U.S. Department of Commerce Performance Progress Report						22-10-5-13022 720724657
. Recipient Name	ent Name Office of State Police					
. Street Address	treet Address 7919 Independence Blvd.					3/31/2016
City, State, Zip Code Baton Rouge, LA 70806-6406					8. Final Report Yes No	9. Report Frequency Quarterly
lOa. Project/Grant Period		.83			100	OF REAL PROPERTY.
Start Date: (MM/DD/YYYY)	6/1/2014	10b. End Date: (MM/DD/YYYY)	2/28/2018			
1. List the Individual projects	In your approved Project Plac	1				
	Project Type (Capacity	Project Deliverable Quantity (Number & Indicator Description)	Total Federal Funding Total Federal Amount expended at the Joining Amount and of this reporting period.	Percent of Total Federal Amount expended		
1	Stakeholder Meetings	139				
2	Broadband Conferences	8				
3	Staff Hires	0				
4	Contract Executions	0				
5	Governance Meetings	1				
6	Education and Outreach	1498				
7	Subrecipient Agreement Executed	0				
8	Phase 2 - Coverage	Stage 4 Stage 5				
9	Phase 2 – Users and Their Operational Areas	Stage 4 Stage 5				
10	Phase 2 – Capacity Planning	Stage 4 Stage 5				
11	Phase 2 – Current Providers/Procurement	Stage 4 Stage 5				
12	Phase 2 – State Plan Decision	Stage 1 Stage 2				

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

January 1, 2016 - March 31, 2016

- 1. (139) stakeholder individual contacts.
- 2. (1) out of state First Net conferences, attended by (8) Louisiana first responders disciplines. Attended the Southeast Public Safety Broadband Summit- Orange Beach, SLKSP Program and Technology Consultant, State Fusion Center, Terrebonne Parish, Chief of Police, 911 APCO/NENA, and Pire Chiefs in January.
- 3. No changes.
- 4. No changes.
- 5. 1 Broadband BBSC (12/15), 1 Policy and Planning PPSC (drafting BBSC bylaw addition) (12/15), 1 SIEC meeting (10/28)
- 6. Handed out 372 handouts (194 brochures, 175 FirstNet Fire FAQ, 3 Gov Decision info Sheets) through parish outreach meeting, (139 attendees), 283 new tweets posted, 89 new twitter total followers, 843 new website hits.
- 7. No Change
- 8. Planning will be augmented next quarter via our Regional meetings.
- 9. Data has been collected, compiled and submitted automatically via CASM and via Dropbox 9/30/15. If the MDST remains active, agencies may continue to submit info and inform the process. Additional inputs may be added, as approved by FirstNet per their directives at the SPOC meeting.
- 10. Planning will be augmented next quarter via our Regional meetings.
- 11. Data has been collected, compiled and submitted automatically via CASM. If the MDST remains active, agencies may continue to submit info and inform the process.
- 12. New administration has been briefed on FirstNet and reviewing State Plan decision process.

11b. If the project team anticipates requesting any changes to the approved Beseline Report in the next quarter, describe those below. Note that any substantive changes to the Reseline Report must be approved by the Department of Commerce before Implementation.

No substantive changes anticipated.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Louisiana continues outreach activities, and detailed review the RFP release Information. The SPOC and other SLIGP staff participated in one FirstNet conference gaining additional knowledge of FirstNet progress. We are on target with current project timelines. The new Louisiana Governor and his administration has been briefed on FirstNet and related activities.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

None this quarter.

12. Personnel

12s. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

Fully staffed.

