U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						2. Award or Grant Number: 4. EIN:	26-10-S18026
1. Recipient Name	Michigan Department of Sta	ate Police				6. Report Date	38-6000134
3. Street Address	7150 Harris Drive					(MM/DD/YYYY) 7. Reporting Period End Date: (MM/DD/YYYY)	03/31/2019
5. City, State, Zip Code	Dimondale, MI 48821				5	8. Final Report Yes No	9. Report Frequency Quarterly X
10a. Project/Grant Period						The state of the same of the s	
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020				
11. List the individual projects in yo	our approved Project Plan						
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone	e Category	
Activities/Metrics for All Recipients		er de la companya de					
1	Governance Meetings	Yes	4		ince, subcommittee, or working group meetings		
2	Individuals Sent to Broadband Conferences	Yes	7	Actual number of individu related to the NPSBN usin	als who were sent to national or regional third- g SLIGP grant funds during the quarter	party conferences with a focus are	a or training track
3	Convened Stakeholder Events	Yes	1		oordinated - or held using SLIGP grant funds du	ring the quarter, as requested by Fi	rstNet.
4	Staff Hired (Full-Time Equivalent)(FTE)	No		Actual number of state pe	rsonnel FTEs who began supporting SLIGP activi	ities during the quarter (may be a c	lecimal).
5	Contracts Executed	No	0	Actual number of contract	ts executed during the quarter.		
6	Subrecipient Agreements Executed	No	0	Actual number of agreem	ents executed during the quarter.		
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing p	policies and/or agreements were developed dur	ing this reporting quarter.	
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identij	fication of potential public safety users occurred	during this reporting quarter.	
9	Plans for Emergency Communications Technology Transitions	Yes		Yes or No if plans for futu	re emergecy communications technology transit	ions occurred during this reporting	quarter.
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety of this reporting quarter	applications or databases within the State or ter	ritory were identified and transition	on plans were developed
11	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in	n identifying ongoing coveage gaps using SLIGP	funds during this reporting quarte	
12	Data Collection Activities	No			SMLA Phase Only) Yes or No if participated in delated to the second of t		d by FirstNet or
Activities for Opt-Out States only in	the Pre-SMLA Phase during	the Reporting Quarter					
13	Stakeholders Engaged			Actual number of individu	als reached via stakeholder meetings or events	during the quarter.	
14	Education and Outreach Materials Distributed In- Person				ls distributed in-person during this quarter.		
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or in quarter.	mpressions to any website, e-newsletter, social n	nedia post, or other account suppo	rted by SLIGP during the

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

11a Marrativa deceriation for each activity.	Constitution for the state of t	_
TTA. Name description for each activity re	eported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project	
	The state of the next quarter; and any additional project	
COVEDNANCE MEETINGS		_

- Michigan Public Safety Broadband (MiPSB) Workgroup Meeting (Jan 16, Feb 12, Mar 12, 2019)
- Michigan Public Safety Communications Interoperability Board (MPSCIB) Meeting (Mar 12, 2019)

BROADBAND CONFERENCES

MI Statewide Interoperability Conference (Feb 19-22, 2019) 7 attendees

STAKEHOLDER EVENTS

MI Statewide Interoperability Conference (Feb 19-22, 2019) sponsorship

PLANS FOR EMERGENCY COMMUNICATIONS TECHNOLOGY TRANSITIONS

- Task Team meeting was held on Feb 14, 2019, to review and approve final draft of the phase 1 Communication Center Technology Assessment Report.
- The MiSPB Workgroup reviewed and approved the document for publication. A presentation was given at the MI Statewide Interoperability Conference and the report was disseminated through the State 911 Office and the MI Communications Directors Association.
- Task Team meeting was held on Mar 28, 2019 to review and approve the template for the phase 2 planning document.

IDENTIFY ONGOING COVERAGE GAPS

- Coverage Gap Analysis Task Team meetings (Jan 9, Jan 23, Jan 29, Feb 6, Mar 6, Mar 20)
- We have experienced ongoing issues with the NetMotion server and firewall rules and have not be able to conduct field testing to date. It was identified in March that the software was improperly installed by NetMotion. MPSCS continues to work with NetMotion to schedule the re-installation and expect this to remedy the issues.

OTHER

- Participated in FEMA Region V PSBN Conference Call (Feb 5, 2019)
- Participated in MiPSB Program Office and FirstNet/AT&T conference calls (Jan 30, Feb 27, Mar 13, Mar 27, 2019)

PLANNED ACTIVITIES FOR NEXT QUARTER

- Communication Center Task Team review and approve draft of the phase 2 planning document.
- Presentation on the Communication Center initiative to the 911 Emerging Technology Forum in April.
- · Complete reinstallation of NetMotion software begin coverage field testing.

12. Personnel

Narrative description of any staffing challenges, vacancies, or changes.
 None.

13a. Contractual Table – Include all	contractors. The totals from	this table should equal th	ne "Contractual" in Qu	uestion 14f.					
Name	Subcontract	Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Fund Allocated
Dept of Technology, Management, and Budget	Grant related activities and p	SPECIAL PROPERTY OF STREET SPECIAL SPE	Subrecipient	N	Y	03/01/2018	02/29/2020	\$980,913.00	\$256,000.00
13b. Narrative description any chal	lenges, updates, or changes re	elated to contracts and/o	r subrecipients.						
14. Budget Worksheet Columns 2, 3 and 4 must match you	ır current project budget for t	he entire award, which is	the SF-424A on file.						
Only list matching funds that the D	epartment of Commerce has	already approved.							
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expende
a. Personnel Salaries	\$42,694.00	\$0.00	\$42,694.00	\$42,694.00	\$0.00	\$42,694.00	\$0.00		\$0
o. Personnel Fringe Benefits	\$34,924.00	\$0.00	\$34,924.00			\$34,924.00			\$0
. Travel	\$13,296.00	\$0.00	\$13,296.00	\$13,296.00		\$13,296.00	\$1,500.00		\$1,500
d. Equipment	\$0.00	\$0.00	\$0.00		7	\$0.00			\$1,500
e. Materials/Supplies	\$66.00	\$0.00	\$66.00	\$66.00		\$66.00	\$0.00		\$0
. Contractual	\$980,913.00	\$256,000.00	\$1,236,913.00	\$980,913.00		\$1,236,913.00			\$403,899
g. Other	\$43,940.00	\$24,000.00	\$67,940.00			\$67,940.00		\$55,085.54	\$403,833
n. Indirect	\$4,167.00	\$0.00	\$4,167.00	\$4,167.00		\$4,167.00	\$0.00		\$0
. Total Costs	\$1,120,000.00	\$280,000.00	\$1,400,000.00	\$1,120,000.00		\$1,400,000.00		\$93,685.94	\$405,399
. Proportionality Percent	80.00%	20.00%		80.00%	20.00%	100.00%	76 909/	10.000 10.000 10.000	
15. Certification: I certify to the bes	t of my knowledge and belief	that this report is correct	and complete for pe	rformance of activities for	the purpose(s) se	forth in the awar	rd documents.	25.1170	100.0
15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the await 16a. Typed or printed name and title of Authorized Certifying Official: Lindsey Holden, Department Analyst, Michigan State Police						16c. Telephone (area code, number, and extension)	517-284-3207		
16b. Signature of Authorized Certifying Officials					16d. Email Address:	holdenl@michigan.gov			
							Date:	04/24/2019	

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