| U.S. Department of Commerce SLIGP 2.0 Performance Progress Report | | | | | 2. Award or Grant Number: 4. EIN: 85-6000565 | | | | |
|--|---|---|--|--|--|---|--|--|--|
| 1. Recipient Name | New Mexico Department of | 6. Report Date (MM/DD/YYY) 07/30/2018 | | | | | | | |
| 3. Street Address | 715 Alta Vista Street | 7. Reporting Period End Date: 06/30/2018 (MM/DD/YYYY) | | | | | | | |
| 5. City, State, Zip Code | Santa Fe, NM 87505 | | | | 8. Final Report 9. Report Freque Yes □ Quarterly X No ☑ | - | | | |
| 10a. Project/Grant Period | | 12-12 | - | | | | | | |
| Start Date: (MM/DD/YYYY) | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 02/29/2020 | | | | | | |
| 11. List the individual projects in y | our approved Project Plan | | | | | | | | |
| | Activity Type (Planning, Governance Meetings, etc.) | Was this Activity Performed during the Reporting Quarter? (Yes/No) | Project Deliverable Quantity (Number & Indicator Description) | Descrip | ion of Milestone Category | | | | |
| Activities/Metrics for All Recipient | s during the Reporting Quart | er | Shuther Maria | | | 100 | | | |
| 1 | Governance Meetings | No | 0 | Actual number of governance, subcommittee, or working | group meetings related to the NPSBN held during the quarter | 0.4 | | | |
| 2 | Individuals Sent to Broadband Conferences | Yes | 12 | Actual number of individuals who were sent to national or related to the NPSBN using SLIGP grant funds during the | r regional third-party conferences with a focus area or training trac warter | sk – | | | |
| 3 | Convened Stakeholder Events | No | 0 | Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. | | | | | |
| 4 | Staff Hired (Full-Time Equivalent)(FTE) | Yes | 0.32 | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal). | | | | | |
| 5 | Contracts Executed | No | 0 | Actual number of contracts executed during the quarter. | | | | | |
| 6 | Subrecipient Agreements Executed | No | 0 | Actual number of agreements executed during the quarter. | | | | | |
| 7 | Data Sharing Policies/Agreements Developed | No | | Yes or No if data sharing policies and/or agreements wer | e developed during this reporting quarter. | | | | |
| 8 | Further Identification of Potential Public Safety Users | No | | Yes or No if further identification of potential public safe | vusers occurred during this reporting quarter. | | | | |
| 9 | Plans for Emergency Communications Technology Transitions | No | | Yes or No if plans for future emergecy communications technology transitions occurred during this reporting quarter. | | | | | |
| 10 | Identified and Planned to Transition PS Apps & Databases | No | | Yes or No if public safety applications or databases within this reporting quarter | the State or territory were identified and transition plans were dev | veloped | | | |
| 11 | Identify Ongoing Coverage Gaps | No | | Yes or No if participated in identifying ongoing coveage g | | | | | |
| 12 | Data Collection Activities | No | | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if following a documented data collection determination by | articipated in data collection activities as requested by FirstNet or Opt-Out (Post-SMLA) grantees. | in and and and and and and and and and an | | | |
| Activities for Opt-Out States only I | | the Reporting Quarter | | | 的是 ¹⁹ 11年,1997年,1 | | | | |
| 13 | Stakeholders Engaged Education and Outreach Materials Distributed In- | | | Actual number of individuals reached via stakeholder me Actual number of materials distributed in-person during t | | | | | |
| | Person | | | the second s | | | | | |
| 15 | Education and Outreach Materials distributed Electronically | | | Actual volume of hits or impressions to any website, e-ne quarter. | vsletter, social media post, or other account supported by 5LIGP dur | ring the | | | |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project Individuals sent to Broadband Conferences: Victoria Garcia, Deputy SPOC and Anna Sandoval-Vigil- APCO Broadband Summit – May 1-2, Arlington, VA. - Updated FN direction and progress and how that fits with SLIGP goals; overview of NG911 and tie to FirstNet-FCC; notion of the health of public safety broadband in the states

Victoria Garcia, Deputy SPOC - PSCR Stakeholder Meeting - June 5-8, San Diego, CA. Meetings were focused on research impacting performance and growth of FirstNet technologies and update from Board

Victoria Garcia, Deputy SPOC - SWBCWG Meeting – June 12-13, McAllen, TX This regional meeting brought together public and state entities providing public safey communications in the border areas. FirstNet presentation by TX and update from FN/ATT with regard to border

Victoria Garcia, Deputy SPOC – Navajo Nation IT Summit – June 25-27, Flagstaff, AZ. Approximately 125 NN IT staffers. DoIT Gen Counsel and Dep SPOC discussed planned directions for public safety, talked about FN in NM as well as the larger picture of public safety communications in the IT world.

