

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text" value="12/27/2017"/>	4. Applicant Identifier: <input type="text" value="2018-NTIA-SLIGP-2"/>	
5a. Federal Entity Identifier: <input type="text" value="11.549"/>	5b. Federal Award Identifier: <input type="text" value="11.549"/>	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text" value="607025848000"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text" value="NV DPS Emergency Management"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="88-6000022"/>	* c. Organizational DUNS: <input type="text" value="607025848000"/>	
<b>d. Address:</b>		
* Street1: <input type="text" value="2478 Fairview Drive"/>	Street2: <input type="text"/>	
* City: <input type="text" value="Carson City"/>	County/Parish: <input type="text"/>	
* State: <input type="text" value="NV: Nevada"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip / Postal Code: <input type="text" value="89701-0000"/>	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text" value="Nevada Dept of Public Safety"/>	Division Name: <input type="text" value="Emergency Management"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text"/>	* First Name: <input type="text" value="Kelli"/>	
Middle Name: <input type="text" value="Elaine"/>		
* Last Name: <input type="text" value="Anderson"/>		
Suffix: <input type="text"/>		
Title: <input type="text" value="EM Grants Manager"/>		
Organizational Affiliation: <input type="text" value="DEM"/>		
* Telephone Number: <input type="text" value="7756870300"/>	Fax Number: <input type="text" value="7756870323"/>	
* Email: <input type="text" value="kanderson@dps.state.nv.us"/>		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

National Telecommunications and Information Admini

**11. Catalog of Federal Domestic Assistance Number:**

11.549

CFDA Title:

State and Local Implementation Grant Program

**\* 12. Funding Opportunity Number:**

2018-NTIA-SLIGP-2

\* Title:

State and Local Implementation Grant Program (SLIGP) 2.0

**13. Competition Identification Number:**

2018-NTIA-SLIGP-2

Title:

State and Local Implementation Grant Program (SLIGP) 2.0

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

1234-Dell Scan\_12262017100643.pdf

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

SLIGP 2.0 to assist state, local and tribal governments with planning activities for the nationwide interoperable public safety broadband network.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="700,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="140,000.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="840,000.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

**BUDGET INFORMATION - Non-Construction Programs**

OMB Number: 4040-0006  
Expiration Date: 01/31/2019

**SECTION A - BUDGET SUMMARY**

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. SLIGP 2.0	11.549	\$ 700,000.00	\$ 175,000.00	\$	\$	\$ 875,000.00
2.						
3.						
4.						
<b>5. Totals</b>		\$	\$	\$	\$	\$ 875,000.00

**SECTION B - BUDGET CATEGORIES**

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	SLIGP 2.0				
<b>a. Personnel</b>	\$ 466,944	\$	\$	\$	\$ 466,944
<b>b. Fringe Benefits</b>	75,491				75,491
<b>c. Travel</b>	48,744				48,744.00
<b>d. Equipment</b>					
<b>e. Supplies</b>	9,938				9,938
<b>f. Contractual</b>	236,434				236,434
<b>g. Construction</b>					
<b>h. Other</b>	37,449				37,449
<b>i. Total Direct Charges (sum of 6a-6h)</b>	875,000				\$ 875,000
<b>j. Indirect Charges</b>					\$
<b>k. TOTALS (sum of 6i and 6j)</b>	\$ 875,000	\$	\$	\$	\$ 875,000
<b>7. Program Income</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Authorized for Local Reproduction

Standard Form 424A (Rev. 7- 97)  
Prescribed by OMB (Circular A -102) Page 1A

**SECTION C - NON-FEDERAL RESOURCES**

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	Match for 2.0	\$ <input type="text"/>	\$ 175,000	\$ <input type="text"/>	\$ 175,000
9.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
10.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
11.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
12. TOTAL (sum of lines 8-11)		\$ <input type="text"/>	\$ 175,000	\$ <input type="text"/>	\$ 175,000

**SECTION D - FORECASTED CASH NEEDS**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
14. Non-Federal	\$ <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
15. TOTAL (sum of lines 13 and 14)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

**SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT**

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16. PERSONNEL	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
17. TRAVEL	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
18. PLANNING, EQUIPMENT, SUPPLIES	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
19. CONTRACTS, LEGAL	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
20. TOTAL (sum of lines 16 - 19)	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

**SECTION F - OTHER BUDGET INFORMATION**

21. Direct Charges: <input type="text" value="DIRECT CHARGES ARE LISTED ABOVE"/>	22. Indirect Charges: <input type="text" value="NO INDIRECT CHARGES"/>
23. Remarks: <input type="text"/>	



# State of Nevada

## Application for State and Local Implementation Grant Program (SLIGP 2.0)

December 25, 2017

### Executive Summary

The State of Nevada is pleased to submit this application response to the National Telecommunications and Information Administration (NTIA) for the State and Local Implementation Grant Program 2.0 (SLIGP), which is designed to fund planning and assessment activities for the nationwide interoperable Public Safety Broadband Network (PSBN) and the Radio Access Network (RAN) in coordination with the First Responder Network Authority (FirstNet).

