U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						2. Award or Grant Number:	26-10-S18026	
	encourse are en					4. EIN:	38-6000134	
Recipient Name	Michigan Department of State Police					6. Report Date (MM/DD/YYYY)	01/30/2019	
3. Street Address	7150 Harris Drive	 Reporting Period End Date: (MM/DD/YYYY) 	12/31/2018					
. City, State, Zip Code	Dimondale, MI 48821					8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X	
0a. Project/Grant Period					and the first of the second of the second of the		and the second second second	
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020					
1. List the individual projects in	your approved Project Plan					A REAL PROPERTY OF A READ REAL PROPERTY OF A REAL P		
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone Category			
Activities/Metrics for All Recipien	ts during the Reporting Quart	er				State of the second	AND TO MARK	
1	Governance Meetings	Yes	4	Actual number of governa	nce, subcommittee, or working group meetings related to	the NPSBN held during t	the quarter	
2	Individuals Sent to Broadband Conferences	Yes	1	Actual number of individu	als who were sent to national or regional third-party conj g SLIGP grant funds during the quarter	erences with a focus area	a or training track	
3	Convened Stakeholder Events	No			oordinated - or held using SLIGP grant funds during the qu	arter, as requested by Fi	rstNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state pe	rsonnel FTEs who began supporting SLIGP activities durin	g the quarter (may be a d	lecimal).	
5	Contracts Executed	No	0	Actual number of contract	s executed during the quarter.			
6	Subrecipient Agreements Executed	No	0	1000-000 01 10 0001	ents executed during the quarter.			
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing p	oolicies and/or agreements were developed during this re	porting quarter.		
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identij	ication of potential public safety users occurred during th	is reporting quarter.		
9	Plans for Emergency Communications Technology Transitions	Yes		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.				
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety o this reporting quarter	applications or databases within the State or territory we	re identified and transitio	on plans were develope	
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in	n identifying ongoing coveage gaps using SLIGP funds dur.	ing this reporting quarter		
12	Data Collection Activities	No		(Opt-In and Opt-Out Post- following a documented of	SMLA Phase Only) Yes or No if participated in data collect lata collection determination by Opt-Out (Post-SMLA) grav	ion activities as requeste	d by FirstNet or	
ctivities for Opt-Out States only	in the Pre-SMLA Phase during	the Reporting Quarter		r addamented b			Salar and modern	
13	Stakeholders Engaged	The second second second		Actual number of individu	als reached via stakeholder meetings or events during the	quarter.		
14	Education and Outreach Materials Distributed In- Person		A DESCRIPTION OF THE OWNER		s distributed in-person during this quarter.			
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or in quarter.	npressions to any website, e-newsletter, social media post	, or other account suppor	rted by SLIGP during th	

11a. Narrative description for each	n activity reported in Question	11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and	d any additional project
GOVERNANCE WEETINGS			
 Michigan Public Safety Broadbar 	nd (MiPSB) Workgroup Meetin	g (Oct 9, Nov 14, Dec 11, 2018)	
 Michigan Public Safety Commun 	ications Interoperability Board	i (MPSCIB) Meeting (Dec 11, 2018)	
BROADBAND CONFERENCES			
FEMA Region V State Point of Co	ontact (SPOC) Meeting (Nov 8,	2018) 1 attendee	
PLANS FOR EMERGENCY COMMUN	ICATIONS TECHNOLOGY TRAN	ISITIONS	
 A Task Team comprised of state 	and local PSAP and Emergency	Management representatives was formed to assist in the development and review of the planning documents, and a meeting was conducted (Nov 15, 2018)	a
 Site visits have been completed 	and a draft of the phase 1 deliv	verable – identify the present technical configurations of Michigan's emergency communication center technology – was completed and will be presented to	the Task Team for
review in January.			the rask realinitor
IDENTIFY ONGOING COVERAGE GA	PS		
Coverage Gap Analysis Task Teat	m meetings (Oct 3, Oct 17, Nov	/ 14. Nov 28. Dec 13)	
· The State completed the server I	build and the NetMotion techn	ical support team completed the application load and configuration on Nov 29, 2019. Issues were then identified with the firewall rules that allow remote a	
and non-SOM devices and the Stat	e IT Solutions team continued	to work on the design through the end of the quarter. Note: the connection was accomplished on Jan 11, 2019.	ccess via smartphones
· Field testing was scheduled to be	egin on Jan 7, 2019, but has be	en delayed due to the server and firewall issues.	
