OMB Control No. 0660-0038 Expiration Date: 8/31/2016

						expiration bate: 8/31/2016
	U.S	6. Department of Commerce			2. Award or Grant Number	r
	_				49-10-S13049	
	Pe	erformance Progress Report			4. EIN	
						
1. Recipient Name					6. Report Date (MM/DD/Y	YYY)
State of Utah Department	of Technolo	ogy Services	 		7/22/2014	
3. Street Address					7. Reporting Period End D	ate:
1 State Office Building Floor 6					06/30/2014	
5. City, State, Zip Code					8. Final Report	9. Report Frequency
Salt Lake City, Utah, 84114					Yes	□ Quarterly
					□ No	
10a. Project/Grant Period	10b. Er	nd Date: 6/30/2014				
Start Date: 8/28/2013						
11. List the individual projects		· · · · · · · · · · · · · · · · · · ·	handadonio delle per con			
Project Type (Capa		Project Deliverable Quantity	Total Federal		Funding Amount expended	Percent of Total Federal Funding
Building, SCIP Upd		(Number & Indicator	Funding Amount	at the end of	this reporting period	Amount expended
Outreach, Training	_	Description)	To a second and a second a second and a second and a second and a second and a second a second and a second a second and a			
1 Stakeholder Meet		0	A CONTRACTOR OF THE CONTRACTOR			
2 Broadband Confer	ences	4				
3 Staff Hires		0				
4 Contract Execution		0				2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
5 Governance Meet	ngs	1				- Honorous Company Company
6 Education & Outre	ach	0			6.66	1.000 (800) (800)
Materials						
7 Phase II		0			and the second second second	
11a. Describe your progress n	neeting each	major activity/milestone appro-	ved in the Baseline Rep	ort for this pro	oject; any challenges or obs	tacles encountered and mitigation
strategies you have employed;	planned ma	jor activities for the next quarte	r; and any additional pi	oject milestor	nes or information.	
	-			_		
The Broadband Subcomm	ittee met	once during this period. 4	members of the bro	adhand sub	committee attended th	ne PSCR Conference
me broadband Sabconin	ilitice met	once during this period. 41	members of the bit	aubana suk	committee attended ti	ie i sek comerence.
						·
116 6 46 0 000 000 000 000 000			I Daniel I Daniel I de Alex		tt	Allow and the state of the stat
				next quarter,	describe those below. Note	that any substantive changes to the
Baseline Report must be appro	ived by the i	Department of Commerce before	implementation.			
11c. Provide any other informa	ition that we	ould be useful to NTIA as it asses	ses this project's progre	ess.		
Everyone who attended t	he PSCR co	onference had nothing but	good things to say a	about it It v	vas verv educational an	d help get all of us on the same
					•	ing the network in the State of
page. It was also beliefle	ai necause	ent anowed us to see what t	eciniology is availa	DIE IOI FIISU	ACT TO JEACLARE HE DOUG	ing the network in the state of

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Utah. This is	the final re	port by th	e State of U	Itah DTS	S as the g	grant will be	transfer	ed to the	e newly formed Ut	tah Communi	ications	Authority.
11d. Describe a	ny success sto	ories or best	practices you	have ide	ntified. Pl	ease be as spe	ecific as pos	sible.				
12. Personnel												
	s not fully s				_				d when the project wi	-		riewed.
) I april											
Statewide Inter	Job Tit		MUC!	FTE %		e SLIGP activa		Project(s)) Assigned	_		Change
Statewide inter	operability co	orumator (S	vvic)	J 90%	J Overse	e stige activa	tea					No Change
						Add Row	Remov	e Row				
13. Subcontract	s (Vendors ar	d/or Subrec	cipients)									11 11 21 111 111 111 111 111 111 111 11
13a. Subcontra	cts Table - Inc	lude all sub	contractors. 1	he totals	from this	table must e	qual the "Su	bcontracts	Total" in Question 1	4f,		
Name	Subcontrac	t Purpose	Type (Vendor/Sub		RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Match Funds Alloca	- 1	Project and % Assigned
Marketing	Marketing	Materials	Vendo	r	N	N			\$126,000			0%
13b. Describe a	ny challenges	encountere	ed with vendo	rs and/or	subrecipi	Add Row ents.	Remov	e Row			,	
14. Budget Wor	kshoot						_					
Columns 2, 3 an		ch vour curr	ent project hu	dget for t	he entire :	award, which i	is the SF-424	1A on file.				
Only list matchi												
Project Budget	Element (1)	Federal F		roved Mads (3)	atching	Total Budge (4)	l l	eral Funds ended (5)	Approved Mate Expende	- 1	Total	Funds Expended (7)
a. Personnel Sal	aries	\$436,		\$189,0	000	\$625,380			\$16,5			\$16,504

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b. Personnel Fringe Benefits	\$177,323	\$100,199	\$277,522		\$6,133	\$6,133
c. Travel	\$127,500		\$127,500	\$14,566		\$14,566
d. Equipment						
e. Materials/Supplies	\$8,794		\$8,794			
f. Subcontracts Total	\$126,000		\$126,000	:		
g. Other	\$15,120	\$156,360	\$171,480	\$327	\$3,465	\$3,792
h. Phase II	\$891.118		\$891,118			
i. Total Costs	\$1,782,235	445,559	\$2,227,794	\$14,893	\$26,102	\$40,995
j. % of Total	\$80	20%	100%	36%	64%	100%
documents.	e best of my knowled	age and belief that tr	ns report is correct	and complete for perfor	mance of activities for the pur	pose(s) set forth in the award
documents.					mance of activities for the pur ide, number, and extension)	pose(s) set forth in the award
documents. 16a. Typed or printed name ar	ld title of Authorized			16c. Telephone (area co		pose(s) set forth in the award
documents. 16a. Typed or printed name ar	ld title of Authorized					pose(s) set forth in the award
documents.	ld title of Authorized			16c. Telephone (area co	de, number, and extension)	pose(s) set forth in the award

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information Administration, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.