The nationwide PSBN initiative presents significant challenges to the states over a wide range of issues, including fiscal, procedural (public/private partnerships, cross-government entity cooperation, involvement of public utilities), technical (ensuring integrated and seamless operational access for end users across diverse platforms), and informational (determining how best to meet the needs of public safety personnel and how to educate them about the capabilities of the PSBN and RAN) concerns. These challenges reach far beyond the typical public safety and telecommunications issues, and will require coordination among federal, regional, state, and local governmental interests, as well as tribal authorities and public utilities, including private sector commercial communications interests and federal agencies.

Together DEM and the NPSCC will continue to refine the goals and priorities for governance, standard operating procedures, technology, training, information sharing and outreach for Nevada's PSBN and RAN efforts. While the PSBN's first focus is serving the needs of public

safety, other state officials, agencies, and non-public safety groups (the State Chief Information Officer, policy leaders, education and social services programs, critical infrastructure such as utilities, and the Nevada National Guard) will play an active role in the planning process given the value of the PSBN as a broader technology platform serving the state.

In addition, the State of Nevada strongly supports regional coordination efforts across Western states to address interoperability issues that extend beyond state lines. Consistent with its approach to previous NTIA filings, Nevada recognizes the importance of collaborating with neighboring states early in the PSBN planning process to develop a regional strategy that will integrate into the requirements set forth by FirstNet. Nevada works closely with the states of Idaho, Montana, Oregon, South Dakota, Utah, and Wyoming in coordinating a joint collaborative filing in response to the NTIA's Notice of Inquiry, Filed October 31, 2012 (NOI). This regional group of western states continues to confer on plans for communications with FirstNet. Western states have long supported each other in addressing public safety demands in the region and continue this valued and strategic relationship as the nationwide PSBN is deployed.

The success of any large, complex technology system rests on people, both in the form of leadership from the top system owners and well-trained users. System designers must understand the users' needs while users understand the capabilities of the system, its purpose, and its operation. Nevada is using data collection tools, assessment tools, meetings, conferences and training to work with users across the state and region as part of the education and outreach program to keep leaders, stakeholders informed and users knowledgeable.

Nevada is a leader in interoperable communications policy and technology, with two decades of experience. The state's first Statewide Communications Interoperability Plan (SCIP), released in 2005, identified a "Core Systems Strategy" as the foundation for interoperability. Leveraging the assets of the state's primary radio networks, Nevada created a "system of systems" network that is the largest interconnected land mobile radio system in the state whose evolution continues to connect rural communities. This system and the experience gained in managing it will prove invaluable in light of the increasing importance of data transmission and the development of broadband radio technology.

Nevada in conjunction with NTIA and the SLIGP grant was able to initiate the first round of coverage maps, however additional coverage information is needed to ensure we are addressing any gaps in our State.

The SLGP 2.0 funding will address data calls from NTIA and FirstNet that is deemed necessary or critical by the federal cognizant agency.

The Statewide Interoperability Coordinator (SWIC), in coordination with the State of Nevada Advisory Board (NPSCC), will review, assist and facilitate the development of policies and agreements to increase sharing of data between existing public safety systems across various agencies within the State or territory using the NPSBN. This will include working groups to obtain necessary information to complete these tasks within the State of Nevada.

Nevada is committed to further the success of the nationwide PSBN, RAN programs and submits this application to continue the comprehensive planning for the NPSBN deployment and public safety user adoption in the post-Nevada planning process.



## **Nevada Program Activities will include the following:**

### **Advisory – Governance Body**

The Nevada Legislature created the Nevada Commission on Homeland Security (NCHS) under Nevada Revised Statutes Chapter 239c and charged it with, among other duties, developing a SCIP. The NCHS recommended and the Governor created by Executive Order a technical subcommittee to support the development of the SCIP. The Executive Order established the Nevada Public Safety Communication Committee.

The Nevada Public Safety Communications Committee (NPSCC) is hereby established to:

1. Advise the Commission on Homeland Security on the compatibility and interoperability of information systems and systems of communication used by response agencies within this state.
2. Advise the State Administrative Agent on all communications related funding, including, but not limited to, the prioritization of the state's investment in communications systems and the advancement of statewide communication and interoperability goals.
3. Serve as the coordinating body for communications systems operating within the State, including statewide, federal, tribal, local and discipline-specific systems.
4. Serve as the Statewide Interoperability Executive Committee (SIEC) for issues related to public safety communication and involving the Federal Communications Commission.
5. Serve as the Statewide Interoperability Governing Body (SIGB).
6. Advise the Statewide 911 Coordinator.
7. Perform an annual review of the Statewide Communications Interoperability Plan and provide the Statewide Interoperability Coordinator with guidance to improve operational and interoperable communications in the State.
8. Designate working groups as appropriate to address issues facing interoperable communications in Nevada, including but not limited to, 911 Services/Public Safety Dispatch, Nevada's participate in the Nationwide Public Safety Broadband Network, and the Nevada Core Systems Program.
9. Support outreach and education on existing, new and emerging technologies affecting Nevada responders and agencies.
10. Advise the Governor to opt-in or opt-out of the nationwide interoperable broadband network established by the Middle Class Tax Relief and Job Creation Act of 2012 (the Act).

