| U.S. Department of Commerce<br>SLIGP 2.0 Performance Progress Report |   |   |  |   |  | 2. Award or Grant<br>Number:<br>4. EIN:          | 31-10-S18031<br>47-0491233         |  |  |  |
|--|---|---|--|---|--|--|------------------------------------|--|--|--|
| 1. Recipient Name  | Nebraska Department of Administrative Services (OCIO)           |   |  |   |  | 6. Report Date<br>(MM/DD/YYYY)                   | 07/10/2019                         |  |  |  |
| 3. Street Address  | 501 S. 14th St., PO Box 95045                                   |   |  |   |  | 7. Reporting Period<br>End Date:<br>(MM/DD/YYYY) | 06/30/2019                         |  |  |  |
| 5. City, State, Zip Code   | Lincoln, NE 68509-5045  |   |  |   |  | 8. Final Report<br>Yes  No  V                    | 9. Report Frequency<br>Quarterly X |  |  |  |
| 10a. Project/Grant Period  | •   |   |  |   |  | Sector States                                    |                                    |  |  |  |
| Start Date: (MM/DD/YYYY)   | 03/01/2019  | 10b. End Date:<br>(MM/DD/YYYY)  | (1//)9/2020  |   |  |  |                                    |  |  |  |
| 11. List the individual projects in yo                               | our approved Project Plan                                       |   |  |   |  |  |                                    |  |  |  |
|  | Activity Type (Planning,<br>Governance Meetings,<br>etc.)       | Was this Activity<br>Performed during the<br>Reporting Quarter?<br>(Yes/No) | Project Deliverable<br>Quantity (Number &<br>Indicator<br>Description) |   | Description of Milestone Category  |  |                                    |  |  |  |
| Activities/Metrics for All Recipients                                |   |   |  | ·马士·马尔尔·马尔尔·马尔  |  |  |                                    |  |  |  |
| 1  | Governance Meetings   | Yes   | 2  | Actual number of governo  | nce, subcommittee, or working group meetings related to t  | the NPSBN held during t                          | he quarter                         |  |  |  |
| 2  | Individuals Sent to<br>Broadband Conferences                    | Yes   | 10   | Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter                      |  |  |                                    |  |  |  |
| 3  | Convened Stakeholder<br>Events                                  | No  |  | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.   |  |  |                                    |  |  |  |
| 4  | Staff Hired (Full-Time<br>Equivalent)(FTE)                      | No  |  | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).  |  |  |                                    |  |  |  |
| 5  | Contracts Executed  | No  |  | Actual number of contracts executed during the quarter.   |  |  |                                    |  |  |  |
| 6  | Subrecipient Agreements<br>Executed                             | No  |  | Actual number of agreements executed during the quarter.  |  |  |                                    |  |  |  |
| 7  | Data Sharing<br>Policies/Agreements<br>Developed                | No  |  | Yes or No if data sharing   | r No if data sharing policies and/or agreements were developed during this reporting quarter.            |  |                                    |  |  |  |
| 8  | Further Identification of<br>Potential Public Safety<br>Users   | No  |  | Yes or No if further identij  | or No if further identification of potential public safety users occurred during this reporting quarter. |  |                                    |  |  |  |
| 9  | Plans for Emergency<br>Communications<br>Technology Transitions | No  |  | Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter.  |  |  |                                    |  |  |  |
| 10   | Identified and Planned to<br>Transition PS Apps &<br>Databases  | No  |  | Yes or No if public safety applications or databases within the State or territory were identified and transition plans were develope this reporting quarter  |  |  |                                    |  |  |  |
| 11   | Identify Ongoing Coverage<br>Gaps                               | No  |  | Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.  |  |  |                                    |  |  |  |
| 12   | Data Collection Activities                                      | No  |  | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees. |  |  |                                    |  |  |  |
| Activities for Opt-Out States only in                                | the Pre-SMLA Phase during                                       | the Reporting Quarter   |  |   |  |  | and the second provides            |  |  |  |
| 13   | Stakeholders Engaged  |   |  | Actual number of individu   | als reached via stakeholder meetings or events during the a  | quarter.   | den verstensterne bie suite        |  |  |  |
| 14   | Education and Outreach<br>Materials Distributed In-<br>Person   |   |  | Actual number of materials distributed in-person during this quarter.   |  |  |                                    |  |  |  |

| 15     Education and Outreach       Materials distributed       Electronically | al media post, or other account supported by SLIGP during the |
|--|---|
|--|---|

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Nebraska held two governance meetings this quarter. One was the Working Group which funtions under the Nebraska Public Safety Communication Committee and the other was a meeting of the Nebraska Public Safety Communications Committee.

