

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER

25-10-S13025

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

Massachusetts Statewide Public Safety Broadband Planning Project

RECIPIENT NAME

Massachusetts Executive Office of Public Safety and Security

AMENDMENT NUMBER

4

STREET ADDRESS

10 Park Plaza Suite 3720

EFFECTIVE DATE

07/21/2017

CITY, STATE ZIP

Boston, MA 02108-1502

**EXTEND PERIOD OF PERFORMANCE TO
(IF APPLICABLE)**

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$2,162,120.00	\$0.00	\$95,417.00	\$2,066,703.00
RECIPIENT SHARE OF COST	\$540,530.00	\$0.00	\$23,854.00	\$516,676.00
TOTAL ESTIMATED COST	\$2,702,650.00	\$0.00	\$119,271.00	\$2,583,379.00

REASON(S) FOR AMENDMENT

This grant is hereby amended to: 1) acknowledge the receipt and approval of the budget modification and de-obligation of funds submitted June 9, 2017; 2) updates Grants Officer information listed under SAC No. 04; and 3) updates Grant Specialist information listed under SAC No. 05.

All previous terms and conditions remain the same.

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER

Digitally signed by NURIA MARTINEZ
Nuria Martinez *Nuria Martinez* Date: 2017.07.24 08:41:31

DATE

7/21/2017

TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL

Curtis M. Wood

DATE

8/21/17

Award Number: 25-10-S13025, Amendment Number 4

Federal Program Officer: Michael Dame

Requisition Number: 17009

Employer Identification Number: 046002284

Dun & Bradstreet No: 824848642

Recipient ID: 1101651

Requestor ID: 1101651

Award ACCS Information

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$-95,417.00

Award Contact Information

Contact Name	Contact Type	Email	Phone
Mr. Curtis M Woods	Administrative	curtis.wood@state.ma.us	6177277775
Ms. Victoria Grafflin	Technical	victoria.grafflin@state.ma.us	6477253378

Mr. DAVID CRUZ

DAVID.CRUIZ@STATE.MA.US 508-650-4514

NIST Grants Officer:

Nuria Martinez
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-6215

NIST Grants Specialist:

Samantha Wigglesworth
100 Bureau Drive, MS 1650
Gaithersburg, MD 20899-1650
(301) 975-4166

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 06/30/2014

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. State and Local Implementation Grant Program (SLIGP)	11.549	\$ 2,066,703.00	\$	\$ 2,066,703.00	\$ 516,676.00	\$ 2,583,379.00
2.						
3.						
4.						
5. Totals		\$ 2,066,703.00	\$	\$ 2,066,703.00	\$ 516,676.00	\$ 2,583,379.00

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) State and Local Implementation Grant Program (SLIGP)	(2)	(3)	(4)	
a. Personnel	\$ 114,688.00	\$ 238,850.00	\$	\$	\$ 353,538.00
b. Fringe Benefits	34,537.00	0.00			34,537.00
c. Travel	41,200.00	0.00			41,200.00
d. Equipment	0.00	0.00			
e. Supplies	0.00	6,799.00			6,799.00
f. Contractual	1,724,278.00	271,027.00			1,995,305.00
g. Construction	0.00	0.00			
h. Other	24,000.00	0.00			24,000.00
i. Total Direct Charges (sum of 6a-6h)	1,938,703.00	516,676.00			\$ 2,455,379.00
j. Indirect Charges	128,000.00	0.00			\$ 128,000.00
k. TOTALS (sum of 6i and 6j)	\$ 2,066,703.00	\$ 516,676.00	\$	\$	\$ 2,583,379.00
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. State and Local Implementation Grant Program (SLIGP)	\$ <input type="text"/>	\$ 516,676.00	\$ <input type="text"/>	\$ 516,676.00	
9. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
10. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
11. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
12. TOTAL (sum of lines 8-11)	\$ <input type="text"/>	\$ 516,676.00	\$ <input type="text"/>	\$ 516,676.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. State and Local Implementation Grant Program (SLIGP)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	
17. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
18. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
19. <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges: <input type="text"/>	22. Indirect Charges: 27.04% FIXED <input type="text"/>				
23. Remarks: <input type="text"/>					

Grant Award Number: 25-10-S13025

Recipient Organization: Massachusetts Executive Office of Public Safety and Security
Amendment No. 04

**National Institute of Standards and Technology
State and Local Implementation Grant Program
Special Award Conditions**

4. The Grants Officer's name, address, telephone number and email address:

Nuria Martinez
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-6215
Nuria.Martinez@nist.gov

5. The Grants Specialist's name, address, telephone number and email address:

Samantha Wigglesworth
National Institute of Standards and Technology
100 Bureau Drive, Mail Stop 1650
Gaithersburg, MD 20899-1650
Telephone: 301-975-4166
Samantha.Wigglesworth@nist.gov