Continuation of the Nevada's Public Safety Communications Committee, which is an advisory committee to the State of Nevada, to assist with FirstNet's plan to deploy and operate a RAN in the State of Nevada. The cost associated with this is meeting costs, travel, organizational costs or Nevada Open Meeting Law requirements. Membership of Advisory committee to complete

requested and required outreach, as coordinated with FirstNet. This includes planning activities to identify gaps in coverage.

The Governor shall appoint two co-chairs of the NPSCC from the membership of the body; at least one of the co-chairs shall be a state representative. The NPSCC may select one of the co-chairs to serve as a delegate of the NPSCC in order to represent the NPSCC's interests for purposes of information gathering and government relations on matters relating to the First Responder Network Authority.

A comprehensive explanation of the allowable activities that will be conducted using SLIGP 2.0 funds, how the applicant aims to resource and conduct these activities, the objectives and outcomes of these activities, and how conducting these activities will support the deployment of the NPSBN in the state.

### **Personnel Costs**

The Statewide Interoperability Coordinator (SWIC) will provide subject matter expertise. This is a seamless relationship as being Nevada's coordinator for land mobile radio systems and the relationship this effort will have in wireless broadband communications. The SWIC maintains national relationships and contacts regarding wireless communications that will be utilized to the benefit of this endeavor. The SWIC is involved with local government statewide for revision and implementation of the SCIP, which will be revised accordingly.

### **Contract Activities**

Complete a Strategic Plan to identify and plan for the transition of public safety applications, software, and databases. Cost of this deliverable is unknown, however this contract will be sent out for a formal request for bid to ensure all bidding and processes are compliant with the federal laws and guidelines.

Continue to employ the grant analyst which will complete the required documentation for grants management on the programmatic side.

### **Travel Activities**

SLIGP 2.0 personnel travel (staff listed above)

Conferences and/or Training (as directed by NTIA)

Coordination & Outreach Meetings

Advisory Travel

Outreach Travel

Grant Travel

Cost are listed on the budget

### **Supplies Activities**

1 computer for the SWIC with key board mouse and printer

1 computer for the SLIGP Coordinator with key board mouse and printer

Regular Office Supplies to support the SLIGP, FirstNet Activities to include but is not limited to paper, laser printer cartridges, pens, stickie notes, calendars, name cards, name tents and items to support the advisory board, SWIC and staff listed in this narrative. Supplies will be anything under \$5,000 that is not considered equipment as defined in the Code of Federal Regulation.

### **Cost Match**

#### **Nevada Highway Communications Dispatch**

Responsible for participation in all State and Local Implementation grant activities to include, but is not limited to, attending committee meetings and assisting with planning activities. These positions consist of general communications staff as well as supervisory staff to oversee the successful planning of the grant objectives as they relate to Nevada Highway Patrol.

#### **Donated Stakeholder Time**

Non-federal attendees of meetings that will be conducted throughout the state. This in-kind time will be accounted for from the local participants from the meeting roster and agenda.

### **A description of capacity to manage and conduct programmatic activities of the award and ability to adhere to NTIA grant reporting and compliance requirements described in section F.3:**

The State of Nevada, Department of Public Safety, Division of Emergency Management and Homeland Security (DEM) has a well-defined program, grants and fiscal management team. As attached below (staffing pattern, knowledge, and expertise) DEM serves as the SAA for NTIA, FEMA DHS, and two DOE grants in Nevada, totaling approximately \$ 60 million at any given time. Nevada is a low-risk state as classified under FEMA. DEM has defined fiscal, grants and program process that is managed in parallel for separation of duties. We have a layered approach to procurement to ensure all aspects of this process are adhered too. DEM is compliant with all state and federal policy and procedures, laws and regulations. The federal reporting is completed by Fiscal and Program sections separately and then reviewed together to ensure consistency. The reporting schedule is adhered to by all stakeholders and players and is monitored by NTIA with monthly emails and quarterly conference calls. The progress reports are completed by Grants and the Federal Financial reports are completed by Fiscal each quarter by the deadline. The closeout reports and completed by each section and submitted as required. DEM participates in all desk and audit requirements as requested by our federal partners. DEM has a staff member that is in charge of the Accountability and Transparency Act and submits the federal awards through the required portal.

Requirement High Level Staffing Plan that clearly designates which individuals or positions will be responsible for fulfilling programmatic and grant management requirements.

### **High Level Staffing Plan SLIPG 2.0**

### **Capacity, Knowledge and Experience**

The section should provide a brief narrative of the applicant's capacity and qualifications, including knowledge and experience, plus its staffing plan. *(Not to exceed two pages in length).*

The primary initial resources to support the SLIGP 2.0 have already been identified. Nevada has created the Public Safety Communication Committee. A project manager and Deputy Attorney General are supported by the Division of Emergency Management. The Office of CIO, the NPSCC, the state SWIC, Emergency Management Programs Manager (Grant Manager), Grant & Projects Analyst, SLIGP Coordination will be involved in the management of the SLIGP 2.0 Program.

