OMB Control No. 0660-0038 Expiration Date: 8/31/2016

	<del> </del>	U.S	. Department of Commerce	2. Award or Grant Number				
			•	42-10-\$13042				
		Pe	rformance Progress Report	4. EIN				
				25-1671669				
1. Recipi	ent Name			6. Report Date (MM/DD/YYYY)				
Pennsylvan	iia State Police			10/30/2013				
3. Street Ad	ddress					7. Reporting Period End Date:		
1800 Elmer	ton Avenue					September 30, 2013		
	te, Zip Code					8. Final Report	9. Report Frequency	
Harrisburg,	, PA 17110					□ Yes	X Quarterly	
		· · · · · · ·				X No		
1 -	t/Grant Period		d Date: (MM/DD/YYYY)					
	e: (08/01/2013)	07/31/						
11. List the individual projects in your approved Project Plan								
]	Project Type (Capacity		Project Deliverable Quantity	Total Federal	Total Federal Funding Amount expended		Percent of Total Federal Funding	
l <u>j</u>	Building, SCIP Update,		(Number & Indicator	Funding Amount	at the end of this reporting period		Amount expended	
	Outreach, Training etc	.)	Description)					
1	Stakeholder Meetings		0					
2	Broadband Conferences		0					
3	Staff Hires		0					
4	Contract Executions		0					
5	5 Governance Meetings		0					
6	6 Education and Outreach		0					
7	7 Subrecipient Agreements		0					
Executed				1				
8	Phase II Activities		N/A					

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Milestones: While none of the meetings held during the quarter were considered to be stakeholder meetings or broadband conferences, information was shared regarding the National Public Safety Broadband Network (NPSBN) at three regional Counter Terrorism Task Force meetings.

No new staff was hired for the grant; however, the existing staff that will devote time to the planning of the NPSBN was transitioned into their roles for the project. Planning for next quarter's contract executions was commenced with an RFP expected to be issued early within the next quarter.

Governance meetings for the existing land mobile radio system took place within the quarter with limited exposure to the NPSBN. Members of these committees have been provided regular updates on the NPSBN. Beginning with the next quarter, these meetings will transition into a format devoting equal time to the NPSBN.

No formal education and outreach activities have commenced during the initial quarter of the project; however, a technical assistance workshop is planned for December which will begin our education and outreach to current and future users of the public safety broadband network.

The Statewide Interoperability Coordinator (SWIC) attended a Public Safety Broadband Coverage Objectives Workshop in West Virginia and has participated in Mid-Atlantic Consortium for Interoperable Nationwide Advanced Communications Initiative (MACINAC) conference calls and meetings monthly to discuss the NPSBN as well. No subrecipient agreements are planned for the project.

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								Expiration	Date: 0/31/2010
Baseline Report	ct team anticipates reque must be approved by the se baseline are anticipated	Department of Com	merce befor		•	xt quarter, de	scribe those belo	w. Note that any sub	ostantive changes to the
Due to the award	other information that we date of the grant, many reporting period. The tinter, set up of the financial	of the pre-award exp ne devoted to the Sta	enditures ha te and Local	ve not been i Implementat	moved over to ion Grant Prog	ram (SLIGP) th		-	
Pennsylvania par six states within	ny success stories or best rticipates in the Mid-Atlar FEMA Region III. The Me ublic safety mobile broad	ntic Consortium for In mbers of this Initiative	teroperable e are united	Nationwide A to achieve th	dvanced Comn eir shared goal	nunications Ini of maximizing	efficiency and co	mmunications intero	
12. Personnel									
The project is be		although additional cu	ıstomer supp	oort administ	rators may be a				fficiently and effectively
	Job Title	FTE			P	roject(s) Assig	ned	· · · · · · · · · · · · · · · · · · ·	Change
Time preparing a	application	.1%	Applica	tion writing					Started work on SLIGP
									-
						<del></del> -			
			<u></u>	Add Row	Remove	Row			
13. Subcontract	s (Vendors and/or Subrec	cipients)							
13a. Subcontrac	ts Table – Include all sub	contractors. The tota	ls from this	table must e	qual the "Subc	ontracts Total	' in Question 14f.		
Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned

To be

determined

Legal Services

Vendor

N

N

To be

determined

To be

determined

\$80,000

\$0

N/A

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To be determined	County Infrastructure Outreach	Vendor	N	N	To be determined	To be determined	\$317,001	\$0	N/A
To be determined	Regional Task Force Outreach Session	Vendor	N	N	To be determined	To be determined	\$795,375	\$0	N/A
To be determined	SCIP Analyst	Vendor	N	N .	To be determined	To be determined	\$156,000	\$0	N/A
To be determined	Requirements Gathering Services	Vendor	N	N	To be determined	To be determined	\$120,000	\$0	N/A
To be determined	Marketing and Outreach Website	Vendor	N	N	To be determined	To be determined	\$48,581	\$0	N/A
To be determined	Regional Consultation	Vendor	N	N	To be determined	To be determined	\$90,000	\$0	N/A
To be determined	Structural Feasibility Analysis	Vendor	N	N .	To be determined	To be determined	\$900,000	\$0	N/A

Add Row

Remove Row

## 13b. Describe any challenges encountered with vendors and/or subrecipients.

No challenges have been encountered with vendors to date. An RFP to hire a consultant(s) that will handle: outreach and education programs as well as actual implementation of seminars to stakeholders; development of a listing of all potential public safety users within the commonwealth; development of a standard Memorandum of Agreement (MOA); revision and update of the existing Statewide Communications Interoperability Plan (SCIP); construction of a website for education and outreach as well as data collection within Phase II has been developed and is expected to be issued early within the next quarter.

## 14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total Funds Expended (7)
a. Personnel Salaries	0	\$635,971	\$635,971	0	0	0
b. Personnel Fringe Benefits	0	\$352,804	\$352,804	0	0	0
c. Travel	\$248,000	0	\$248,000	0	0	0
d. Equipment	\$20,000	0	\$20,000	0	0	0
e. Materials/Supplies	\$15,000	0	\$15,000	0	0	0
f. Subcontracts Total	\$2,506,957	0	\$2,506,957	0	0	0
g. Other	\$1,165,141	0	\$1,165,141	0	0	0
h. Total Costs	\$3,955,098	\$988,775	\$4,943,873	0	0	0
i. % of Total	80%	20%	100%	0	0	0

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award

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documents.	
16a. Typed or printed name and title of Authorized Certifying Official	16c. Telephone (area code, number, and extension)
MATOR SCOT A. NEAL	16d. Email Address
16b. Signature of Authorized Certifying Official	16e. Date Report Submitted (month, day, year)
max 122l	November 27, 2013

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