

**AMENDMENT TO  
FINANCIAL ASSISTANCE AWARD**

**AWARD NUMBER**  
49-10-S18049

**CFDA NO. AND NAME**

11.549 - State and Local Implementation Grant Program

**PROJECT TITLE**

Nationwide Public Safety Broadband Network State and Local Implementation

**RECIPIENT NAME**

Utah Communications Authority

**AMENDMENT NUMBER**

3

**STREET ADDRESS**

5215 Wiley Post Way

**EFFECTIVE DATE**

03/18/2020

**CITY, STATE ZIP**

Salt Lake City, UT 84116-2938

**EXTEND PERIOD OF PERFORMANCE TO  
(IF APPLICABLE)**

<b>COSTS ARE REVISED AS FOLLOWS:</b>	<b>PREVIOUS ESTIMATED COST</b>	<b>ADD</b>	<b>DEDUCT</b>	<b>TOTAL ESTIMATED COST</b>
<b>FEDERAL SHARE OF COST</b>	\$700,000.00	\$0.00	\$0.00	\$700,000.00
<b>RECIPIENT SHARE OF COST</b>	\$175,000.00	\$0.00	\$0.00	\$175,000.00
<b>TOTAL ESTIMATED COST</b>	\$875,000.00	\$0.00	\$0.00	\$875,000.00

**REASON(S) FOR AMENDMENT**

This amendment changes the end date from 3/31/2021 to 3/31/2020, per grantee request dated February 25, 2020.

All other terms and conditions remain in effect.

**This Amendment Document (Form CD-451) signed by the Grants Officer constitutes an Amendment of the above-referenced Award, which may include an obligation of Federal funding. By signing this Form CD-451, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally withdraw this Amendment offer and de-obligate any associated funds.**

SPECIFIC AWARD CONDITION(S)

LINE ITEM BUDGET

OTHER(S)

**SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER**

Nuria Martinez

**DATE**

3/18/2020

**TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL**

**DATE**

Award Number: 49-10-S18049, Amendment Number 3

Federal Program Officer: Michael Dame

Requisition Number: S19049

Employer Identification Number: 870587139

Dun & Bradstreet No: 0013767350000

Recipient ID: 1128408

Requestor ID: 1128408

**Award ACCS Information**

Bureau Code	FCFY	Project-Task	Org Code	Obj Class	Obligation Amount
61	2019	8150000-000	11-00-0000-00-00-00-00	41-19-00-00	\$0.00

**Award Contact Information**

Contact Name	Contact Type	Email	Phone
David A Edmunds	Administrative	dedmunds@uca911.org	801-840-4201

**NIST Grants Officer:**

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**NIST Grants Specialist:**

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(301) 975-4166

**STATE AND LOCAL IMPLEMENTATION GRANT PROGRAM 2.0  
FINANCIAL ASSISTANCE  
SPECIFIC AWARD CONDITIONS**

**7. REVISED - Period of Performance and Funding Limitations:**

The scope of work and budget incorporated into this award cover the period from 03/01/2018 to 03/31/2021 (referred to as the “project period”), for a total of \$700,000 in Federal funds. NIST acknowledges receipt of the Recipient’s request dated 2/25/2020 to modify the project end date at no additional cost to the Federal government. Pursuant to this amendment, the revised project period shall be 03/01/2018 to 03/31/2020.

The Recipient may not obligate, incur any expenditure, nor engage in any activity that involves a commitment of Federal funds under this Agreement in excess of the Federal amount presently available. Should such an excess obligation, expenditure, or commitment occur, no legal liability will exist or result on the part of the Federal Government for payment of funds.

**11. REVISED - Post-Award Reporting Requirements:**

The Recipient must submit a Federal Financial Report (SF-425) and Performance Progress Report on a quarterly basis for the periods ending March 31, June 30, September 30, and December 31, or any portion thereof. Quarterly reports are due no later than 30 calendar days following the end of each reporting period.

The quarterly reports for period ending 03/31/2020 are waived in lieu of the final SF-425 and Closeout Report due for that period. The final SF-425 and Closeout Report must be submitted within 90 days after the expiration of the period of performance.

Reports must be submitted electronically via e-mail to the Grants Specialist and the Federal Program Officer for each calendar quarter that the grant is active, including partial calendar quarters or when no financial / programmatic activity occurs. Detailed guidance for reporting can be found on Pages 28-29 of the SLIGP 2.0 Notice of Funding Opportunity at [https://www.ntia.doc.gov/files/ntia/publications/slignp\\_2.0\\_nofn\\_-\\_final\\_approved\\_9-27-2017.pdf](https://www.ntia.doc.gov/files/ntia/publications/slignp_2.0_nofn_-_final_approved_9-27-2017.pdf)