**Qualifications: Nevada Division of Emergency Management (DEM)**

DEM is the designated agency responsible for coordinating interoperable communications statewide. This responsibility was acquired by the agency in 2009 when the Governor moved the Homeland Security Advisor under this agency. The Homeland Security Advisor was appointed by the Governor in 2006 as being the responsible party for coordinating interoperable communications grants in relation to the Federal Homeland Security Grant Program. DEM is the State Administrative Agency in charge of the management of this program. DEM has successfully managed the FFY 2008 PSIC grant and the FFY 2013 SLIGP grant.

**Staffing Plan:**

DEM will provide Fiscal staff time to the SLIGP for the duration of this grant but will not be requesting grant funding for this assistance; please see detailed budget.

**Statewide Interoperability Coordinator, State of Nevada**

The SWIC will provide subject matter expertise. This is a seamless relationship as being Nevada's coordinator for land mobile radio systems and the relationship this effort will have in wireless broadband communications. The SWIC maintains national relationships and contacts regarding wireless communications that will be utilized to the benefit of this endeavor. The SWIC is involved with local government statewide for revision and implementation of the State Communications Interoperability Plan (SCIP), which will be revised accordingly.

**Staffing Plan:**

The SWIC will devote 60% of time to SLIGP 2.0 for the duration of this grant; please see detailed budget.

**Emergency Management Programs Manager (Grant Manager)**

Project Management principals will be utilized for all phases of SLIGP 2.0 implementation. A grant manager will develop and carryout a project plan that includes tasks, milestones, and timelines. This individual will provide for the oversight of the project in identifying necessary activities to be performed and to align appropriate resources, contracts, and subject matter expertise to accomplish SLIGP initiatives. This position will collect the information from the Grants and Projects Analyst, SLIGP 2.0 Coordinator, SWIC and other DEM Team members

**Staffing Plan:**

The Project Manager will devote 10% of time to SLIGP 2.0 for the duration of this grant; please see detailed budget.

### **Grants & Projects Analyst**

Nevada will not recruit for this position until the federal grant award is issued, however this position will be supervised by DEM Program Manager and the Grants and Projects Analyst supervisor.

The grants analyst (management analyst) will manage more complex grants and projects functions. Complex grants and projects duties require interpreting numerous regulations and requirements, determining eligibility, determining compliance, preparing reports and analyses, coordinating program activities with several public jurisdictions, and overseeing the maintenance of extensive informational and/or financial records.

#### **Staffing Plan:**

Grants Coordinator/Analyst will devote 70% of time to SLIGP for the duration of this grant; please see detailed budget.

### **SLIGP Coordinator**

Coordinator will conduct outreach meetings and activities in association with potential stakeholders from government, tribal, and non-profit organizations. The State of Nevada has 17 counties in which 15 are considered rural, 27 federally recognized tribes and a very large land mass making it difficult to provide coverage to the entire state. We will have one Representative in the State of Nevada . This position will set up and facilitate the coordination meetings with the advisory board and ensure DEM is coordinating the SLIGP deliverables efficiently and effectively.

#### **Staffing Plan:**

Outreach Coordinator will provide 100% of their time to SLIGP for the duration of this grant; please see detailed budget.

### **Legal Council**

Legal Council to support the development of planning initiatives, conduct of meetings, contracts, policy review and agreements

#### **Staffing Plan:**

Legal Council will provide 7% of time to SLIGP for the duration of this grant; please see detailed budget.

### **MATCH - Nevada Highway Communications Dispatch**

Responsible for participation in all State and Local Implementation grant activities to include, but is not limited to, attending committee meetings and assisting with planning activities. These

positions consist of general communications staff as well as supervisory staff to oversee the successful planning of the grant objectives as they relate to Nevada Highway Patrol.

**Staffing Plan:**

NHP Dispatch will provide 2.00 FTE of time to SLIGP 2.0 for the duration of this grant for the Non-Federal costs (match) associated with this grant; please see detailed budget.

**State and Local Implementation Grant Program 2.0  
Detailed Budget Narrative**

**TOTALS**

	<b>Total Award</b>	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$700,000</b>	<b>\$250,000</b>	<b>\$450,000</b>
<b>Non-Federal:</b>	<b>\$175,000</b>	<b>\$62,500</b>	<b>\$112,500</b>
<b>Total:</b>	<b>\$875,000</b>	<b>\$312,500</b>	<b>\$562,500</b>

**Personnel: Total Amount \$466,944.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$122,604.00</b>	<b>\$204,340.00</b>
<b>Non-Federal:</b>	<b>\$52,500.00</b>	<b>\$87,500</b>
<b>Increment Total:</b>	<b>\$175,104.00</b>	<b>\$291,840.00</b>

