U.S. Department of Commerce						2. Award or Grant Number:	20-10-S18020		
SLIGP 2.0 Performance Progress Report							48-1124839		
1. Recipient Name	Kansas Adjutant General's Department					6. Report Date (MM/DD/YYYY)	10/24/2019		
3. Street Address	2800 SW. Topeka BLVD.						09/30/2019		
5. City, State, Zip Code	Topeka, KS 66611-1220					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X		
10a. Project/Grant Period									
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projects in yo	our approved Project Plan	(							
	Activity Type (Planning,	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)						
<b>Activities/Metrics for All Recipients</b>	during the Reporting Quart	ter							
1	Governance Meetings	Yes	1	Actual number of governa	nce, subcommittee, or working group meetings related	l to the NPSBN held during	the quarter		
2	Individuals Sent to Broadband Conferences	No		Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3	Convened Stakeholder Events	No		Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No		Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No		Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety Users	No	-	Yes or No if further identification of potential public safety users occurred during this reporting quarter.					
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.					
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were developed this reporting quarter					
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or					
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter							
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or events during	the quarter.			
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.					
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter.					

	ch activity reported in Question 11 for this quar ance meeting where FirstNet was discussed for				u have employed	l; planned major activiti	es for the next quarter; a	and any additional
12. Personnel								
12a. Staffing Table - <i>Please inclu</i> Job Title	de all staff that have contributed time to the pr	oject with current quarter's u		de FTE staff emplo ect (s) Assigned	oyed by the state	not contractors. Please	do not remove individuo	
Broadband Coordinator	100%		Fioje	ct (s) Assigned				<b>Change</b> Vacant
12b. Narrative description of any	staffing challenges, vacancies, or changes.							
13. Contractual (Contract and/or	Cubraciniants)							
	all contractors. The totals from this table should	d equal the "Contractual" in C	Question 14f.					
Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
TBD	Subject matter expertise as needed	Contract	N	N	TBD	TBD	\$355,575.00	\$0.00
	allenges, updates, or changes related to contra	cts and/or subrecipients.						
No contracts at this time have be	en established nor release of an RFP/RFQ.							

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

14. Budget Worksheet									
Columns 2, 3 and 4 must match yo			is the SF-424A on file.						
Only list matching funds that the D Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$147,019.50	\$114,580.90	\$261,600.40	\$147,019.50	\$114,580.90	\$261,600.40	\$21,721.22	\$12,223.69	\$33,944.9
b. Personnel Fringe Benefits	\$34,910.00	\$41,249.12	\$76,159.12	\$34,910.00	\$41,249.12	\$76,159.12	\$0.00	\$0.00	\$0.0
c. Travel	\$114,520.00	\$19,169.97	\$133,689.97	\$114,520.00	\$19,169.97	\$133,689.97	\$2,431.03	\$0.00	\$2,431.0
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.0
e. Materials/Supplies	\$14,349.50	\$0.00	\$14,349.50	\$14,349.50	\$0.00	\$14,349.50	\$1,965.55	\$0.00	\$1,965.5
f. Contractual	\$355,575.00	\$0.00	\$355,575.00	\$355,575.00	\$0.00	\$355,575.00	\$0.00	\$0.00	\$0.0
g. Other	\$12,066.00	\$0.00	\$12,066.00	\$12,066.00	\$0.00	\$12,066.00	\$558.15	\$0.00	\$558.1
h. Indirect	\$21,560.00		\$21,560.00	\$21,560.00	\$0.00	\$21,560.00	\$0.00	\$0.00	\$0.0
i. Total Costs	\$700,000.00	\$174,999.99	\$874,999.99	\$700,000.00	\$174,999.99	\$874,999.99	\$26,675.95	\$12,223.69	\$38,899.6
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	68.58%	31.42%	100.009
15. Certification: I certify to the be	st of my knowledge and belie	f that this report is corre	ct and complete for po	erformance of activities fo	r the purpose(s) s	et forth in the awa	ard documents.		
16a. Typed or printed name and title of Authorized Certifying Official: Ionathan York, Response & Recovery Branch Director						16c. Telephone (area code, number, and extension)	(785) 646-2501		
16b. Signature of Authorized Certifying Official:						16d. Email Address:	jonathan.r.york5.nfg@mail.mil		
					Date:	10/24/2019			

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