OTHER	-		
 Participated in FEMA Region V P 	SPN Conformer Call (Oct 2 D	- (2018)	
Participated in PENA Region V P	office and EirstNot/ATST confe	erence calls (Oct 10, Oct 24, Nov 7, Dec 13, 2018)	
 Hosted FirstNet/AT&T and State 	of Michigan Supervise London	rence cans (Oct 10, Oct 24, Nov 7, Dec 13, 2018)	
- nosted histitet/Ardir and state	of Whengan Executive Leaders	mp meeting (Dec 18, 2018)	
PLANNED ACTIVITIES FOR NEXT QU	JARTER		
		liverable report. Begin work on the phase 2 deliverable – plan for the transition to the NPSBN. Conduct outreach to AT&T and Peninsula Fiber Network (PFN	
network interfaces.	in review and approve mist de	herable report begin work on the phase 2 denverable – plain for the transition to the MPSbN. Conduct outreach to AT&T and Peninsula Fiber Network (PFN	I) to identify options for
 Complete server build and firew 	all rules and begin coverage fi	eld testing	
		an comp.	
12. Personnel			
12a. Staffing Table - Please include	e all staff that have contribute	d time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals	; from this table.
Job Title	FTE%	Project (s) Assigned	Change
			_
12b. Narrative description of any s	taffing challenges, vacancies, o	vr changes.	
None.			

13a. Contractual Table – Include all									
Name	Subcontract Purpose		Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Fund Allocated
BearCom	SME support for Communication Center Technology Transition planning		Contract	N	Y	03/01/2018	08/31/2019	\$387,407.00	
Dept of Technology, Management, and Budget	Grant related activities and personnel support		Subrecipient	n	Y	03/01/2018	02/29/2020	\$508,978.00	\$274,080.00
AT&T - NetMotion	Software licenses and maintenance for Identify and Document Coverage Gaps		Contract	n	Y	08/08/2018	02/29/2020	\$67,283.00	
Dept of Technology, Management, and Budget			Contract	n	n	_		\$76,308.00	
13b. Narrative description any chall	enges, updates, or changes re	elated to contracts and/o	r subrecipients.						
Columns 2, 3 and 4 must match you	r current project budget for t	he entire award, which is	the SF-424A on file.	_					
Only list matching funds that the De	epartment of Commerce has a NTE Total Federal Funds	already approved. NTE Total Matching		Federal Funds Obligated	Matching Funds	Total Budget to	Federal Funds Expended	Approved Matching	Total funds Expended
Only list matching funds that the De Project Budget Element (1)	epartment of Commerce has a	already approved.	the SF-424A on file. NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00	already approved. NTE Total Matching Funds Approved (3) \$0.00	NTE Total Budget (4) \$42,694.00	to Date (5) \$42,694.00	Approved to Date (6) \$0.00	Date (7) \$42,694.00	(8)	Funds Expended (9)	(10)
Only list matching funds that the Do Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits	NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00	to Date (5) \$42,694.00 \$34,924.00	Approved to Date (6) \$0.00 \$0.00	Date (7)	(8)	Funds Expended (9)	(10)
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00	Approved to Date (6) \$0.00 \$0.00 \$0.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00	(8) \$0.00 \$0.00 \$0.00	Funds Expended (9) \$0.00 \$0.00 \$0.00	(10) \$0.1 \$0.1
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00	(8) \$0.00 \$0.00 \$0.00 \$0.00	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(10) \$0.(\$0.(\$0.(\$0.(\$0.(
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(10) \$0.0 \$0.0 \$0.0 \$0.0 \$0.0
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$980,913.00	already approved. NTE Total Matching Funds Approved (3) \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00	to Date (5) \$42,694.00 \$34,924.00 \$1.296.00 \$0.00 \$66.00 \$980,913.00	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81	(10) \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$259,795.3
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00 \$67,940.00	to Date (5) \$42,694.00 \$34,924.00 \$1,296.00 \$66.00 \$980,913.00 \$43,940.00	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$255,000.00 \$24,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$66.00 \$1,236,913.00 \$67,940.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$0.00	(10) \$0.0 \$0.0 \$0.0 \$0.0 \$259,795.3 \$0.0 \$0.0
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual g. Other	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$60.00 \$66.00 \$980,913.00 \$43,940.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00	to Date (5) \$42,694.00 \$34,924.00 \$1.296.00 \$0.00 \$66.00 \$980,913.00	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$224,000.00 \$0.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00 \$189,000 \$0.00	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$0.00 \$0.00 \$0.00	(10) \$0.0 \$0.0 \$0.0 \$0.0 \$259,795.3 \$0.0 \$259,795.3 \$0.0 \$0.0 \$0.0