See the Detailed Budget Spreadsheet for calculations

- SLIGP/Project Coordinator (1 FTE – **Federal \$93,658, Non-Federal \$0**): The SLIGP/Project Coordinator will conduct outreach meetings and activities in association with potential stakeholders from government, tribal and non-profit organizations. This position will set up and facilitate the coordination meetings with the advisory board and ensure DEM is coordinating the SLIGP deliverables efficiently and effectively. Estimated time spent on SLIGP activities is 100%.
- Statewide Interoperability Coordinator (0.60 FTE – **Federal \$131,132, Non-Federal \$0**): The Statewide Interoperability Coordinator (SWIC) will provide Subject Matter Expertise. This is a seamless relationship as being Nevada’s coordinator for land mobile radio systems and the relationship this effort will have in wireless broadband communications. The SWIC maintains national relationship and contacts regarding wireless communications that will be utilized to benefit this endeavor. The SWIC is involved with local government statewide for revision and implantation of the State Communications Interoperability Plan (SCIP), which will be revised accordingly. The SWIC will devote 60% of their time to SLIGP.
- Emergency Management Program Manager (0.10 FTE – **Federal \$21,388, Non-Federal \$0**): The Emergency Management Program Manager is the Manager over the Grants and Projects section and it is estimated that 10% of their time is spent on SLIGP activities.
- SLIGP NTIA Point of Contact (0.10 FTE – **Federal \$30,624, Non-Federal \$0**): The SLIGP/NTIA point is the Chief of Emergency Management that manages the entire Division and will serve as the SPOC for this project.
- Legal Council (0.07 FTE – **Federal \$50,142.00, Non-Federal \$0**): This category will be used for Legal Council to support the development of planning initiatives, conduct of meetings, contracts, and review agreements. The estimated time spent on SLIGP activities for this position is 7%.

- Nevada Highway Communications Dispatch (2.0 FTE – **Federal \$0, Non-Federal \$140,000**): Responsible for participation in all State and Local Implementation grant activities. These positions consist of general communications staff as well as supervisory staff to oversee the successful planning of the grant objectives as they relate to Nevada Highway Patrol.

**Fringe: Total Amount \$75,491.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$28,309.00</b>	<b>\$47,182.00</b>
<b>Non-Federal:</b>	<b>\$0</b>	<b>\$0</b>
<b>Increment Total:</b>	<b>\$28,309.00</b>	<b>\$47,182.00</b>

See the Detailed Budget Spreadsheet for calculations

- Fringe benefit costs are based upon calculations provided by the State of Nevada Department of Administration, Human Resources Division. Fringe benefit funds are used to pay for group insurance, unemployment compensation, worker’s compensation, employee retirement, Medicare assessment, state payroll assessment charges, and state human resources assessment charges. Exact fringe percentages vary by employee depending on the programs in which they participate.
- SLIGP/Project Coordinator (1 FTE – **Federal \$31,478, Non-Federal \$0**): Fringe is calculated at 33.614% of the salary for the portion of time spent on SLIGP 2.0 activities for 2 years.
- Statewide Interoperability Coordinator (0.60 FTE – **Federal \$30,803, Non-Federal \$0**): Fringe is calculated at 23.49% of the salary for the portion of time spent on SLIGP 2.0 activities for 2 years.
- Emergency Management Program Manager (0.10 FTE – **Federal \$6,719.98, Non-Federal \$0**): Fringe is calculated at 31.42% of the salary for the portion of time spent on SLIGP 2.0 activities for 2 years.
- SLIGP NTIA Point of Contact (0.10 FTE – **Federal \$6,489.33, Non-Federal \$0**): Fringe is calculated at 21.19% of the salary for the portion of time spent on SLIGP 2.0 activities for 2 years.

**Travel: Total Amount \$48,744.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$18,279.00</b>	<b>\$30,465.00</b>
<b>Non-Federal:</b>	<b>\$0</b>	<b>\$0</b>
<b>Increment Total:</b>	<b>\$18,279.00</b>	<b>\$30,465.00</b>

See the Detailed Budget Spreadsheet for calculations

This category supports costs associated with travel to various locations across the state to participate in meetings with local and tribal jurisdiction to discuss local and tribal needs, and identify potential network users in addition to evaluating to assist in developing the gap analysis in accordance with the SLIGP 2.0 NOFO.



Nevada has 2 major population centers; Clark County/Las Vegas area in the South and south Washoe County/Reno/Sparks area in the Northwest. The other 15 counties that make-up Nevada are considered very rural in nature. Traveling within the state to the various counties, agencies and stakeholders often takes several mode of transportation; this includes air to one of the population centers and renting a vehicle to drive up to 4 or 5 hours depending on the destination. Mileage reimbursement (calculated by the GSA rate) is requested only for use of personal vehicles for the Working Group and jurisdictional advisory team members.

In-State and Out-of-State Travel for Regional and National Meetings with border states and FirstNet members. Staff and contractors will attend national and regional conferences to meet with stakeholders, share information, and collaborate with other grant recipients. This will include State and local activities for attendance of committee meetings, jurisdictional meetings, outreach seminars, general program development and assessment, and other travel associated with system planning and development activities. Travel costs include airfare/vehicle, hotel, and per diem.