12. Personnel

| 12a. Statting Table - Please include | all staff that have con   | tributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individual | s from this table.    |  |
|--------------------------------------|---------------------------|---|-----------------------|--|
| Job Title                            | FTE% Project (s) Assigned |   |                       |  |
| Chief Information Officer            | 6%                        | Single point of contact and engages in planning activities for FirstNet in Nebraska   | No Change             |  |
| OCIO IT Administrator                | 10%                       | Supervises program manager and engages in planning activities for FirstNet Nebraska   | No Change             |  |
| OCIO Telcom Manager                  | 5%                        | Planning activities for state subscriber processing   | Not involved this Qtr |  |
| OCIO Controller                      | 5%                        | Planning activities and assistance with accounting activities   | No Change             |  |
|                                      |                           |   |                       |  |

12b. Narrative description of any staffing challenges, vacancies, or changes. N/A

## 13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name            | Subcontract Purpose                              | Type<br>(Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract<br>Executed (Y/N) | Start Date | End Date   | Total Federal Funds<br>Allocated | Total Matching Funds<br>Allocated |
|-----------------|--|----------------------------|----------------------|----------------------------|------------|------------|----------------------------------|-----------------------------------|
| Bob Wilhelm     | SLIGP 2.0 Program Manager                        | Contract                   | Y                    | Y                          | 01/01/2019 | 02/29/2020 | \$180,000.00                     | \$0.00                            |
| To be announced | Data collection for public safety entities       | Contract                   | N                    | N                          |            |            | \$100,000.00                     | \$0.00                            |
| To be announced | Data collection to identify communications       | Contract                   | N                    | N                          |            |            | \$40,000.00                      | \$0.00                            |
| To be announced | Develop policies and agreements for data sharing | Contract                   | N                    | N                          |            |            | \$160,000.00                     | \$0.00                            |
|                 | Develop policies and agreements for data sharing |                            | N                    | N                          |            |            | \$160,000.00                     |                                   |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

N/A Awaiting identification of needs by AT&T or FirstNet so that we can initiate contract to have the desired tasks completed.

| 14 | <b>Budget Worksheet</b> |
|----|-------------------------|
|    |                         |

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

| Project Budget Element (1)   | NTE Total Federal Funds<br>Approved (2) | NTE Total Matching<br>Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated<br>to Date (5) | Matching Funds<br>Approved to<br>Date (6) | Total Budget to<br>Date (7)                             | Federal Funds Expended<br>(8) | Approved Matching<br>Funds Expended (9) | Total funds Expended<br>(10) |
|--|---|--|----------------------|--|---|---|-------------------------------|---|------------------------------|
| a. Personnel Salaries  | \$0.00                                  | \$129,369.00                             | \$129,369.00         |  | \$129,369.00                              | \$129,369.00  |                               | \$29,506.00                             | \$29,506.0                   |
| b. Personnel Fringe Benefits   | \$0.00                                  | \$38,811.00                              | \$38,811.00          |  | \$38,811.00                               | \$38,811.00   |                               | \$7,569.00                              | \$7,569.0                    |
| c. Travel  | \$209,102.00                            | \$0.00                                   | \$209,102.00         | \$209,102.00                           |   | \$209,102.00  | \$12,630.00                   | \$1,656.00                              | \$14,286.0                   |
| d. Equipment   |   |  | \$0.00               |  |   | \$0.00  |                               |   | \$0.0                        |
| e. Materials/Supplies  | \$2,900.00                              | \$0.00                                   | \$2,900.00           | \$2,900.00                             |   | \$2,900.00  | \$34.00                       |   | \$34.0                       |
| f. Contractual   | \$480,000.00                            |  | \$480,000.00         | \$480,000.00                           | \$0.00                                    | \$480,000.00  | \$89,675.00                   |   | \$89,675.0                   |
| g. Other   | \$7,998.00                              | \$9,445.00                               | \$17,443.00          | \$7,998.00                             | \$9,445.00                                | \$17,443.00   | \$9,485.00                    | \$5,466.00                              | \$14,951.0                   |
| h. Indirect  |   |  | \$0.00               |  |   | \$0.00  |                               |   | \$0.0                        |
| i. Total Costs   | \$700,000.00                            | \$177,625.00                             | \$877,625.00         | \$700,000.00                           | \$177,625.00                              | \$877,625.00  | \$111,824.00                  | \$44,197.00                             | \$156,021.0                  |
| j. Proportionality Percent   | 79.76%                                  | 20.24%                                   | 100.00%              | 79.76%                                 | 20.24%                                    | 100.00%   | 71.67%                        | 28.33%                                  | 100.009                      |
| 15. Certification: I certify to the bes  | st of my knowledge and belief           | that this report is correct              | and complete for pe  | rformance of activities for            | the purpose(s) set                        | t forth in the awa                                      | rd documents.                 |   |                              |
| 16a. Typed or printed name and title of Authorized Certifying Official:<br>Bob Wilhelm SLIGP Grant Program Manager |   |  |                      |  |   | 16c. Telephone (area<br>code, number, and<br>extension) | 402-471-7973                  |   |                              |
| 16b. Signature of Authorized Certif  | ying Official:                          | C CHONNI                                 | . 1001 01            | 1                                      |   |   | 16d. Email Address:           | bob.wilhelm@nebraska.                   | gov                          |
| SAMPHIN ON BEHALE OF JON WILHELM   |   |  |                      |  | Date:                                     | 07/10/2019  |                               |   |                              |

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