1. Recipient Name Commonwealth of Kentucky  2. Recipient Name Commonwealth of Kentucky  3. Street Address  7. Reporting Period End Date: (MM/DD/YYYY)  5. City, State, Zip Code Frankfort, KY 40601  4. EIN:  6. Report Date (MM/DD/YYYY)  7. Reporting Period End Date: (MM/DD/YYYY)  8. Final Report Yes \( \text{\text{\$Y\$}} \) Quarterly \( \text{\text{\$Y\$}} \) No \( \text{\text{\$\text{\$Y\$}}} \)	U.S. Department of Commerce					2. Award or Grant Number:	21-10-S13021
1. Recipient warme   Commonwealth of Remucks   Commonwealth of Remucks			reii	offilance Progress Report		4. EIN:	
3. Street Address   702 Capital Avenue Room 195   End Date:   81, Final Report   9, Report Frequency   100. Project/Grant Period   100. Project/Grant Period   100. End Date:	1. Recipient Name Commonwealth of Kentucky						10/30/2015
S. City, State, Zip Code   Frankfort, KY 40601	3. Street Address	702 Capital Avenue Room 195					9/30/2015
Start Date: (MM/DD/YYYY) 7/1/2013 (10b. End Date: (MM/DD/YYYY)  11. List the individual projects in your approved Project Plan  Project Type (Capacity Building, SCIP Update, Indicator Description)  1 Stakeholder Meetings 648 2 Broadband Conferences 2 3 Staff Hires 0 4 Contract Executions 0 5 Governance Meetings 4 4 Contract Executions 0 5 Governance Meetings 4 7 Subrecipient Agreement Executed 0 8 Phase 2 - Coverage Stage 2,3,4 9 Phase 2 - Users and Their Operational Areas 10 9 Phase 2 - Current Poperational Areas 5tage 2,3,4 11 Phase 2 - Current Phase 2 - Current Stage 2,3,4 12 Phase 2 - State Plan Decision Decision 10 13. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for this encountered and mitigation strategies you have employed; planned major activities for this encountered and mitigation strategies you have employed; planned major activities for the next quarter, and any additional project milestones or information.	5. City, State, Zip Code	Frankfort, KY 40601				Yes 🗓	
Indicator   Indi	10a. Project/Grant Period	A					
Project Type (Capacity Building, SCIP Update, Unumber & Indicator Description)  1 Stakeholder Meetings 648 2 Broadband Conferences 2 3 Staff Hires 0 5 Governance Meetings 4 6 Education and Outreach 10116 7 Subrecipient Agreement Executed 0 9 Phase 2 - Losers and Their Operational Areas Phase 2,3,4 9 Phase 2 - Courreage Stage 2,3,4 10 Phase 2 - Current Providers/Procurement Stage 2,3,4 11 Phase 2 - Current Providers/Procurement Stage 2,3,4 12 Phase 2 - State Plan Decision 1  Lia. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for Qs.	Start Date: (MM/DD/YYYY)	7/1/2013		12/31/2017			
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Phase 2 – Users and Their Operational Areas  10 Phase 2 – Capacity Planning Stage 2,3,4  11 Phase 2 – Current Providers/Procurement  12 Phase 2 – State Plan Decision  13 Decision  14. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.  Wilestone activities for Q9:	7		0				
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Phase 2 - Current Providers/Procurement  12 Phase 2 - State Plan Decision 1 Decision 1 Decision Decisi	9		Stage 2,3,4				
Providers/Procurement  12 Phase 2 – State Plan Decision  1  Decision  1  Decision  1  Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.  Wilestone activities for Q9:	10	Phase 2 – Capacity Planning	Stage 2,3,4				
Decision  1  1.1a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.  Wilestone activities for Q9:	11		Stage 2,3,4				
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the next quarter; and any additional project milestones or information.  Milestone activities for Q9:	11a. Describe your progress m	neeting each major activity/m	nilestone approved in the	Baseline Report for this project; any challenges	or obstacles encountered and mitigation strategies you	have employed; plann	ed major activities for
	the next quarter; and any addit				130 - 170 -		
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first responder conferences, Ky's FirstNet website and phone calls . The KY FirstNet team built out ten specific stakeholder workgroups across the state centering on urban cities and reaching out to surounding counties. The workgroup face to face meetings were held from Aug 1st to Sept 15th that included several different state and local first responders and local 911 PSAP's. (3.) There were three public safety working group meetings and one Executive Governance meeting held in Q9. (4.) All four of the data elements were collected using a data survey tool deveoped by our FirstNet contractors. Data gathered was sent to FirstNet by the Sept 30th deadline. (5.) The KY SPOC/SWIC attended and spoke to the KY Emergency Service annual conference in Louisville--Sept 6. (6.) KY's governance body (KWEIC) met on August 12th. A short FirstNet presentation was given by the team and focused on data collection. (7.) Two from KY attended the APCO 2015 conference in DC, August 16-18.