- **Advisory Travel (Federal \$17,080, Non-Federal \$0):** Two employees, traveling together, to take 7 trips per year for a total of 14 trips. Airfare for each traveler is estimated at \$518, per diem of \$75 a day for four days (\$300), and lodging of \$134 a night for three nights (\$402). The cost of each trip per person is approximately \$1,220.
- **SWIC Travel (Federal \$15,860, Non-Federal \$0):** One employee will take 6.5 trips per year for a total of 13 trips. Airfare for this traveler is estimated at \$518, per diem of \$75 a day for four days, and lodging of \$134 a night for three nights. The cost of each trip is approximately \$1,220.
- **Grant Travel (Federal \$2,440, Non-Federal \$0):** One employee will take 1 trip per year for a total of 2 trips. Airfare for this traveler is estimated at \$518, per diem of \$75 a day for four days, and lodging of \$134 a night for three nights. The cost of each trip is approximately \$1,220.
- **FirstNet Travel Conference Training (Federal \$6,042, Non-Federal \$0):** Two employees will take 2 trips per year for a total of 4 trips to attend FirstNet SPOR or other required meetings. Airfare for this travel is estimated at \$651, per diem of \$80 a day for four days (\$320), and lodging of \$180 a night for three nights (\$540). The cost of each trip per person is approximately \$1,511.
- **Outreach Travel (Federal \$7,320, Non-Federal \$0):** Two employees, traveling together to take 1.5 trips per year for a total of 6 trips. Airfare for each traveler is estimated at \$518, per diem of \$75 a day for four days, and lodging of \$134 a night for three nights. The cost of each trip is approximately \$1,220.

**Supplies: Total Amount \$9,938.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$4,352.00</b>	<b>\$5,586</b>
<b>Non-Federal:</b>	<b>\$0</b>	<b>\$0</b>
<b>Increment Total:</b>	<b>\$4,352.00</b>	<b>\$5,586</b>

See the Detailed Budget Spreadsheet for calculations

- This category is used to support the miscellaneous general office and operating supplies necessary to support grant activities described in the program narrative. These items consist of, but are not limited to, paper, pens, calendars, ink cartridges, and printing (etc.). Estimated at \$205.75 a month.
- 1 Computer for the SWIC with key board, mouse, and printer (**Federal \$2,500, Non-Federal \$0**)
- 1 Computer for the SLIGP Coordinator with key board, mouse, and printer (**Federal \$2,500, Non-Federal \$0**)

**Contract: Total Amount \$236,434.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$75,575.00</b>	<b>\$160,859.00</b>
<b>Non-Federal:</b>	<b>\$0</b>	<b>\$0</b>
<b>Increment Total:</b>	<b>\$75,575.00</b>	<b>\$160,859.00</b>

See the Detailed Budget Spreadsheet for calculations

- Grant Analyst (0.70 FTE – **Federal \$107,453, Non-Federal \$0**): Continue to employ the grant analyst (contracted employee with the state) who will complete the required documentation for grants management on the programmatic side. Estimated time spent on SLIGP activities is 70%.
- SLIGP/Project Coordinator (1 FTE – **Federal \$54,080.00, Non-Federal \$0**): This will be a new contractor position hired to oversee the coordination of the program. This position will also facilitate the gap analysis and strategic planning with the SWIC and advisory board. The estimated time spent on SLIGP activities for this position is 100%.
- Strategic Plan (**Federal \$74,901, Non-Federal \$0**): Nevada plans to hire a consulting firm of Subject Matter Experts to identify and plan for the transition of public safety applications, software, and databases as part of a larger strategic plan for broadband use in the state. Estimate consulting firm will work for a total of 2080 hours in the period of performance, at an estimated \$36/hour.

**Other: Total Amount \$37,448.00**

	<b>Increment 1</b>	<b>Increment 2 NTE</b>
<b>Federal:</b>	<b>\$881.00</b>	<b>\$1,568.00</b>
<b>Non-Federal:</b>	<b>\$10,000.00</b>	<b>\$25,000.00</b>
<b>Increment Total:</b>	<b>\$10,881.00</b>	<b>\$26,568.00</b>

See the Detailed Budget Spreadsheet for calculations

- Rentals for AV equipment and space to conduct grant activities such as outreach events and planning events. (**Federal \$1,928, Non-Federal \$0**): Rental would include the physical space, chairs, AV equipment, other required fees for renting a space, etc. Estimated 2 meetings/events at \$1,225.50 an event.

- Donated stakeholder time (**Federal \$0, Non-Federal \$35,000**): Non-federal attendees of meetings and events for SLIGP activities will have their time counted as donated stakeholder time to meet the SLIGP 2.0 match requirement. This in-kind time will be accounted for from the local participants as allowable activities from a meeting roster and agenda. Participant wages (only, no fringe) will be collected by the meeting facilitator. Average meeting duration is 1 hour. Estimated average salary by hour for attendees is \$28.00/hour. Estimate 1,250 meetings throughout the period of performance.

