| FORM CD-450<br>(REV 10/98) | U.S. DEPARTMENT OF COMMERCE    | X GRANT COOPERA         | ATIVE AGREEMENT |  |
|----------------------------|--------------------------------|-------------------------|-----------------|--|
|                            |                                | ACCOUNTING CODE         |                 |  |
| FINAN                      | CIAL ASSISTANCE AWARD          | ** See Attached**       |                 |  |
| RECIPIENT NAME             |                                | AWARD NUMBER            |                 |  |
| State of Rhode Isla        | nd Emergency Management Agency | 44-10-S13044            |                 |  |
| STREET ADDRES              | s                              | FEDERAL SHARE OF COST   |                 |  |
| 645 New London A           | venue                          | \$755,863.00            |                 |  |
| CITY, STATE ZIP            |                                | RECIPIENT SHARE OF COST |                 |  |
| Cranston, RI 02920         |                                | \$188,966.00            |                 |  |
| AWARD PERIOD               |                                | TOTAL ESTIMATED COST    |                 |  |
| 09/01/2013 - 08/31/        | /2016                          | \$944,829.00            |                 |  |
|                            |                                |                         |                 |  |

#### AUTHORITY

P.L. 112-96

#### CFDA NO. AND PROJECT TITLE:

11.549 State of Rhode Island NTIA Broadband application

This Award approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions checked below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Award.

- X Department of Commerce Financial Assistance Standard Terms and Conditions (January 2013)
- X Special Award Conditions
- X Line Item Budget
  - 15 CFR Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Non-Profit, and Commercial Organizations
- X 15 CFR Part 24, Uniform Administrative Requirements for Grants and Agreements to State and Local Governments
  - OMB Circular A-21, Cost Principles for Educational Institutions
- X OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments
  - OMB Circular A-122, Cost Principles for Nonprofit Organizations
  - 48 CFR Part 31, Contract Cost Principles and Procedures
- X OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations
- X Other(s) \$377,932 of the total Federal share of cost has been reserved for Phase II, see SAC #6

| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER   | TITLE              | DATE       |
|--|--------------------|------------|
| Harry Ouragon wat  | GRANT OFFICER      | alklana    |
| Jannet Cancino Company | 47                 | 1/10/04013 |
| TYPED NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  | TITLE              | DATE       |
| An on behalf of Jones McDonald   | Executive Director | 9/30/13    |

Award Number: 44-10-S13044, Amendment Number 0

Federal Program Officer: Claudia Wayne

Requisition Number: S13044

Employer Identification Number: 05-6000522 Dun and Bradstreet Number: 783506517

Recipient ID: 4433410 Requestor ID: 4433410

## **Award ACCS Information**

| Bureau | FCFY | Project-Task | Organization        | Object Class | Obligation Amount |
|--------|------|--------------|---------------------|--------------|-------------------|
| 61     | 2013 | 8150000-000  | 11-00-0000-00-00-00 | 41-19-00-00  | \$755,863.00      |

### **Award Contact Information**

| Contact Type   | Contact Name     | Email                          | Phone        |
|----------------|------------------|--------------------------------|--------------|
| Administrative | Jamia R McDonald | Jamia.mcdonald@governor.ri.gov | 401-946-9996 |

# **NIST Grants Officer:**

Jannet Cancino 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-6544

# **NIST Grants Specialist:**

Ebony Simmons 100 Bureau Drive, MS 1650 Gaithersburg, MD 20899-1650 (301) 975-4166