U.S. Department of Commerce SLIGP 2.0 Performance Progress Report						27-10-S18027 41-6007162				
1. Recipient Name	State of Minnesota, Departn	nent of Public Safety			6. Report Date (MM/DD/YYYY)	01/30/2019				
3. Street Address	445 Minnesota St. Suite #13	7. Reporting Period End Date: (MM/DD/YYYY)	12/31/2018							
5. City, State, Zip Code	St Paul MN 55101				8. Final Report Yes □ No ☑	9. Report Frequency Quarterly X				
10a. Project/Grant Period										
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020							
11. List the individual projects in yo	our approved Project Plan									
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category						
Activities/Metrics for All Recipients	during the Reporting Quarte	eresanta								
1	Governance Meetings	yes		Actual number of governance, subcommittee, or working group meetings related to t						
2	Individuals Sent to Broadband Conferences	yes	4	Actual number of individuals who were sent to national or regional third-party confer related to the NPSBN using SLIGP grant funds during the quarter	ences with a focus are	a or training track				
3	Convened Stakeholder Events	yes	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.						
4	Staff Hired (Full-Time Equivalent)(FTE)	no	1,	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).						
5	Contracts Executed	no		Actual number of contracts executed during the quarter.						
6	Subrecipient Agreements Executed	no		Actual number of agreements executed during the quarter.						
7	Data Sharing Policies/Agreements Developed	no		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.						
8	Further Identification of Potential Public Safety Users	no		Yes or No if further identification of potential public safety users occurred during this reporting quarter.						
9	Plans for Emergency Communications Technology Transitions	no		Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.						
10	Identified and Planned to Transition PS Apps & Databases	no		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were deve this reporting quarter						
11	Identify Ongoing Coverage Gaps	no		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.						
12	Data Collection Activities	no		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.						
Activities for Opt-Out States only i		the Reporting Quarter				sid territoria de la compansión de la comp				
13	Stakeholders Engaged			Actual number of individuals reached via stakeholder meetings or events during the	juarter.					
14	Education and Outreach Materials Distributed In- Person			Actual number of materials distributed in-person during this quarter.						
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, quarter.	or other account supp	orted by SLIGP during the				

OMB Control No. 0660-0042 Expiration Date: 01/31/2021

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Conducted:

Governance Meetings, in six of seven regions as well as Statewide Interoperable Data Committee Monthly Meetings. Broadband conferences attended: Mini SPOC Region 5 FirstNet Meeting 2 attendees, November IWCE conference in Chicago one attendee, and Blandin Foundation conference, one attendee. No conferences were convened by MN.

Planned or Ongoing:

Regularly Scheduled Governance Meetings; attending Orientation meetings for newly elected Sheriff's and Deputy Sheriff's. Association of MN counties conference, Meeting with Hennepin County Emergency Management, Homeland Security Governors Conference, NBA Final Four Coordination activities with the city of Minneapolis, Twin cities Marathon observation on collaboration across jurisdictions. IWCE Las Vegas in March. MSA APCO conference in Minnesota.

12. Personnel

Job Title	FTE%	Project (s) Assigned	Change
State Program Manager	100%	Wireless Broadband Program Management	
Director, ECN	0%	Oversight of all activities	
911 Analyst	0%	Research on applications, GIS assistance	

12b. Narrative description of any staffing challenges, vacancies, or changes.

The Director and 911 Analyst although doing FirstNet related activities, we are not applying any of their costs to SLIGP2.0 at this time.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date 03/01/2018	End Date 11/28/2018	Total Federal Funds Allocated \$4,000.00	Total Matching Funds Allocated \$1,000.00
Televate	project management and program consultation	Contract	У					
Bruning North-Metro and Tait South-Central	consultation to regions	contract	У	У	07/01/2018	07/01/2019	\$16,000.00	\$4,000.00
Alexandria Technical College	dria Technical College		у	У	03/01/2018	02/29/2020	\$8,000.00	\$2,000.00
RFP Coverage	RFP for coverage tool	Contract	n	n	01/01/2019	03/01/2020	\$50,000.00	\$12,500.00
RFP Collaboration	RFP for collaboration tool and professional and technical services for implementation of interoperable collaboration platform	Contract	n	n	01/01/2019	03/01/2020	\$137,526.00	\$34,382.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

14. Budget Worksheet Columns 2, 3 and 4 must match you Only list matching funds that the D			the SF-424A on file.						
Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$144,800.00	\$36,200.00	\$181,000.00	\$144,800.00	\$36,200.00	\$181,000.00	\$38,694.00	\$9,726.00	\$48,420.00
b. Personnel Fringe Benefits	\$40,544.00	\$10,136.00	\$50,680.00	\$40,544.00	\$10,136.00	\$50,680.00	\$8,975.00	\$2,247.00	\$11,222.00
c. Travel	\$181,280.00	\$45,320.00	\$226,600.00	\$181,280.00	\$45,320.00	\$226,600.00	\$9,520.00	\$2,380.00	\$11,900.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$27,600.00	\$6,900.00	\$34,500.00	\$27,600.00	\$6,900.00	\$34,500.00	\$138.00	\$34.00	\$172.00
f. Contractual	\$215,526.00	\$53,882.00	\$269,408.00	\$215,526.00	\$53,882.00	\$269,408.00	\$24,731.00	\$6,183.00	\$30,914.00
g. Other	\$76,998.00	\$19,249.00	\$96,247.00	\$76,998.00	\$19,249.00	\$96,247.00	\$2,976.00	\$744.00	\$3,720.00
h. Indirect	\$13,252.00	\$3,313.00	\$16,565.00	\$13,252.00	\$3,313.00	\$16,565.00	\$3,165.00	\$791.00	\$3,956.00
i. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,000.00	\$875,000.00	\$88,199.00	\$22,105.00	\$110,304.00
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	79.96%	20.04%	100.00%
15. Certification: I certify to the be	st of my knowledge and belie	f that this report is correc	t and complete for pe	rformance of activities for	the purpose(s) se	t forth in the awar	d documents.		erries Designation of the
.6a. Typed or printed name and title of Authorized Certifying Official: 16c. Telephone (area code, number, and extension)						3.			
16b. Signature of Authorized Certif	fying Official: WCMCLLC	100					16d. Email Address:		
Xuuuvuvu						Date:	2/32//	0	

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