracipianta)									
13a. Contractual Table – Include		from this table should save	Aba (Cantua stual) in (Question 145				And the second s		
15a. contractual Table - Include		nom this table should equa	Type		Contract			Total Federal Funds	Total Matching Funds	
Name	Subcont	tract Purpose	(Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date	End Date	Allocated	Allocated	
Unknown	Allowable Activities		Contract	N	N	N/A	N/A	\$116,325.00	Allocated	
JIKIOWI	Allowable Activities		Contract	N.	IN	IN/A	IN/A	\$110,525.00		
13b. Narrative description any o	challenges, updates, or chang	ges related to contracts and	/or subrecipients.							

14. Budget Worksheet Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved. **Matching Funds NTE Total Federal Funds** NTE Total Matching **NTE Total Budget** Federal Funds Obligated Total Budget to Federal Funds Expended Approved Matching **Total funds Expended Project Budget Element (1)** Approved to Approved (2) Funds Approved (3) (4) to Date (5) Date (7) (8) Funds Expended (9) (10) Date (6) a. Personnel Salaries \$147,019.50 \$114,580.90 \$261,600,40 \$55,132.31 \$42,967.84 \$98,100.15 \$0.00 \$0.00 \$0.00 \$13,019.25 \$0.00 \$15,468.42 \$0.00 b. Personnel Fringe Benefits \$34,910.00 \$41,249.12 \$76,159.12 \$28,487.67 \$0.00 \$45,438.74 \$0.00 . Travel \$114,520.00 \$19,169.97 \$133,689.97 \$41,375.00 \$4,063.74 \$0.00 \$0.00 \$0.00 \$0.00 . Equipment \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 . Materials/Supplies \$14,349.50 \$0.00 \$14,349.50 \$12,955.44 \$0.00 \$12,955.44 \$0.00 \$0.00 \$0.00 \$0.00 \$355,575.00 \$116,325.00 \$0.00 \$116,325.00 \$0.00 \$0.00 Contractual \$355,575.00 \$0.00 . Other \$12,066.00 \$0.00 \$12,066.00 \$3,036.00 \$0.00 \$3,036.00 \$0.00 \$0.00 \$0.00 \$21,560.00 \$21,560.00 \$8,085.00 \$0.00 \$8,085.00 \$0.00 \$0.00 \$0.00 . Indirect **Total Costs** \$700,000.00 \$174,999.99 \$874,999.99 \$249,928.00 \$62,500.00 \$312,428.00 \$0.00 \$0.00 \$0.00 100.00% #DIV/0! #DIV/0! #DIV/0! **Proportionality Percent** 80.00% 20.00% 100.00% 80.00% 20.00% 15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents. 16c. Telephone (area 16a. Typed or printed name and title of Authorized Certifying Official: code, number, and 785-646-1406 Jonathan R. York Respondsand & Recovery Branch Director extension) 16b. Signature of Authorized Certifying Official: 16d. Email Address: onathan.r.york5.nfg@mail.mil George D Muddlen in Respects of Jonathan York 08/01/2018 Date:

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