						2. Award or Grant			
U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						Number:	25-10-S18025		
						4. EIN:	04-6002284		
1. Recipient Name	Massachusetts Executive Office of Public Safety and Security					6. Report Date (MM/DD/YYYY)	4/30/2020		
3. Street Address	10 Park Plaza, Suite 3720						03/31/2020		
5. City, State, Zip Code	Boston, MA 02116					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X		
10a. Project/Grant Period									
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	06/30/2020						
11. List the individual projects in yo	our approved Project Plan								
		Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)						
Activities/Metrics for All Recipients		1							
1	Governance Meetings	Yes	3	Actual number of governo	nce, subcommittee, or working group meetii	ngs related to the NPSBN held during	the quarter		
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.					
8	Further Identification of Potential Public Safety	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.					
9	Plans for Emergency Communications	No		Yes or No if plans for future emergency communications technology transitions occurred during this reporting quarter.					
10	Identified and Planned to Transition PS Apps &	No		Yes or No if public safety of this reporting quarter	pplications or databases within the State or	territory were identified and transiti	on plans were developed		
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coverage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
Activities for Opt-Out States only in the Pre-SMLA Phase during the Reporting Quarter									
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or ever	nts during the quarter.			
14	Education and Outreach Materials Distributed In- Person			Actual number of materio	ls distributed in-person during this quarter.				
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter.					

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

- 11a. Narrative description for each activity reported in Question 11 for this quarter; and any additional project
 During the quarter, activities continued to support the launch of the new statewide contract for the purchasing of Public Safety Grade Wireless Data Services, including those offered by AT&T FirstNet, and supporting the public safety agencies that
 purchase those services. The EOTSS Interoperable Communications Bureau (ICB) actively participated in the re-procurement of the Cellular Services statewide contract, which includes a sub-category for Public Safety Grade Wireless Data Services.
- 11.1 Governance Meetings: Governance meetings were conducted on January 9 and February 14 in Framingham, MA and remotely on March 12. These planning meeting included Assistant Secretary Matt Moran and the program management office. These meeting coincide with the monthly account meeting with AT&T/FirstNet and the FirstNet Authority. Governance activities covered state obligations needed to support the use of FirstNet in the Commonwealth and to resolve any organizational and contractual problems for the adoption of FirstNet services and the meeting of opt in obligations.
- 11.11 Identify Ongoing Coverage Gaps: Worked with AT&T on planning which state buildings require in-building FirstNet coverage and coordinated state involvement in the planning for in-building FirstNet coverage at critical sites in Massachusetts, including the State House, Firefighting Academy, MEMA, State 911, and other locations. Discussed needs and approach to addressing LTE tower placement in state parks and other properties. Oversaw the status of tower build outs as agreed upon with the Governor as part of the Opt In process.

12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.

Job Title	FTE%	Project (s) Assigned			
Undersecretary of EOPSS, SPOC	5%	SPOC; governance leadership; senior coordination with AT&T and FirstNet	None		
Deputy Director, State 911	0%	Provide input and coordinate participation concerning 911, emergency response and data communications needs	None		
Data Engineer, State Police	5%	Provide input and guidance concerning wireless data needs throughout the Commonwealth	None		
CJIS Director	0%	Provide input and guidance concerning public safety applications and databases in MA	None		
Special Projects Director	0%	Helps manage project logistics, including office space, team collaboration tools, and issue resolution	None		
Grant Program Coordinator	5%	Grant management, program reporting, and program close out.	None		
Budget Director	5%	Grant set-up, Accounting and Reconciliation, Fiscal Monitoring, Financial Reporting and Fiscal Close Out	None		

12b. Narrative description of any staffing challenges, vacancies, or changes.

None.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
McInnis Consulting Services, Inc.	W-2 staff augmentation for project director	Contract	N	Υ	03/01/2018	06/30/2020	\$158,100.00	\$0.00
McInnis Consulting Services, Inc.	Staff augmentation for subject matter expert	Contract	N	Υ	03/01/2018	06/30/2020	\$130,000.00	\$35,000.00
McInnis Consulting Services, Inc.	Staff augmentation for project manager	Contract	N	Υ	03/01/2018	06/30/2020	\$260,000.00	\$0.00
McInnis Consulting Services, Inc.	Staff augmentation for governance, communications	Contract	N	Υ	03/01/2018	06/30/2020	\$37,500.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

No additional expenditures is expected from these contracts.

14. Budget Worksheet Columns 2, 3 and 4 must match you Only list matching funds that the D Project Budget Element (1)			s the SF-424A on file. NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to	Total Budget to Date (7)	Federal Funds Expended	Approved Matching Funds Expended (9)	Total funds Expended (10)
	Approved (2)	runus Approveu (5)		to bate (5)	Date (6)	Date (7)	(0)	Tulius Expeliueu (5)	(10)
a. Personnel Salaries	\$14,800.00	\$140,000.00	\$154,800.00	\$14,800.00	\$140,000.00	\$154,800.00	\$9,037.45	\$113,196.18	\$122,233.63
b. Personnel Fringe Benefits	\$5,368.00	\$0.00	\$5,368.00	\$5,368.00	\$0.00	\$5,368.00	\$3,148.01	\$0.00	\$3,148.00
c. Travel	\$17,600.00	\$0.00	\$17,600.00	\$17,600.00	\$0.00	\$17,600.00	\$16,029.96	\$0.00	\$16,029.96
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
f. Contractual	\$585,600.00	\$35,000.00	\$620,600.00	\$585,600.00	\$35,000.00	\$620,600.00	\$386,547.93	\$28,125.00	\$414,672.93
g. Other	\$1,650.00	\$0.00	\$1,650.00	\$1,650.00	\$0.00	\$1,650.00	\$944.50	\$0.00	\$944.50
h. Indirect	\$74,982.00	\$0.00	\$74,982.00	\$74,982.00	\$0.00	\$74,982.00	\$40,228.39	\$0.00	\$40,228.39
i. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,000.00	\$875,000.00	\$455,936.24	\$141,321.18	\$597,257.42
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	76.34%	23.66%	100.009
15. Certification: I certify to the bes	t of my knowledge and belief	that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) se	t forth in the awar	d documents.		
1 " '					16c. Telephone (area				
					code, number, and	617-725-3334			
extension)									
				16d. Email Address:	curtis.wood	d@state.ma.us			
Lartinh. Wood				Date:	04/3	30/2020			

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