

U.S. Department of Commerce SLIGP 2.0 Performance Progress Report				2. Award or Grant Number: 4. EIN:	44-10-S18044 05-6000522																																																																																																						
1. Recipient Name	Rhode Island Emergency Management Agency			6. Report Date (MM/DD/YYYY)	10/30/2020																																																																																																						
3. Street Address	645 New London Ave.			7. Reporting Period End Date: (MM/DD/YYYY)	09/30/2020																																																																																																						
5. City, State, Zip Code	Cranston, RI 02920			8. Final Report Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	9. Report Frequency Quarterly <input checked="" type="checkbox"/> X																																																																																																						
<b>10a. Project/Grant Period</b>																																																																																																											
Start Date: (MM/DD/YYYY)	(03/01/2018)	10b. End Date: (MM/DD/YYYY)	(03/31/2021)																																																																																																								
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11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project During Q3CY20 project personnel and contractors were entirely focused on COVID-19 pandemic response. Governance meeting held as virtual on 9/15/20.

12. Personnel

12a. Staffing Table - Please include all staff that have contributed time to the project with current quarter's utilization. Please only include FTE staff employed by the state not contractors. Please do not remove individuals from this table.

Job Title	FTE%	Project(s) Assigned	Change
RIEMA Operations Section Chief	0%	FirstNet Program Officer	N
RIEMA Finance Branch Chief	6%	SUIGP Grant Finance	N

12b. Narrative description of any staffing challenges, vacancies, or changes.

N/A

13. Contractual (Contract and/or Subrecipients)

13a. Contractual Table - Include all contractors. The totals from this table should equal the "Contractual" in Question 14f.

Name	Subcontract Purpose (Contract/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
RI Commerce Corp	SUIGP 2.0/FirstNet Project Manager	N	Y	03/01/2018	06/30/2020	\$259,140.00	\$133,272.00
Technology Transition Plan	Policies and procedures to transition Public Safety to Contract	N	N	TBD	TBD	\$75,000.00	\$0.00
Data Collection Project	FirstNet-directed data collection	N	N	TBD	TBD	\$12,980.00	\$0.00

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

We received guidance from NIST (through Natalie Romanoff in the SUIGP 2.0 Program Office) that we can apply the proposed indirect rate of 45 percent to Mr. Freiman's time starting July 1, 2019. This is effective until the Federal government (either Commerce or Interior) approves the RI Commerce Corporation proposal or negotiates the rate further. This change is reflected in the below adjusted "Approved Matching Funds Expended" calculation increased to \$31,270.09 from \$84,994.72 last quarter.

**14. Budget Worksheet**

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.  
Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	NTE Total Federal Funds Approved (2)	NTE Total Matching Funds Approved (3)	NTE Total Budget (4)	Federal Funds Obligated to Date (5)	Matching Funds Approved to Date (6)	Total Budget to Date (7)	Federal Funds Expended (8)	Approved Matching Funds Expended (9)	Total funds Expended (10)
a. Personnel Salaries	\$174,955.00		\$174,955.00	\$174,955.00		\$174,955.00		\$109,634.13	\$109,634.13
b. Personnel Fringe Benefits	\$83,008.00		\$83,008.00	\$83,008.00		\$83,008.00		\$52,932.46	\$52,932.46
c. Travel	\$10,800.00		\$10,800.00	\$10,800.00		\$10,800.00		\$1,993.95	\$1,993.95
d. Equipment	\$0.00		\$0.00	\$0.00		\$0.00		\$0.00	\$0.00
e. Materials/Supplies	\$11,500.00		\$11,500.00	\$11,500.00		\$11,500.00		\$1,199.83	\$1,199.83
f. Contractual	\$347,120.00	\$133,272.00	\$480,392.00	\$247,120.00	\$133,272.00	\$480,392.00		\$227,008.51	\$91,270.09
g. Other	\$0.00	\$23,718.00	\$23,718.00	\$0.00	\$23,718.00	\$23,718.00		\$65.39	\$65.39
h. Indirect	\$0.00		\$0.00	\$0.00		\$0.00		\$0.00	\$0.00
i. Total Costs	\$5627,283.00	\$156,990.00	\$5784,273.00	\$627,283.00	\$156,990.00	\$784,273.00		\$392,835.27	\$91,270.09
j. Proportionality Percent	79.98%	20.02%	100.00%	79.98%	20.02%	100.00%		81.15%	18.85%
									100.00%

**15. Certification:** I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official:

Marc Pappas, Director, Rhode Island Emergency Management Agency

16b. Signature of Authorized Certifying Official:



401-946-9996

marc.pappas@ema.ri.gov

10/30/2020

**Public Burden Statement:** According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB number. Public reporting burden for this collection of information is estimated to average 12.5 hours per response. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Michael Dame, Program Director, State and Local Implementation Grant Program, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4078, Washington, DC 20230.