

FORM CD-451  
(REV. 12-14)

U.S. DEPARTMENT OF COMMERCE

GRANT       COOPERATIVE AGREEMENT

## AMENDMENT TO FINANCIAL ASSISTANCE AWARD

**AWARD NUMBER**  
30-10-S13030

**CFDA NO. AND NAME**

11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**

Montana State and Local Implementation Grant Program (MSLIGP)

**RECIPIENT NAME**

State of Montana, Department of Administration

**AMENDMENT NUMBER**

6

**STREET ADDRESS**

P.O. Box 200113 124 No. Roberts Street, Mitchell Buildin

**EFFECTIVE DATE**

12/15/2017

**CITY, STATE ZIP**

Helena, MT 59520-4558

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

02/28/2018

COSTS ARE REVISED AS FOLLOWS:	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$800,000.00	\$0.00	\$0.00	\$800,000.00
RECIPIENT SHARE OF COST	\$200,000.00	\$0.00	\$0.00	\$200,000.00
<b>TOTAL ESTIMATED COST</b>	<b>\$1,000,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,000,000.00</b>

**REASON(S) FOR AMENDMENT**

This award is hereby amended to 1) partially waive requirements associated with the Statewide Communications Interoperability Plan (see SAC #24); and 2) extend the project end date from 1/31/2018 to 02/28/2018 to align with the start of the SLIGP 2.0 program.

ALL PREVIOUS TERMS AND CONDITIONS REMAIN IN EFFECT.

**This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.**

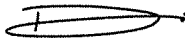
SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

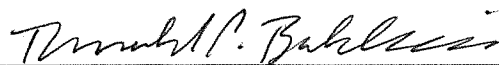
Dean Iwasaki



**DATE**

12/15/2017

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

RONALD P. BALDWIN, STATE CIO 

**DATE**

1-10-18

Award Number: 30-10-S13030, Amendment Number 6

Federal Program Officer: Michael Dame

Requisition Number: 17012

Employer Identification Number: 810302402

Dun & Bradstreet No: 138184833

Recipient ID: 3045183

Requestor ID: 3045183

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2013	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
Mr. Quinn Ness	Administrative	qness@mt.gov	406-444-6134
Mr. Ronald P. Baldwin	Technical	rbaldwin@mt.gov	406-444-2700

**NIST Grants Officer:**

Nuria Martinez  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-6215

**NIST Grants Specialist:**

Samantha Wigglesworth  
100 Bureau Drive, MS 1650  
Gaithersburg, MD 20899-1650  
(301) 975-4166

Grant Award Number: 30-10-S13030

Recipient Organization: State of Montana, Department of Administration

Amendment No. 06

**National Institute of Standards and Technology  
State and Local Implementation Grant Program  
Special Award Conditions**

**24. (New) Statewide Communications Interoperability Plan Requirement:**

Notwithstanding Section II.B of the [SLIGP Federal Funding Opportunity](#), the recipient is no longer required to describe how they intend to satisfy each of SLIGP program priorities, including milestones that demonstrate their progress, as a component of a comprehensive plan that is part of their existing Statewide Communications Interoperability Plan (SCIP), or a plan complementary to and similar in concept to their SCIP.

The recipient, however, must still prepare a comprehensive plan as part of their existing Statewide Communications Interoperability Plan (SCIP), or a plan complementary to and similar in concept to their SCIP, describing the public safety needs that they expect FirstNet to address in its design of the nationwide public safety broadband network.