OMB Control No. 0660-0042 Expiration Date: 01/31/2021

| U.S. Department of Commerce SLIGP 2.0 Performance Progress Report |   |   |  |  |   |                                  | 35-10-S18035<br>85-6000565      |  |  |
|---|---|---|--|--|---|----------------------------------|---------------------------------|--|--|
| 1. Recipient Name   | New Mexico Department of  | Information Technology                  |  |  |   | 6. Report Date (MM/DD/YYYY)      | 10/30/2018                      |  |  |
| 3. Street Address   | 715 Alta Vista Street   |   |  |  |   | 7. Reporting Period              | 09/30/2018                      |  |  |
| 5. City, State, Zip Code  | Santa Fe, NM 87505  |   |  |  |   | 8. Final Report<br>Yes □<br>No ☑ | 9. Report Frequency Quarterly χ |  |  |
| 10a. Project/Grant Period   |   |   |  |  |   |                                  |                                 |  |  |
| Start Date: (MM/DD/YYYY)  | 03/01/2018  | 10b. End Date:<br>(MM/DD/YYYY)          | 02/29/2020   |  |   |                                  |                                 |  |  |
| 11. List the individual projects in yo                            | our approved Project Plan                                       |   |  |  |   |                                  |                                 |  |  |
|   | Governance Meetings, etc.)                                      | Performed during the Reporting Quarter? | Project Deliverable<br>Quantity (Number<br>& Indicator<br>Description) |  |   |                                  |                                 |  |  |
| Activities/Metrics for All Recipients                             | during the Reporting Quart                                      | er                                      |  |  |   |                                  |                                 |  |  |
| 1   | Governance Meetings   | No                                      |  |  | ance, subcommittee, or working group meetings related to  |                                  | <u> </u>                        |  |  |
| 2   | Individuals Sent to<br>Broadband Conferences                    | Yes                                     | 1)   |  | uals who were sent to national or regional third-party confe<br>ng SLIGP grant funds during the quarter | rences with a focus are          | ea or training track            |  |  |
| 3   | Convened Stakeholder<br>Events                                  | No                                      | 0  | Actual number of events o  | rter, as requested by F   | irstNet.                         |                                 |  |  |
| 4   | Staff Hired (Full-Time<br>Equivalent)(FTE)                      | No                                      | 0.00   | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).   |   |                                  |                                 |  |  |
| 5   | Contracts Executed  | No                                      | 0  | Actual number of contrac   | ts executed during the quarter.   |                                  |                                 |  |  |
| 6   | Subrecipient Agreements<br>Executed                             | No                                      | 0  | Actual number of agreem  | ents executed during the quarter.   |                                  |                                 |  |  |
| 7   | Data Sharing Policies/Agreements Developed                      | No                                      |  | Yes or No if data sharing  | policies and/or agreements were developed during this rep   | orting quarter.                  |                                 |  |  |
| 8   | Further Identification of Potential Public Safety Users         | No                                      |  | Yes or No if further identi  | fication of potential public safety users occurred during this  | reporting quarter.               |                                 |  |  |
| 9   | Plans for Emergency<br>Communications<br>Technology Transitions | No                                      |  | Yes or No if plans for futu  | re emergecy communications technology transitions occurr  | ed during this reporting         | g quarter.                      |  |  |
| 10  | Identified and Planned to<br>Transition PS Apps &<br>Databases  | No                                      |  | Yes or No if public safety applications or databases within the State or territory were identified and transition plandeveloped this reporting quarter   |   |                                  |                                 |  |  |
| 11  | Identify Ongoing Coverage Gaps                                  | No                                      |  | Yes or No if participated i  | g this reporting quarte   | er.                              |                                 |  |  |
| 12  | Data Collection Activities                                      | No                                      |  | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet following a documented data collection determination by Opt-Out (Post-SMLA) grantees. |   |                                  |                                 |  |  |
| Activities for Opt-Out States only in                             |   | the Reporting Quarter                   |  |  |   |                                  |                                 |  |  |
| 13  | Stakeholders Engaged  |   |  | Actual number of individu  | ials reached via stakeholder meetings or events during the  | quarter.                         |                                 |  |  |
| 14  | Education and Outreach Materials Distributed In- Person         |   |  | Actual number of materia   | als distributed in-person during this quarter.  |                                  |                                 |  |  |
| 15  | Education and Outreach Materials distributed Electronically     |   |  | Actual volume of hits or in the quarter.   | mpressions to any website, e-newsletter, social media post,   | or other account suppo           | orted by SLIGP during           |  |  |

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11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional Individuals sent to Broadband Conferences:

APCO - Victoria Garcia, Deputy SPOC, Michael Rohrbacher, Radio Systems Integration Manager, and Estevan Lujan, Deputy Secretary (now Acting Cabinet Secretary) - Association of Public Safety Communications Officials 2018 Conference, August 5-8, Las Vegas, NV.

SWBCWG - Victoria Garcia, Deputy SPOC, Michael Rohrbacher, Radio Systems Integration Manager, Anna Sandoval-Vigil, Senior Project Manager, Peter Gonzales, Project Manager - Southwest Border Communications Working Group Stakeholder Meeting – September 12-13, Las Cruces, NM. Meeting was focused on border issues including interference, interoperability issues and updates from entities including the NM SWIC, DHS OEC, TALMEC. NM DoIT SPOC and Radio Manager presented on current issues in statewide radio projects. FirstNet's Jacque Miller-Waring gave an update on the status of the deployment of FirstNet.