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual g. Other h. Indirect i. Total Costs j. Proportionality Percent	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$980,913.00 \$43,940.00 \$41,120,000.00 \$1,120,000.00	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00 \$280,000.00 \$280,000.00 \$280,000.00 \$20.00%	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 100.00%	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$44,167.00 \$1,120,000.00 80.00%	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00 \$280,000.00 \$280,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$60.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 \$1,000.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00 \$189,787.49 \$0.00 \$189,787.49 73.05%	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(10) \$0.0 \$0.0 \$0.0 \$259,795.3 \$0.0 \$259,795.3 \$0.0 \$259,795.3
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual g. Other h. Indirect i. Total Costs j. Proportionality Percent 15. Certification: I certify to the bes	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$41,167.00 \$1,120,000.00 \$41,167.00 \$1,120,000.00 \$0.00% t of my knowledge and belief	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$224,000.00 \$24,000.00 \$24,000.00 \$280,000.00 \$280,000.00 \$20.00% that this report is correct	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 100.00%	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$44,167.00 \$1,120,000.00 80.00%	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00 \$280,000.00 \$280,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$60.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 \$1,000.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00 \$189,787.49 \$0.00 \$189,787.49 73.05%	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	(10) \$0. \$0. \$0. \$0. \$259,795. \$0. \$259,795. \$0. \$0. \$0. \$0.
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Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual g. Other h. Indirect i. Total Costs j. Proportionality Percent 15. Certification: I certify to the bes 16a. Typed or printed name and titl Lindsey Holden, Department Analys	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$4,167.00 \$1,120,000.00 80.00% t of my knowledge and belief e of Authorized Certifying Of st. Michigan State Police	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$224,000.00 \$24,000.00 \$24,000.00 \$280,000.00 \$280,000.00 \$20.00% that this report is correct	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 100.00%	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$44,167.00 \$1,120,000.00 80.00%	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00 \$280,000.00 \$280,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$60.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 \$1,000.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00 \$189,787.49 \$0.00 \$189,787.49 73.05% rd documents.	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$26.95%	(10) \$0. \$0. \$0. \$0. \$259,795. \$0. \$259,795. \$0. \$259,795.
Only list matching funds that the De Project Budget Element (1) a. Personnel Salaries b. Personnel Fringe Benefits c. Travel d. Equipment e. Materials/Supplies f. Contractual g. Other h. Indirect i. Total Costs j. Proportionality Percent 15. Certification: I certify to the bes 16a. Typed or printed name and titl Lindsey Holgen, Department Analys 16b. Signature of Authorized Certific	Partment of Commerce has a NTE Total Federal Funds Approved (2) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$4,167.00 \$1,120,000.00 80.00% t of my knowledge and belief e of Authorized Certifying Of st. Michigan State Police	already approved. NTE Total Matching Funds Approved (3) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$224,000.00 \$24,000.00 \$24,000.00 \$280,000.00 \$280,000.00 \$20.00% that this report is correct	NTE Total Budget (4) \$42,694.00 \$34,924.00 \$13,296.00 \$0.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 100.00%	to Date (5) \$42,694.00 \$34,924.00 \$13,296.00 \$66.00 \$980,913.00 \$43,940.00 \$43,940.00 \$44,167.00 \$1,120,000.00 80.00%	Approved to Date (6) \$0.00 \$0.00 \$0.00 \$0.00 \$256,000.00 \$24,000.00 \$280,000.00 \$280,000.00	Date (7) \$42,694.00 \$34,924.00 \$13,296.00 \$60.00 \$66.00 \$1,236,913.00 \$67,940.00 \$4,167.00 \$1,400,000.00 \$1,000.00	(8) \$0.00 \$0.00 \$0.00 \$0.00 \$189,787.49 \$0.00 \$189,787.49 73.05% d documents. 16c. Telephone (area code, number, and	Funds Expended (9) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$70,007.81 \$26.95%	(10) \$0. \$0. \$0. \$0. \$0. \$259,795. \$0. \$259,795. 100.00

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.