OMB Control No. 0660-0038 Expiration Date: 8/31/2016

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U.S. Department of Commerce							2. Award or Grant Number			
							30-10-513030			
Performance Progress Report										
							4. EIN			
							810302402	· · ·		
1.	Recipient Name						6. Report Date (MM/DD/YYYY)			
	State of Manhama Dawawa		8 al	_						
3. Street	State of Montana, Depar	tment of	Administratio				10/28/2013 7. Reporting Period End Da			
5. Suleer	Auuress									
PO Box 2	00113, 124 No. Roberts Si	treet, Mi	tchell Building		09/30/2013					
	tate, Zip Code					-	8. Final Report	9. Report Frequency		
							□ Yes ·	X Quarterly		
	MT 59620				· · · · · · · · · · · · · · · · · · ·		X No			
	ect/Grant Period		d Date:							
	ate: 08/01/2013 he individual projects in y	07/31/								
	Project Type (Capacity			an erable Quantity	Total Federal	Total Federal	I Funding Amount expended	Percent of Total Federal Funding	1	
	Building, SCIP Update,		(Number & In	• •	Funding Amount		this reporting period	Amount expended		
· ·		Description)		i anang / mount		tille i abor i lig beried				
1	Stakeholder Meetings			0		1			1	
2				10]	
	3 Staffing		.5						_	
	4 Contract Executions		0						4	
5	Governance Meetings			2				·	4	
6				0					- ·	
	Phase II Activities	ing oach	maior activity	•	od in the Pereline Per	l	alasti ang challangas ar ahst			
11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.								tegies you nave		
employed, plained major activities for the next quarter, a				ind any additional	project innestones of	i intormation.				
1. No progress. Stake holder meetings will not be s				cheduled until the	procurement process	s is complete ar	nd contractor(s) have been sel	ected.		
2. Montana sent 10 representatives to the FirstNet Pre-award Conference at Denver. Per e-mail request and approval, Montana is not seeking federal reimbursement for pre-award							ward			
conference expenses but using the paid expenses as in-kind match.										
3. No progress has been made at on-boarding new staff. To date, state staff has worked on SLIGP. As noted on the SF 424, for the period 8/1/13-9/30/13, state personnel have contril								ve contributed		
				ber, 2013, to SLIGP (in-kind). Time includes due diligence with NTIA including work plan preparation and revisions, contract analysis, set-up						
of reporting systems with fiscal, and setting-up th										
									. <u> </u>	
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Workshop scheduled for November 5th and 6th at the State Capitol Building.

- 4. There have not been any contract executions to date.
- 5. Staff made SLIGP presentations to the LMR/SIBG at the August and September meetings. The first meeting of the expanded SIGB is scheduled for December 10, 2013. Efforts to date included drafting an Executive Order for the Governor that authorizes and directs the SIGB, inviting State-wide Associations to join the SIGB, getting 2 nominations from each Association and working with the Governor's Office to issue appointment letters. Seats added to the SIGB are: State Fire Chiefs, State Volunteer Fire Chiefs, Montana Emergency Medical Association, Montana Sheriffs and Peace Officers Association, Montana Chiefs of Police, Montana Association of Counties, Montana League of Cities and Towns and, two Montana Teleco Associations (non-voting). Additionally, the Governor's Office, Transportation, Justice, and Administration (CIO) were SIGB members from 2011 to present.
- 6. Education and Outreach Materials have not yet been developed or distributed.
- 7. Phase II activities are unknown at this time.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

Because we are expensing state funds to pay for pre-award travel (in-kind), there is \$14,994 federal that needs to be re-programmed (see budget narrative).