Victoria Garcia, Darryl Ackley, Peter Gonzales, George Gar Clarke, Annette Curley, Anna Sandoval-Vigil, Michael Rohrbacher - Video Quality in Public Safety Workshop, May 9-10, Albuquerque, NM. Sec. Ackley presented on status of FN both from the perspective of a state SPOC and from the perspective of PSAC. Garcia presented on policy considerations that touch public safety. Staff attendees all work with FN related technologies and procurement at DoIT and interfacing with attendees from across the nation and federal and state presenters helped to educate on progress of video use in public safety communications

12. Personnel

| Job Title | FTE% | Project (s) Assigned | | | | |
|--------------------------|------|----------------------|-----------|--|--|--|
| Project Manager III (VG) | 100% | | No Change | | | |
| Project Manager I (PG) | 100% | | No Change | | | |
| abinet Secretary (DA) | 10% | | No Change | | | |
| eneral Manager/CFO (DS) | 5% | | No Change | | | |
| Network Admin II (AC) | 3% | | No Change | | | |
| Project Manager 1 (BG) | 0% | | No Change | | | |
| Project Manager 2 (ASV) | 22% | | NEW | | | |
| Project Manager (GGC) | 6% | | NEW | | | |
| adio Sys. Int. Mgr (MR) | 4% | | NEW | | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|------|---------------------------------|----------------------------|----------------------|----------------------------|------------|----------|----------------------------------|-----------------------------------|
| TBD | Mapping/Data Analysis (Planned) | Contract | N | N | | | \$25,000.00 | \$0.00 |
| TBD | Meeting Facilitator (Planned) | Contract | N | N | | | \$15,000.00 | \$0.00 |
| | | | | | | | | |
| | | | | | | | | |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

No current expenses reported in this category. Table above indicates future planned expenses based on approved grant budget.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

| Only list matching funds that the De | epartment of Commerce has a | already approved. | | | | | | | |
|--|--|--|-----------------------|--|---|-----------------------------|-------------------------------|---|------------------------------|
| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
| a. Personnel Salaries | \$360,000.00 | \$131,152.00 | \$491,152.00 | \$128,571.00 | \$46,840.00 | \$175,411.00 | \$35,139.02 | \$12,721.25 | \$47,860.27 |
| b. Personnel Fringe Benefits | \$119,700.00 | \$49,901.00 | \$169,601.00 | \$42,750.00 | \$17,822.00 | \$60,572.00 | \$11,016.08 | \$4,113.37 | \$15,129.45 |
| c. Travel | \$95,880.00 | \$0.00 | \$95,880.00 | \$34,243.00 | \$0.00 | \$34,243.00 | \$9,820.32 | \$0.00 | \$9,820.32 |
| d. Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| e. Materials/Supplies | \$8,784.00 | \$0.00 | \$8,784.00 | \$3,137.00 | \$0.00 | \$3,137.00 | \$0.00 | \$0.00 | \$0.00 |
| f. Contractual | \$40,000.00 | \$0.00 | \$40,000.00 | \$14,286.00 | \$0.00 | \$14,286.00 | \$0.00 | \$0.00 | \$0.00 |
| g. Other | \$12,000.00 | \$0.00 | \$12,000.00 | \$4,286.00 | \$0.00 | \$4,286.00 | \$0.00 | \$0.00 | \$0.00 |
| h. Indirect | \$63,636.00 | \$0.00 | \$63,636.00 | \$22,727.00 | \$0.00 | \$22,727.00 | \$5,597.54 | \$0.00 | \$5,597.54 |
| i. Total Costs | \$700,000.00 | \$181,053.00 | \$881,053.00 | \$250,000.00 | \$64,662.00 | \$314,662.00 | \$61,572.96 | \$16,834.62 | \$78,407.58 |
| j. Proportionality Percent | 79.45% | 20.55% | 100.00% | 79.45% | 20.55% | 100.00% | 78.53% | 21.47% | 100.00% |
| 15. Certification: I certify to the best | t of my knowledge and belief | that this report is correct | t and complete for pe | rformance of activities for | the purpose(s) set | forth in the awar | d documents. | Contraction Contraction | and states and an and |
| Estevan L Jujan, Acting Cabinet Secretary, NM Department of Information Technology | | | | | 16c. Telephone (area code, number, and extension) | 505-4 | 76-3070 | | |
| 16b. Signature of Authorized Certify | 16b. Signature of Automated Certifying Micial: | | | | | estevan.lujan@state.nm.us | | | |
| | | | | | | | Date: GIIIKI | | 5 |
| | | | | | | | 91718 | | |

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