# NV SLIGP 2.0 Detailed Budget Spreadsheet

Category	Detailed Description of Budget (for full grant period)			Increment 1		Increment 2		Total Breakdown of Costs		Total Project Costs
	Quantity	Unit Cost	Total Cost	Federal	Non-Federal	Federal	Non-Federal	Federal	Non-Federal	
<b>a. Personnel</b>										
SLIGP/Project Coordinator:The SLIGP/Project Co	\$ 24	\$ 3,902	\$ 93,658	\$ 35,122		\$ 58,536		\$ 93,658	\$ -	\$ 93,658
Statewide Interoperability Coordinator (SWIC):The	\$ 24	\$ 5,464	\$ 131,132	\$ 49,175		\$ 81,958		\$ 131,132	\$ -	\$ 131,132
Emergency Management Program Manager:This	\$ 24	\$ 891	\$ 21,388	\$ 8,020		\$ 13,367		\$ 21,388	\$ -	\$ 21,388
SLIGP NTIA Point of Contact:This position will spe	\$ 24	\$ 1,276	\$ 30,624	\$ 11,484		\$ 19,140		\$ 30,624	\$ -	\$ 30,624
Legal Services: This position will spend 7% of thei	\$ 24	\$ 2,089	\$ 50,142	\$ 18,803		\$ 31,339		\$ 50,142	\$ -	\$ 50,142
Nevada Highway Patrol (NHP) Communications D	\$ 48	\$ 2,917	\$ 140,000		\$ 52,500		\$ 87,500	\$ -	\$ 140,000	\$ 140,000
<b>Total Personnel</b>			<b>\$ 466,944</b>	<b>\$ 122,604</b>	<b>\$ 52,500</b>	<b>\$ 204,340</b>	<b>\$ 87,500</b>	<b>\$ 326,944</b>	<b>\$ 140,000</b>	<b>\$ 466,944</b>
<b>b. Fringe</b>										
SLIGP/Project Coordinator: Fringe is calculate	33.61%	\$ 93,658	\$ 31,478.40	\$ 11,804		\$ 19,674		\$ 31,478	\$ -	\$ 31,478
SWIC: Fringe is calculated at 23.49% of salar	23.49%	\$ 131,132	\$ 30,803.00	\$ 11,551		\$ 19,252		\$ 30,803	\$ -	\$ 30,803
Emergency Management Program Manager:	31.42%	\$ 21,388	\$ 6,719.98	\$ 2,520		\$ 4,200		\$ 6,720	\$ -	\$ 6,720
SLIGP/NTIA Point of Contact: Fringe is calcul	21.19%	\$ 30,624	\$ 6,489.33	\$ 2,433		\$ 4,056		\$ 6,489	\$ -	\$ 6,489
<b>Total Fringe</b>			<b>\$ 75,491</b>	<b>\$ 28,309</b>	<b>\$ -</b>	<b>\$ 47,182</b>	<b>\$ -</b>	<b>\$ 75,491</b>	<b>\$ -</b>	<b>\$ 75,491</b>
<b>c. Travel</b>										
#####	\$ 14	\$ 1,220	\$ 17,080	\$ 6,405		\$ 10,675		\$ 17,080	\$ -	\$ 17,080
#####	\$ 13	\$ 1,220	\$ 15,860	\$ 5,948		\$ 9,913		\$ 15,860	\$ -	\$ 15,860
#####	\$ 2	\$ 1,220	\$ 2,440	\$ 915		\$ 1,525		\$ 2,440	\$ -	\$ 2,440
#####	\$ 4	\$ 1,511	\$ 6,044	\$ 2,267		\$ 3,778		\$ 6,044	\$ -	\$ 6,044
#####	\$ 6	\$ 1,220	\$ 7,320	\$ 2,745		\$ 4,575		\$ 7,320	\$ -	\$ 7,320
<b>Total Travel</b>			<b>\$ 48,744</b>	<b>\$ 18,279</b>	<b>\$ -</b>	<b>\$ 30,465</b>	<b>\$ -</b>	<b>\$ 48,744</b>	<b>\$ -</b>	<b>\$ 48,744</b>
<b>d. Equipment</b>										
			\$ -	\$ -				\$ -		
<b>Total Equipment</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>			<b>\$ -</b>		<b>\$ -</b>
<b>e. Supplies</b>										
General Office supplies, to include but not limited t	\$ 24	\$ 206	\$ 4,938	\$ 1,852		\$ 3,086		\$ 4,938	\$ -	\$ 4,938
Laptops, hardware, and initial start-up up costs for	\$ 2	\$ 2,500	\$ 5,000	\$ 2,500		\$ 2,500		\$ 5,000	\$ -	\$ 5,000
<b>Total Supplies</b>			<b>\$ 9,938</b>	<b>\$ 4,352</b>	<b>\$ -</b>	<b>\$ 5,586</b>	<b>\$ -</b>	<b>\$ 9,938</b>	<b>\$ -</b>	<b>\$ 9,938</b>
<b>f. Contractual</b>										
Grant Analyst: The Grant Analyst will spend 70% c	\$ 2	\$ 53,727	\$ 107,453	\$ 40,295		\$ 67,158		\$ 107,453	\$ -	\$ 107,453
SLIGP/Project Coordinator: The SLIGP/Project Co	\$ 2	\$ 27,040	\$ 54,080	\$ 20,280		\$ 33,800		\$ 54,080	\$ -	\$ 54,080
Consulting firm to complete a Strategic Plan to ide	\$ 1	\$ 74,901	\$ 74,901	\$ 15,000		\$ 59,901		\$ 74,901	\$ -	\$ 74,901
<b>Total Contractual</b>			<b>\$ 236,434</b>	<b>\$ 75,575</b>	<b>\$ -</b>	<b>\$ 160,859</b>	<b>\$ -</b>	<b>\$ 236,434</b>	<b>\$ -</b>	<b>\$ 236,434</b>
<b>g. Construction</b>										
			\$ -					\$ -		
<b>Total Construction</b>			<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>			<b>\$ -</b>		<b>\$ -</b>
<b>h. Other</b>										
Supplement for meetings to include rental for AV e	\$ 2	\$ 1,225	\$ 2,449	\$ 881		\$ 1,568		\$ 2,449		
Donated stakeholder time	\$ 1,250	\$ 28	\$ 35,000		\$ 10,000		\$ 25,000	\$ -	\$ 35,000	
<b>Total Other</b>			<b>\$ 37,449</b>	<b>\$ 881</b>	<b>\$ 10,000</b>	<b>\$ 1,568</b>	<b>\$ 25,000</b>	<b>\$ 2,449</b>	<b>\$ 35,000</b>	<b>\$ 37,449</b>

