	2. Award or Grant Number: 4. EIN:	3 <u>9MB Sqratgg</u> tNo. 0660-0042 Expiration Date: 01/31/2021 02-60000618							
. Recipient Name New Hampshire Department of Safety					6. Report Date (MM/DD/YYYY)	04/20/2018			
Street Address 33 Hazen Drive						7. Reporting Period End Date: (MM/DD/YYYY)	03/31/2018		
5. City, State, Zip Code	Concord, NH 03305					8. Final Report 0 No	9. Report Frequenc y Quarterly X		
10a. Project/Grant Period									
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	02/29/2020						
11. List the individual projec ts in you	ur approved Projec t Plan								
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)		Description of Milestone C	Category			
Activities/Metrics for All Recipients	during the Reporting Quarte								
1	Governance Meetings	Yes	1	Actual number of governa	nce, subcommittee, or working group meetings rel	ated to the NPSBN held during the	quarter		
2	Individuals Sent to Broadband Conferenc es	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter					
3 1	Convened Stakeholder Events	Yes	7	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.					
4	Staff Hired (Full-Time Equivalent)(FTE)	Yes	0.50	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).					
	Contracts Executed	No	0	Actual number of contracts executed during the quarter.					
ь	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.					
7	Data Sharing Policies/Agreements Developed	No	· TEN	Yes or No if data sharing p	olicies and/or agreements were developed during	this reporting quarter.			
8	Further Identification of Potential Public Safety Users	Yes		Yes or No if further identifi	cation of potential public safety users occurred du	ring this reporting quarter.			
9	Plans for Emergency Communications Technology Transitions	Yes		Yes or No if plans for futur	e emergecy communications technology transition	s occurred during this reporting qu	uarter.		
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety a this reporting quarter	oplications or databases within the State or territo	ory were identified and transition	plans were developed		
11 I	Identify Ongoing Coverage Gaps	Yes		Yes or No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter.					
12	Data Collection Activities	No		(Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees.					
Activities for Opt-Out States only in t		he Reporting Quarter							
	Stakeholders Engaged			Actual number of individue	ls reached via stakeholder meetings or events dur	ing the quarter.			
14	Education and Outreach Materials Distributed In- Person			Actual number of material	s distributed in-person during this quarter.				
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter.					

11a. Narrative description for each	h activity reported in Que	stion 11 for this quarter; any	challenges or obstacl	es encountered and mitiga	tion strategies you	u have employed;	planned major activitie	s for the next quarter; ar	dany edditional esciest
The majority of the meetings in Ma department/agency/town. Attend informing them of any and all upda planning for future emergency com Future meetings planned for next	led SCIP webinar to detern ates regarding projected co amunications technology to	nine resources needed for the overage as well as identifying or ransitions.	upcoming SCIP worksh coverage gaps, and price	nop to include integration o	f NG9-1-1 and Firs	tNet. Meetings wi	ith the SIEC executive ma	inagement group and sub	ogroups included
12. Personnel									
12a. Staffing Table - Please include	e all staff that have contril	buted time to the project with	current quarter's utili.	zation. Please only include	FTE staff employed	d by the state not	contractors. Please do n	ot remove individuals fro	m this table.
Job Title	FTE%		· · · · · · · · · · · · · · · · · · ·	Proj	ect (s) Assigned	-			Change
SWIC/SPOC	40%	Management and coordin	nation of grant project	activities	· · · · · · · · · · · · · · · · · · ·				no change
Program Specialist IV	10%	Financial / Performance R	Reporting						no change
					. =				
12b. Narrative description of any st Two state funded employees are co									
42 Control of Control of Control									
13. Contractual (Contract and/or So 13a. Contractual Table – Include al		rom this table should equal th	o "Contractual" in Oue	retion 1/lf					
Name		tract Purpose	Туре	RFP/RFQ Issued (Y/N)	Contract	Start Date	End Date	Total Federal Funds	Total Matching Funds
	-		(Contract/Subrec.)	<u></u>	Executed (Y/N)			Allocated	Allocated
	 						<u> </u>		
		<u> </u>					<u> </u>	1	
13b. Narrative description any cha	llenges, updates, or change	es related to contracts and/or	subrecipients.						

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$177,051.00	\$135,798.00	\$312,849.00	\$66,374.00	\$50,924.00	\$117,298.00	\$0.00	\$1,628.50	\$1,628.50
 Personnel Fringe Benefits 	\$86,955.00	\$21,755.00	\$108,710.00	\$32,628.00	\$8,158.00	\$40,786.00	\$0.00	\$129.03	\$129.03
c. Travel	\$12,544.00	\$17,406.00	\$29,950.00	\$4,704.00	\$3,000.00	\$7,704.00	\$0.00		\$0.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
e. Materials/Supplies	\$7,800.00	\$418.00	\$8,218.00	\$2,925.00	\$418.00	\$3,343.00	\$0.00		\$0.00
. Contractual	\$380,000.00	\$0.00	\$380,000.00	\$130,075.00	\$0.00	\$130,075.00	\$0.00		\$0.00
g. Other	\$4,299.00	\$0.00	\$4,299.00	\$1,600.00	\$0.00	\$1,600.00	\$0.00		\$0.00
n. Indirect	\$31,185.00	\$0.00	\$31,185.00	\$11,694.00	\$0.00	\$11,694.00	\$0.00		\$0.00
. Total Costs	\$699,834.00	\$175,377.00	\$875,211.00	\$250,000.00	\$62,500.00	\$312,500.00	\$0.00	\$1,757.53	\$1,757.53
. Proportionality Percent	79.96%	20.04%	100.00%	80.00%	20.00%	100.00%	0.00%	100.00%	100.00%
Certification: I certify to the bes	at of my knowledge and belief t	that this report is correct	and complete for perfe	ormance of activities for the	e purpose(s) set fo	orth in the award o	documents.		
16a. Typed or printed name and title of Authorized Certifying Official: D						16c. Telephone (area code, number, and extension)	603-271-7663		
16b. Signature of Authorized Certifi	ying Official: Sela Wlaw	-mari					16d. Email Address:	Pamela.Urban-Morin@c	los.nh.gov

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