

U.S. Department of Commerce SLIGP 2.0 Performance Progress Report				2. Award or Grant Number:	32-10-S18032
				4. EIN:	88-6000022
1. Recipient Name	State of Nevada, Dept of Public Safety, Division of Emergency Management & Homeland Security			6. Report Date (MM/DD/YYYY)	04/15/2020
3. Street Address	2478 Fairview Drive			7. Reporting Period End Date: (MM/DD/YYYY)	03/31/2020
5. City, State, Zip Code	Carson City, Nevada 89701			8. Final Report Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	9. Report Frequency Quarterly <input checked="" type="checkbox"/>
<b>10a. Project/Grant Period</b>					
Start Date: (MM/DD/YYYY)	03/01/2018	10b. End Date: (MM/DD/YYYY)	03/31/2021		
<b>11. List the individual projects in your approved Project Plan</b>					
	Activity Type (Planning, Governance Meetings, etc.)	Was this Activity Performed during the Reporting Quarter? (Yes/No)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category	
<b>Activities/Metrics for All Recipients during the Reporting Quarter</b>					
1	Governance Meetings	Yes	3	Actual number of governance, subcommittee, or working group meetings related to the NPSBN held during the quarter	
2	Individuals Sent to Broadband Conferences	No	0	Actual number of individuals who were sent to national or regional third-party conferences with a focus area or training track related to the NPSBN using SLIGP grant funds during the quarter	
3	Convened Stakeholder Events	No	0	Actual number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet.	
4	Staff Hired (Full-Time Equivalent)(FTE)	No	0.00	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal).	
5	Contracts Executed	No	0	Actual number of contracts executed during the quarter.	
6	Subrecipient Agreements Executed	No	0	Actual number of agreements executed during the quarter.	
7	Data Sharing Policies/Agreements Developed	No		Yes or No if data sharing policies and/or agreements were developed during this reporting quarter.	
8	Further Identification of Potential Public Safety Users	No		Yes or No if further identification of potential public safety users occurred during this reporting quarter.	
9	Plans for Emergency Communications Technology Transitions	No		Yes or No if plans for future emergency communications technology transitions occurred during this reporting quarter.	
10	Identified and Planned to Transition PS Apps & Databases	No		Yes or No if public safety applications or databases within the State or territory were identified and transition plans were developed this reporting quarter	
11	Identify Ongoing Coverage Gaps	No		Yes or No if participated in identifying ongoing coverage gaps using SLIGP funds during this reporting quarter.	
12	Data Collection Activities	No		<i>(Opt-In and Opt-Out Post-SMLA Phase Only)</i> Yes or No if participated in data collection activities as requested by FirstNet or	
<b>Activities for Opt-Out States only in the Pre-SMLA Phase during the Reporting Quarter</b>					
13	Stakeholders Engaged			Actual number of individuals reached via stakeholder meetings or events during the quarter.	
14	Education and Outreach Materials Distributed In-Person			Actual number of materials distributed in-person during this quarter.	
15	Education and Outreach Materials distributed Electronically			Actual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP during the quarter.	

**11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project**  
 The Resilience Commission held three meetings during the quarter on January 22nd, February 19th, and March 11th. With the nationwide COVID-19 pandemic and activation of the State Emergency Operation Center (SEOC), Nevada's primary focus has been on response to this incident.

**12. Personnel**

**12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.**

Job Title	FTE%	Project (s) Assigned	Change
Chief, Emergency Management/SPOC	10%	Single Point of Contact	No Change
Emergency Management Program Manager	10%	Grants Manager	No Change
SWIC	60%	Statewide Interoperability Coordinator	No Change
Legal Counsel	7%	Attorney for Process and MOU	No Change

**12b. Narrative description of any staffing challenges, vacancies, or changes.**  
 N/A - No changes.

**13. Contractual (Contract and/or Subrecipients)**

**13a. Contractual Table – Include all contractors. The totals from this table should equal the “Contractual” in Question 14f.**

Name	Subcontract Purpose	Type (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Grant Analyst	Programmatic Grants Management	Good of the State Contract	N	Y	03/01/2018	02/29/2020	\$107,453.00	\$0.00
TBD							\$128,981.00	

**13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.**  
 N/A - No changes.

**14. Budget Worksheet**

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$326,944.00	\$140,000.00	\$466,944.00	\$326,944.00	\$140,000.00	\$466,944.00	\$117,426.45	\$59,043.37	\$176,469.82
b. Personnel Fringe Benefits	\$75,491.00	\$0.00	\$75,491.00	\$75,491.00	\$0.00	\$75,491.00	\$37,803.07	\$0.00	\$37,803.07
c. Travel	\$48,744.00	\$0.00	\$48,744.00	\$48,744.00	\$0.00	\$48,744.00	\$3,479.19	\$0.00	\$3,479.19
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$9,938.00	\$0.00	\$9,938.00	\$9,938.00	\$0.00	\$9,938.00	\$4,260.01	\$0.00	\$4,260.01
f. Contractual	\$236,434.00	\$0.00	\$236,434.00	\$236,434.00	\$0.00	\$236,434.00	\$72,714.97	\$0.00	\$72,714.97
g. Other	\$2,449.00	\$35,000.00	\$37,449.00	\$2,449.00	\$35,000.00	\$37,449.00	\$489.80	\$0.00	\$489.80
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$700,000.00	\$175,000.00	\$875,000.00	\$700,000.00	\$175,000.00	\$875,000.00	\$236,173.49	\$59,043.37	\$295,216.86
j. Proportionality Percent	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%	80.00%	20.00%	100.00%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official: Kelli Anderson, Emergency Management Programs Manager		16c. Telephone (area code, number, and extension) 775-687-0321
16b. Signature of Authorized Certifying Official: 		16d. Email Address: <a href="mailto:kanderson@dps.state.nv.us">kanderson@dps.state.nv.us</a>
		Date: 04/27/20

Public Burden Statement: According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.