The SLIGP 2.0 NOFO is the official competition document.

Nothing in this document or other supplemental materials is intended to conflict with or supersede the NOFO in any way.

Any perceived conflict must be resolved by reference to the NOFO.

				Federal	Non-Federal	Federal	Non-Federal	Federal	Non-Federal	
<b>Total Direct Charges</b>			\$ 875,000	\$ 250,000	\$ 62,500	\$ 450,000	\$ 112,500	\$ 700,000	\$ 175,000	\$ 875,000
<b>i. Indirect Costs</b>	<b>Quantity</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>Federal</b>	<b>Non-Federal</b>	<b>Federal</b>	<b>Non-Federal</b>	<b>Federal</b>	<b>Non-Federal</b>	
			\$ -	\$ -	\$ -		\$ -	\$ -	\$ -	
<b>Total Indirect</b>			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTALS</b>			\$ 875,000	\$ 250,000	\$ 62,500	\$ 450,000	\$ 112,500	\$ 700,000	\$ 175,000	\$ 875,000

Match Proportion:	\$ 1	\$ 0	\$ 1	\$ 0	\$ 1	\$ 0
Goal:					\$ 1	\$ 0

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<p>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p>Kelli E Anderson</p>	<p>TITLE</p> <p>Chief</p>
<p>APPLICANT ORGANIZATION</p> <p>NV DPS Emergency Management</p>	<p>DATE SUBMITTED</p> <p>12/27/2017</p>

Standard Form 424B (Rev. 7-97) Back

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, 'New Restrictions on Lobbying.' The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

**LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over \$100,000 or a loan or loan guarantee over \$150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

**As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.**

**Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure occurring on or before October 23, 1996, and of not less than \$11,000 and not more than \$110,000 for each such failure occurring after October 23, 1996.

**\* NAME OF APPLICANT**

NV DPS Emergency Management

**\* AWARD NUMBER**

11.549

**\* PROJECT NAME**

State and Local Implementation Grant Program (SLIGP) 2.0

Prefix: Mr.      \* First Name: Caleb      Middle Name:

\* Last Name: Cage      Suffix:

\* Title: Chief

**\* SIGNATURE:**

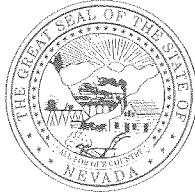
Kelli E Anderson

**\* DATE:**

12/27/2017



ONE HUNDRED ONE NORTH CARSON STREET  
CARSON CITY, NEVADA 89701  
OFFICE: (775) 684-5670  
FAX No.: (775) 684-5683



555 EAST WASHINGTON AVENUE, SUITE 5100  
LAS VEGAS, NEVADA 89101  
OFFICE: (702) 486-2500  
FAX No.: (702) 486-2505

## Office of the Governor

February 12, 2018

Ms. Susan Swenson, Chair  
FirstNet Public Safety Broadband Network  
National Telecommunications and Information Administration  
1401 Constitution Ave., NW  
Washington, DC 20230

RE: Letter of State of Nevada Designation

Chairwoman Swenson:

This letter is to act as a State of Nevada Designation for the National Telecommunications and Information Administration (NTIA) for the State and Local Implementation Grant Program (SLIGP) to comply with the statutory requirements of the NTIA.

The State of Nevada is designating the Department of Public Safety (DPS), Division of Emergency Management and Homeland Security (DEM) as the governmental body for the coordination of the implementation of the SLIGP grant funds. The point of contact is designated as Caleb S. Cage, Chief of Emergency Management and Homeland Security. Chief Cage is a current State of Nevada government employee.

If you should have any questions, please contact our office at (775)-684-5670.

Sincere regards,

A handwritten signature in black ink, appearing to read "Brian Sandoval", written over a large, faint circular watermark or seal.

BRIAN SANDOVAL  
Governor