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

- A. There is uncertainty about the content of education and outreach materials. Montana SLIGP does not want to raise expectations of the local and tribal jurisdictions only to discover that local areas are not covered or that rates are not affordable. We want to have a consistent message that is backed by NTIA and the FNN. Otherwise, the local and tribal jurisdictions won't participate in meetings 2 and 3.B.
- B. In authorizing the SLIGP Program acceptance by the State of Montana, the Legislature passed the following Motion during the 2013 Session: "state's FirstNet planning efforts include substantive participation from private telecommunications network providers, both wireline and wireless, and the plan developed must seek to maximize the use of existing private telecommunications infrastructure and must prohibit the use of FirstNet to compete with private telecommunications providers, pursuant to Title 2, Chapter 17, part 6". As part of standing-up the SLIGP in Montana, to be in compliance with the Legislative motion, the SPOC has requested input from the Montana Teleco's "to ensure that private telecommunications providers have substantive participation with the state's education and outreach planning as well as the data collection planning requirements of the SLIGP grant". The SPOC goes on to state in correspondence to the Teleco Associations: "Our intent is to review everyone's feedback and develop a list of requirements and deliverables for the RFP when we go out to contract services for (to) fulfill the grant requirements". Input from the Telcos' was requested on October 17, 2013. We have not received comment by October 28, 2013. Accordingly, the SPOC has delayed moving forward with the RFP-contract process until the Telco's respond, staff can review the responses and the SIGB can review and approve a course of action. In the absence of a response to date, and with the 1) OEC SCIP/BB Coverage Workshop scheduled for November 5 and 6, 2013; and, 2) the organizational meeting of the new SIGB on November 12, 2013 (meeting postponed due to delay in Governor appointments), the SPOC has requested that the Telco's reply during November so the SIGB can consider the matter at its December 10, 2013 meeting. This necessary process has delayed the RFP/Contract process until January, 2014.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

12. Personnel

None

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											Expiration Date: 8/31/2016
Bureau Chief an	nd Bureau staff m planning and imp	nember, all	I paid from the	State G	eneral Fun	id, have contri					he project is in start-up; the CIO, COO (SPOC), nference and calls, governance
IZD. Staring R					-			Project(s)			
	Job Title			FTE %			Change				
SLIGP Start-up N	Manager			.5	SLIGP Plans and Reports; Reconstitute SIGB; Set-up OEC BB Coverage WS; SLIGP start- up. Salary is from state general fund.						
					up. Sal	ary is from sta	ate general	tund.			
						Add	Row	Remove	Row		
12 Subcontrad	ts (Vendors and/	or Subras	inionts) N/A								· · · · ·
			· · ·	ie totals	from this	table must e	qual the "S	ubcontracts	Total" in Question 1	4f	
Name	Subcontract F	Purpose	Type (Vendor/Subr		RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
	Needs Asses	sment	Vendor		N	N			410,931	102,733	NA
	Meeting Faci	ilitation	Vendor		Ν	N			(Inclusive)		
	Legal (MC	0U)	Vendor		Ν	N			(Inclusive)		
	Technic	al	Vendor		Ν	N			(Inclusive)		
	Websit	:e	Vendor		Ν	N			(inclusive)		
13b. Describe a	iny challenges er	ncountere	d with vendors	and/or	subrecipi	ents.	Remo	ve Row	· .	······································	· · · · · · · · · · · · · · · · · · ·
14. Budget Wo	rkchoot										
	nd 4 must match	VOUR CURRE		get for t	he entire :	award which	is the SE_42	AA on file			
	ing funds that the						15 the 51 - 4 2	A on me.			
Project Budget Element (1)		Federal Fu Awarded			atching	· · · · ·		deral Funds pended (5)	Approved Mat Expende		Total Funds Expended (7)
a. Personnel Sa	laries	250,0		330,272		580,272		0	7,01		7,018
b. Personnel Fri	inge Benefits	5685	0	75,10)4			0	2,34	13	2,343
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OND CONTRACTOR OCCO.

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c. Travel	181,026	14,157	195,183	0	13,743	13,743
d. Equipment	0	0	0	0		
e. Materials/Supplies	9,400	1,832	11,232	0		
f. Subcontracts Total	410,931	0	410,931	0		
g. Other	908,208	32,739	940,947	0		
h. Total Costs	1,816,415	454,104	2,270,519	0	23,104	23,104
i. % of Total	80%	20%	100%	0	100%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official Quinn Ness, Bureau Chief Public Safety Communications Bureau PDF VERSION OF THIS PPR SIGNED BY QUINN NESS	16c. Telephone (area code, number, and extension) 406-444-6134 16d. Email Address Qness@mt.gov
16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year) 10/28/2013 Revised per 11/25/13 CWayne Request for Clarification Submitted 12/3/13

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.

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