## 12. Personnel

| 12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table. |      |                      |           |  |  |
|---|------|----------------------|-----------|--|--|
| Job Title   | FTE% | Project (s) Assigned | Change    |  |  |
| IT Project Manager III (VG)   | 100% |                      | No Change |  |  |
| IT Project Manager I (PG)   | 100% |                      | No Change |  |  |
| Cabinet Secretary (DA)  | 10%  |                      | No Change |  |  |
| General Manager/CFO (DS)  | 5%   |                      | No Change |  |  |
| IT Network Admin II (AC)  | 0%   |                      | No Change |  |  |
| IT Project Manager 1 (BG)   | 0%   |                      | No Change |  |  |
| IT Project Manager 2 (ASV)  | 40%  |                      | No Change |  |  |
| IT Project Manager (GGC)  | 13%  |                      | No Change |  |  |
| Radio Sys. Int. Mgr (MR)  | 3%   |                      | No Change |  |  |

12b. Narrative description of any staffing challenges, vacancies, or changes.

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table – Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

| Name | SUDCONITACI PURDOSP             | Type<br>(Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
|------|---------------------------------|----------------------------|----------------------|-------------------------|------------|----------|-------------------------------|--------------------------------|
| TBD  | Mapping/Data Analysis (Planned) | Contract                   | N                    | N                       |            |          | \$25,000.00                   | \$0.00                         |
| TBD  | Meeting Facilitator (Planned)   | Contract                   | N                    | N                       |            |          | \$15,000.00                   | \$0.00                         |
|      |                                 |                            |                      |                         |            |          |                               |                                |
|      |                                 |                            |                      |                         |            |          |                               |                                |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

No current expenses reported in this category. Table above indicates future planned expenses based on approved grant budget.

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| Project Budget Element (1)  | NTE Total Federal Funds<br>Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget<br>(4) | Federal Funds Obligated<br>to Date (5) | Matching Funds<br>Approved to<br>Date (6)         | Total Budget to<br>Date (7) | Federal Funds Expended<br>(8) | Approved Matching<br>Funds Expended (9) | Total funds Expended<br>(10) |
|---|---|---------------------------------------|-------------------------|--|---|-----------------------------|-------------------------------|---|------------------------------|
| a. Personnel Salaries   | \$360,000.00                            | \$131,152.00                          | \$491,152.00            | \$128,571.00                           | \$46,840.00                                       | \$175,411.00                | \$77,361.62                   | \$28,474.01                             | \$105,835.6                  |
| o. Personnel Fringe Benefits  | \$119,700.00                            | \$49,901.00                           | \$169,601.00            | \$42,750.00                            | \$17,822.00                                       | \$60,572.00                 | \$25,461.07                   | \$8,834.52                              | \$34,295.59                  |
| c. Travel   | \$95,880.00                             | \$0.00                                | \$95,880.00             | \$34,243.00                            | \$0.00  | \$34,243.00                 | \$15,163.18                   | \$0.00                                  | \$15,163.1                   |
| d. Equipment  | \$0.00                                  | \$0.00                                | \$0.00                  | \$0.00                                 | \$0.00  | \$0.00                      | \$0.00                        | \$0.00                                  | \$0.0                        |
| e. Materials/Supplies   | \$8,784.00                              | \$0.00                                | \$8,784.00              | \$3,137.00                             | \$0.00  | \$3,137.00                  | \$286.11                      | \$0.00                                  | \$286.1                      |
| f. Contractual  | \$40,000.00                             | \$0.00                                | \$40,000.00             | \$14,286.00                            | \$0.00  | \$14,286.00                 | \$0.00                        | \$0.00                                  | \$0.0                        |
| g. Other  | \$12,000.00                             | \$0.00                                | \$12,000.00             | \$4,286.00                             | \$0.00  | \$4,286.00                  | \$0.00                        | \$0.00                                  | \$0.0                        |
| n. Indirect   | \$63,636.00                             | \$0.00                                | \$63,636.00             | \$22,727.00                            | \$0.00  | \$22,727.00                 | \$11,827.20                   | \$0.00                                  | \$11,827.20                  |
| . Total Costs   | \$700,000.00                            | \$181,053.00                          | \$881,053.00            | \$250,000.00                           | \$64,662.00                                       | \$314,662.00                | \$130,099.18                  | \$37,308.53                             | \$167,407.7                  |
| . Proportionality Percent   | 79.45%                                  | 20.55%                                | 100.00%                 | 79.45%                                 | 20.55%  | 100.00%                     | 77.71%                        | 22.29%                                  | 100.00%                      |
| 15. Certification: I certify to the be  | est of my knowledge and belie           | f that this report is correc          | ct and complete for p   | erformance of activities fo            | r the purpose(s) s                                | set forth in the aw         | vard documents.               |   |                              |
| 16a. Typed or printed name and title of Authorized Certifying Official:<br>Estevan Lujan, Acting Cabinet Secretary, NM Department of Information Technology |   |                                       |                         |  | 16c. Telephone (area code, number, and extension) | 505-476-0636                |                               |   |                              |
| 16b. Signature of Authorized Certi  | fying Official:                         |                                       |                         |  |   |                             | 16d. Email Address:           | <u>estevan.luja</u>                     | n@state.nm.us                |

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