FORM CD-451 (REV. 12-14) U.S. DEPARTMENT OF COMMERCE

X GRANT

COOPERATIVE AGREEMENT

AMENDMENT TO FINANCIAL ASSISTANCE AWARD

AWARD NUMBER 46-10-S13046

CFDA NO. AND NAME

11.549 - State and Local Implementation Grant Program

PROJECT TITLE

South Dakota Public Safety Broadband Network

| RECIPIENT NAME | AMENDMENT NUMBER |
|---|---|
| South Dakota Bureau of Information and Telecommunications | 6 |
| STREET ADDRESS | EFFECTIVE DATE |
| 700 Governors Drive | 06/14/2018 |
| CITY, STATE ZIP | EXTEND PERIOD OF PERFORMANCE TO (IF APPLICABLE) |

Pierre. SD 57501-2291

| Fielde, 3D 37301-2291 | | | | | |
|-------------------------------|----------------------------|--------|--------------|-------------------------|--|
| COSTS ARE REVISED AS FOLLOWS: | PREVIOUS ESTIMATED COST | ADD | DEDUCT | TOTAL ESTIMATED COST | |
| FEDERAL SHARE OF COST | \$564,116.00 | \$0.00 | \$127,363.84 | \$436,752.16 | |
| RECIPIENT SHARE OF COST | \$141,115.00 | \$0.00 | \$31,635.71 | \$109,479.29 | |
| TOTAL ESTIMATED COST | \$705,231.00 | \$0.00 | \$158,999.55 | \$546,231.45 | |

REASON(S) FOR AMENDMENT

This grant is hereby amended to de-obligate the remaining Federal funds in the amount of \$-127,363.84, to close the ASAP account and closeout the award.

ALL TERMS AND CONDITIONS REMAIN IN EFFECT
THIS IS A UNILATERAL AMENDMENT; NO SIGNATURE FROM THE RECIPIENT IS REQUIRED

This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.

SPECIAL AWARD CONDITIONS

LINE ITEM BUDGET

OTHER(S)

| SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER | DATE |
|---|-----------|
| | 6/14/2018 |
| Nuria Martinez | |
| TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL | DATE |
| | |
| | |

Award Number: 46-10-S13046, Amendment Number 6

Federal Program Officer: Michael Dame

Requisition Number: CS13046

Employer Identification Number: 466000364

Dun & Bradstreet No: 837184274

Recipient ID: 4663468 Requestor ID: 4663468

Award ACCS Information

| Bureau Code | FCFY | Project-Task | Org Code | Obj Class | Obligation Amount |
|----------------|------|--------------|---------------------|-------------|-------------------|
| 61 | 2013 | 8150000-000 | 11-00-0000-00-00-00 | 41-19-00-00 | \$-127,363.84 |

Award Contact Information

| Contact Name | Contact Type | Email | Phone |
|--------------------|----------------|-------------------------|--------------|
| Mr. Jeffery Pierce | Administrative | jeff.pierce@state.sd.us | 605-773-4347 |

NIST Grants Officer:

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