L2b. Staffing Table					
Job Title FTE% Technology Consultant 50		Project (s) Assigned			
		Lead and overall technology advisor to all projects.			
Grant Administrator	5	Lead and overall grant administrator for this grant program.	No change		
Program Manager	100	Lead and overall project implementation and direction.	No change		
Outreach Coordinator	100	Lead and develop and implement outreach and education plans. Coordinate outreach to local and tribal jurisdictions, communicate information to ke stakeholders.			
Technology Specialist	50	Responsible for technology outreach, education and consultation to the state. Consult and assist public safety agencies on their future needs as well as plan guidelines. Participate in SCIP updates on Broadband related activities. Act in advisory capacity on all technical matters.	No change		
Fechnology Specialist	50	Responsible for technology outreach, education and consultation to the state. Consult and assist public safety agencies on their future needs as well as plan guidelines. Participate in SCIP updates on Broadband related activities. Act in advisory capacity on all technical matters.			
Grant Coordinator	20	Provide grant administrative and coordination support, including completing progress reports, reimbursements and ensuring grant activities are completed on time.			
Statewide Interoperability Coordinator (SWIC)	5	Provide oversight for the SLIGP grant, ensuring that all activities are completed on time and within budget. The SWIC will be the primary point of contact for consultation with FirstNet, and will work to expand the State's governance structure and ensure the SCIP is updated.	No change		

13a. Subcontracts Table – Inc	iude all subcontractors. The tot	els from this table must	equal the "Subcontro	icts Total" in Question 14f.					
Name	Subcontract F	чирозе	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Metching Funds Allocated
Sides and Associates	Develop outreach materials, website and branded content for all LA FirstNet Materials.		Vendor	¥	Y	1/14/2015	3/31/2016	\$325,000.00	\$0.00
GCR	Provide GIS support for data collection to FirstNet		Vendor	γ	Y	B/14/2015	10/31/2015	\$34,928.00	\$0.00
Louislana Education and Television Authority (LETA)	Provide video and audio support for consultation and website outreach activities		Vendor	N	Y	5/4/2015	10/31/2015	\$52,000.00	\$0.00
Unknown Contractor	Additional support to LA First Net-not determined at this time.		Vendor	N	N	N/A	N/A	\$389,893.00	\$0.00
- 176 M			8.						
13b. Describe any challenges	encountered with vendors and/	or subreciplents.			artin a				
None									
34. Budget Worksheet	48 - 28 - 28 - 28 - 29							**	
Columns 2, 3 and 4 must mate	ch your current project budget fo	r the entire award, which	h is the SF-424A on fi	le.					
Only list matching funds that t	the Department of Commerce ha	s already approved.							
Project Budget Element (1)		Federal Funds Awarded (2)		Approved Matching Funds (3)	Total Budget (4)		Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
. Personnel Salaries		\$787,889.00		\$289,028.00	\$1.0	6,917.00	\$239,349.00	\$78,576.00	\$317,925.00
b. Personnel Fringe Benefits		\$253,656.00		\$115,611 00	\$369,257.00		\$142,926.00	\$46,475.00	\$189,401.00
c. Travel		\$73,416.00		\$0.00	\$73,416.00		\$4,934.00	\$0.00	\$4,934.00
d. Equipment		\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
e. Materials/Supplies		\$11,939.00		\$0.00	\$11,939.00		\$710.00	\$0.00	\$710.00
f. Subcontracts Total		\$801,821.00		\$56,542.00	\$858,363 00		\$82,201.00	\$0.00	\$82,201.00
g. Other	Other		0	\$20,999 00	\$20,999.00		\$0.00	\$0.00	\$0.00
		\$0.0	Ó	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
I. Total Costs	A CONTRACTOR OF THE CONTRACTOR		21.00	\$482,180.00	52,410,901.00		\$470,120.00	\$125,051.00	\$595,171.00
K of Total 80%		6	20%		100%	79%	21%	100%	
	he best of my languiledge and be	Had this this report is to	orest and building	or Sandorbibada di destalti	a lot the but	(Dail) let forth	n the want documents.	ethologica parte in the post profession in	i a gravitațiol o gratigran di asi disalet, i Lie mante a christ podite
	and title of Authorized Certifying						16c. Telephone (area	1000 V 1 00 000 00 000 000 000 000 000	
Colonel Michael D. Edmonson Single Point of Contact, Louisi	, Superintendent, Office of State	Police					code, number, and extension)	225.925.6118	
Single Politi of Contect, Louisians Pristing						-	16d. Email Address: Mike Edmonson@ia goy		¥
				****			+		