	2. Award or Grant Number:	33-10-513033								
	4. EIN:	02-6000618								
1. Recipient Name	6. Report Date (MM/DD/YYYY)	12/31/2016								
3. Street Address	33 Hazen Drive	7. Reporting Period End Date: (MM/DD/YYYY)	12/31/2016							
5. City, State, Zip Code	Concord, NH 03305	8. Final Report Yes No	9. Report Frequency Quarterly							
10a. Project/Grant Period										
Start Date: (MM/DD/YYYY)	9/1/2003	10b. End Date: (MM/DD/YYYY)	2/28/2018							
11. List the individual projects	in your approved Project Plan									
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category							
1	Stakeholders Engaged	274	Actual number of individuals reached via stakeholder meetings during the quarter							
2	Individuals Sent to Broadband Conferences	1	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter							
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)							
4	Contracts Executed	0	Actual number of contracts executed during the quarter							
5	Governance Meetings	7	Actual number of governance, subcommittee, or	ommittee, or working group meetings held during the quarter						
6	Education and Outreach Materials Distributed	0	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter							
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter							
8	Phase 2 - Coverage	4								
9	Phase 2 – Users and Their Operational Areas	4	For each Phase 2 milestone category, please provide the status of the activity during the quarter: Stage 1 - Process Development Stage 2 - Data Collection in Progress Stage 3 - Collection Complete; Analyzing/Aggregating Data 							
10	Phase 2 – Capacity Planning	4								
11	Phase 2 – Current Providers/Procurement	4	Stage 4 - Data Submitted to FirstNet Stage 5 - Continued/Iterative Data Collection							
12	Phase 2 – State Plan Decision	2	Stage 6 - Submitted Iterative Data to FirstNet							
11a. Describe your progress me	eeting each major activity/mi	lestone approved in the B	aseline Report for this project; any challenges or	obstacles encountered and mitigation strategies you have	employed: planned m	aior activities for the				

next quarter; and any additional project milestones or information.

The SIEC continues to meet on a quarterly basis. The last meeting of the SIEC was on November 4th, 2016. The three SIEC Working Groups, i.e. Frequency/Interoperability, Operations, and FirstNet/Broadband, continue to meet on a frequent basis addressing the goals and objectives that were outlined in the SCIP's Goal Tracker. New Hampshire continues to work in concert with FirstNet Region I Coordinator Mike Varney, as Mike is a regular attendee and presenter at the quarterly SIEC Meetings, along with Justin Shore legal councel for FirstNet. Outreach continues to be a main goal of the Office of Interoperability as we travel the state speaking to multi-jurisdictional and multi-disciplined groups. Meetings conducted in this quarter were as follows: October 5th - North Country Interoperability Consortium, October 17th - FCC Conference call with Maine and Canada, October 20th - Hosted the New England SPOC's in Concord, New Hampshire, October 24th - SIEC Sr. Execitive Committee Meeting, October 25th-27th, NCSWIC Meeting in Norman, Oklahoma; November 1st - Interoperability TTX IPM, November 2nd - Presented at NASCIO Webinar, November 3rd - Data Communications W.G. Meeting, November 4th, SIEC Meeting, November 9th, PSTC Interoperability Training, November 1st - Interoperability Training Committee at NHFA completes Interoperability Online Training CD for all first responder disciplines. November 1sth - Stoc State - Sta

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

11c. Provide any other informa	11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.														
New Hampshire looks forward to working with NTIA regarding discussions on how to best approach NTIA Grant process 2.0															
11d. Describe any success storie	es or best practices you have	identified. Please be as spe	cific as possible.												
Interoperability Online Training I	Moodle was completed. This	online package affords every	first responder in Nev	v Hampshire, i.e. Police, Fire	, EMS, and Dis	spatchers to avail	themselves to this online trai	ining portal. Once comp	leted, the online						
program produces a printed Cert	ificate of Completion which i	is then filed electronically to	the respective discipline	ned Training Academy to be	ome a prema	nent file within th	e respondents training recor	d.							
12. Personnel															
12a. If the project is not fully sta	12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.														
Project is staffed appropriately and should not affect project's timeline.															
12b. Staffing Table - Please incl	ude all staff that have contri	ibuted time to the project. P	lease do not remove i	ndividuals from this table.											
Job Title	FTE%		Project (\$) Assigned												
SWIC	0.65	Management and coordination of grant project activities													
Program Specialist IV	0.01	Financial Tracking and Reporting													
Informational Representative	0.5	Web development, social	Web development, social media outreach programs, newletters, general SPOC support												
international hepresentative	0.5														
13. Subcontracts (Vendors and/	C. A														
13. Subcontracts (Vendors and/ 13a. Subcontracts Table – Includ	and the second se	tale from this table must as	und the #Cubernterst	TataWin Ouestion 146											
13a. Subcontracts Table - Includ	an subcontractors. The to	otals from this table must ec	ual the Subcontract	l lotar in Question 14f.	Contract										
Name Subcontra		ct Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated						
Data Collection Activities	ollection Activities Consulting Services		Mission Critical Partners	Y	Y	2/10/2005	6/30/2016	\$192,898.00	\$0.00						
13h Describe any challenges en															
13b. Describe any challenges encountered with vendors and/or subrecipients. None at this time															
14. Budget Worksheet															
Columns 2, 3 and 4 must match y	our current project budget for	or the entire award, which is	the SF-424A on file.												
Only list matching funds that the															
Project Budget Element (1)		Federal Funds Awarded (2)		Approved Matching Funds (3)	Total Budget (4)		Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)						
a. Personnel Salaries		\$264,038.00		\$201,776.00	\$465,814.00		\$8,942.25	\$168,254.57	\$177,196.82						
b. Personnel Fringe Benefits		\$106,347.00		\$15,812.00	\$122,159.00		\$787.19	\$13,191.12	\$13,978.31						
c. Travel		\$59,460.00		\$1,035.00	\$60,495.00		\$7,780.20	\$406.45	\$8,186.65						
d. Equipment					\$0.00				\$0.00						
e. Materials/Supplies		\$8,943.00		\$1,350.00	\$10,293.00		\$935.31		\$935.31						
f. Subcontracts Total		\$360,630.00			\$360,630.00		\$192,898.00		\$192,898.00						
g. Other		\$21,280.00			\$21,280.00		\$3,957.17		\$3,957.17						
h. Indirect			\$59,189.00		\$59,189.00		\$2,308.07		\$2,308.07						
i. Total Costs		\$879,887	\$879,887.00		\$1,099,860.00		\$217,608.19	\$181,852.14	\$399,460.33						
j. % of Total 80%		2070		100%		54%	46%	100%							
15. Certification: I certify to the			ect and complete for p	performance of activities for	the purpose	(s) set forth in the	award documents.								
16a. Typed or printed name and Pamela Urban-Morin, Grant Adm		16c. Telephone (area code, number, and extension)	603-271-7663												
16b. Signature of Authorized Ce		- 16d. Email Address: Pamela.Urban-Morin@		los.nh.gov											
		Date: 2/15/17	2/15/2017												