#### Planned Major events for Q10:

- 1. Three from KY will attend the Fall 2015 SPOC meeting in Westminster, Colorada.
- 2. KY will continue to work on the Governor's state plan decision and other data collection required by FirstNet. Kentucky will be electing a new governor in November.
- 3. KY SPOC will attend the NASEMSO in Louisville.
- 4. Kentucky will be voting in a new Governor on Nov 3.
- 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

No changes requested.

OMB Control No. 0660-0038 Expiration Date: 8/31/2016

# 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

KY FirstNet website up and working to provide training and updated information out the the stakeholders/users. Website link https://www.kyfirstnet.com/ Baker & Associates have developed and continue to maintain the KY FirstNet website as well as developed the outreach training material with assistance and approval from the KY team.

# 11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

The Kentucky State Police and Baker teams are continuing outreach to all public safety & first responders across the state. Breaking the state up into 10 specific user workgroups using the counties with larger metro's worked quite well. These work groups included local fire, ems, police, 911 coordinaters, and em personnel. These were smaller groups and usually one or two were willing to make contact with other 1st responder's in adjacent counties or give us contact names of individual's that would be willing to work with us on getting data. Kentucky is continuing to recieve data and put out FirstNet information through the workgroups in Q10.

#### 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12b. Staffing Table

Job Title FTE%		Project (s) Assigned	Change	
SWIC	75%	Provide Oversite of SLIGP project	No Change	
Staff Member	100%	Provide Administrative Support	No Change	
Staff Member	100%	Provide Project Support	No Change	
	**************************************			

### 13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Michael Baker & Associates	Website Development	Vendor	N	Υ	2/20/2014	6/30/2016	\$225,000.00	
Michael Baker & Associates	Data Collection	Vendor	N	Y	2/20/2014	6/30/2016	\$500,000.00	1
Michael Baker & Associates	Outreach & Education	Vendor	N	Υ	2/20/2014	6/30/2016	\$543,750.00	

13b. Describe any challenges encountered with vendors and/or subrecipients.

No Challenges or issues.

oject Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expende (7)
Personnel Salaries	\$227,240.00	\$318,840.00	\$546,080.00	\$93,781.78	\$200,027.16	\$293,808.94
Personnel Fringe Benefits	\$6,000.00	\$144,000.00	\$150,000.00	\$5,789.12	\$90,586.99	\$96,376.11
Travel	\$165,000.00		\$165,000.00	\$19,253.94	\$0.00	\$19,253.94
Equipment	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
Materials/Supplies	\$7,048.00	\$297.00	\$7,345.00	\$124.37	\$239.42	\$363.79
Subcontracts Total	\$1,268,750.00		\$1,268,750.00	\$610,129.61	\$0.00	\$610,129.61
Other	\$178,510.00		\$178,510.00	\$5,615.70	\$0.00	\$5,615.70
Indirect	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
Total Costs	\$1,852,548.00	\$463,137.00	\$2,315,685.00	\$734,694.52	\$290,853.57	\$1,025,548.09
% of Total	80%	20%	100%	72%	28%	100%
. Certification: I certify to the best of my knowledge	and belief that this report is correct and complete	e for performance of activities for	r the purpose(s) set forth	in the award documents.		
L6a. Typed or printed name and title of Authorized Certifying Official:  Derek Nesselrode			16c. Telephone (area code, number, and extension)	(502) 782-2064		
b. Signature of Authorized Certifying Official:		······································		16d. Email Address:	derek.neselrode@ky.go	<u>v</u>