							anjunction butter of any mean	
U.S. Department of Commerce						2. Award or Grant Number		
						38-10-S13038		
Performance Progress Report						4. EIN		
						45-0309764		
1. Recipient Name						6. Report Date (MM/DD/YYYY)		
State of North Dakota, Information Technology Department						4/30/2014		
3. Street Address						7. Reporting Period End Date:		
600 East Boulevard Avenue, Dept. 117						3/31/2013		
5. City, S	tate, Zip Code					8. Final Report	9. Report Frequency	
Bismarck	ND 58103					□ Yes	x Quarterly	
						x No	*	
10a. Project/Grant Period 10b. End D		ate: (MM/DD/YYYY)						
Start Date: (MM/DD/YYYY) 08/3		08/31/2016	8/31/2016					
09/01/2013								
11. List	the individual projects in	your approve	d Project Plan					
	Project Type (Capacity Building,		Project Deliverable Quantity		Total Federal	Total Federal Funding	Percent of Total Federal Funding	
	SCIP Update,		(Number & Indicator Description)		Funding Amount	Amount expended at the	Amount expended	
	Outreach, Training etc.)					end of this reporting period		
1	Stakeholder Meetings		244		THE RESERVE	计算数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据	· 经分类的 计图像 经现代 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
2	Broadband Conferences		5			指列提供的可能的	经 工程的关系。	
3	3 Staff Hires		0		位于 经验的	日本的社会的社会的	16.50年2月2日,日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日	
4 Contract Executions		0						
5 Governance Meetings		0				计算组成为基础系统 新发展		

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Stakeholder Meetings – During Q3, we hosted our second round of regional kickoff meetings. This round included meetings in Jamestown, Devils Lake, Minot, and Dickinson The kickoff meetings outlined the overall SLIGP process, our process for developing a governance structure, needs assessments, LTE technology overview, and also outlined our working groups focused on developing more detailed evaluations of user needs. These meetings were attended by a very good cross section of 911 Coordinators, Emergency Managers, Fire, Law Enforcement, and also some potential secondary users such as Public Works, Game & Fish, & Corrections. After the first round, we modified this second round by offering a night session in each city so that volunteers with day jobs could attend. This proved to be successful, and yielded ~5 volunteers at each meeting.

We were also invited to speak at the ND Fire Chiefs annual meeting, the 911 association quarterly meeting, and an Eastern region Emergency Management meeting.

Broadband Conferences – We sent five attendees to the SLIGP conference in Phoenix.

400

0

Education and Outreach Materials

Subrecipient Agreements

Staff Hires – We continue to use the part time services of a Program Manager, Accountant, CIO, CFO, Project Sponsor, Project Management Specialist, and a Procurement Officer.

This group's collective hours directly attributable to the project for Q3 total to .6 FTE's, an increase of .12 FTE's from Q2. The SWIC is also contributing time to the project, but we are

7

not expecting to bill any of this time to the grant.

Governance Meetings – Our SIEC meeting during this quarter was rescheduled due to bad winter weather, that will result in 2 governance meetings next quarter.

Our governance interviews have mostly commenced. In early Q4, we will be reviewing these and making determinations on how to finalize our governance structure.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

N/A

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

We feel like Q3 is a good indication of how future quarters should progress. Individual staff FTE calculations will vary each quarter, with some support staff not always contributing each quarter, though they still remain a part of the team.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

We continue to yield very positive results by coordinating our message with individual disciplinary agencies.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

We continue to ramp up the allocation of part time resources. We expect this to continue as planned.

12b. Staffing Table

Job Title	FTE %	Project(s) Assigned	Change
Program Manager	44	Development of program activities and oversight of Subcontractors	No Change
Project Sponsor	9	Oversight of Program Manager and Subrecipient, steering of project	No Change
CIO	7	Oversight of project, interface with Governor's Office	No Change
CFO	0	Oversight of financial planning, tracking, and reporting practices	No Change
Accountant	0	Execution of financial tracking, and reporting practices	No Change
Project Management Specialist	0	Development of project management methodology	No Change
Procurement Officer	0	Develop, implement, and oversight of contract for subrecipient services	No Change

Add Row

Remove Row

13. Subcontracts (Vendors and/or Subrecipients) 13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f. Name Subcontract Purpose Type RFP/RFQ Contract Start End Total Federal Total Matching Project and % Assigned (Vendor/Subrec.) Issued Executed Date Date Funds Allocated Funds Allocated (Y/N) (Y/N) Televate, LLC **SLIGP Support** Vendor Y Y 10/15/1 10/14/ \$539,753 N/A 3 16 Add Row Remove Row 13b. Describe any challenges encountered with vendors and/or subrecipients. None. 14. Budget Worksheet Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved. Project Budget Element (1) Federal Funds Approved Matching Total Budget (4) Approved Matching Funds Total Funds Expended (7) Federal Funds Awarded (2) Funds (3) Expended (5) Expended (6) a. Personnel Salaries 28,712 105,740 75,444 181,184 28,712 b. Personnel Fringe Benefits 34,894 12,830 12.830 24.897 59,791 c. Travel 157,972 7,399 796 9,922 165,371 9,126 d. Equipment e. Materials/Supplies 8 22.563 22,563 8 f. Subcontracts Total 95,754 796,286 70,000 866,286 95,754 g. Other 50.520 114,254 58,480 58,560 164,774 08 h. Total Costs 1,167,975 291.994 1,459,969 104,967 100.818 205,785 80% 20% 100% i. % of Total 100% 51% 49% 15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents. 16a. Typed or printed name and title of Authorized Certifying Official 16c. Telephone (area code, number, and extension) Travis Durick 701.328.1125 16d. Email Address Program Manager tdurick@nd.gov

16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year)
	4/30/2014

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.