| U.S. Department of Commerce Performance Progress Report   |  |   |   |   |                        | 51-10-S13051<br>54-6002286    |  |  |  |
|---|--|---|---|---|------------------------|-------------------------------|--|--|--|
| 1. Recipient Name   | Virginia Department of Eme                                   | 6. Report Date (MM/DD/YYYY)   | 8/31/2017   |   |                        |                               |  |  |  |
| 3. Street Address   | 10501 Trade Court  | 7. Reporting Period End Date: (MM/DD/YYYY)                          | 6/30/2017   |   |                        |                               |  |  |  |
| 5. City, State, Zip Code  | North Chesterfield, VA 2323                                  | 6   |   |   | 8. Final Report Yes No | 9. Report Frequency Quarterly |  |  |  |
| 10a. Project/Grant Period   |  |   |   |   |                        |                               |  |  |  |
| Start Date: (MM/DD/YYYY)  | 8/1/2013   | 10b. End Date:<br>(MM/DD/YYYY)                                      | 1/31/2018   |   |                        |                               |  |  |  |
| 11. List the individual projects  | in your approved Project Pl                                  | an  |   |   |                        |                               |  |  |  |
|   | Project Type (Capacity<br>Building, SCIP Update,             | Project Deliverable<br>Quantity (Number &<br>Indicator Description) |   | Description of Milestone Category   |                        |                               |  |  |  |
| 1   | Stakeholders Engaged   | 81  | Actual number of individuals reached via stake  | holder meetings during the quarter  |                        |                               |  |  |  |
| 2   | Individuals Sent to<br>Broadband Conferences                 | 4   | Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter  |   |                        |                               |  |  |  |
| 3   | Staff Hired (Full-Time<br>Equivalent)(FTE)                   | 1   | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)   |   |                        |                               |  |  |  |
| 4   | Contracts Executed   | 1   | Actual number of contracts executed during the quarter  |   |                        |                               |  |  |  |
| 5   | Governance Meetings  | 1   | Actual number of governance, subcommittee, or working group meetings held during the quarter  |   |                        |                               |  |  |  |
| 6   | Education and Outreach Materials Distributed                 | 243   | Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter |   |                        |                               |  |  |  |
| 7   | Subrecipient Agreements<br>Executed                          | 0   | Actual number of agreements executed during the quarter   |   |                        |                               |  |  |  |
| 8   | Phase 2 - Coverage   | Stage 5   |   |   |                        |                               |  |  |  |
| 9   | Phase 2 – Users and Their<br>Operational Areas               | Stage 5   | For each Phase 2 milestone category, please provide the status of the activity during the quarter:  Stage 1 - Process Development   |   |                        |                               |  |  |  |
| 10  | Phase 2 – Capacity<br>Planning                               | Stage 5   | <ul> <li>Stage 2 - Data Collection in Progress</li> <li>Stage 3 - Collection Complete; Analyzing/Aggregating Data</li> </ul>  |   |                        |                               |  |  |  |
| 11  | Phase 2 – Current<br>Providers/Procurement                   | Stage 4   | <ul> <li>Stage 4 - Data Submitted to FirstNet</li> <li>Stage 5 - Continued/Iterative Data Collection</li> </ul>   |   |                        |                               |  |  |  |
| 12  | Phase 2 – State Plan<br>Decision                             | Stage 4   | Stage 6 - Submitted Iterative Data to FirstNet  |   |                        |                               |  |  |  |
| activities for the next quarter;  | neeting each major activity/<br>and any additional project r | milestones or information   | n.  | ges or obstacles encountered and mitigation strategies nittee, and public safety leaders via the FirstNet Metro Le        |                        | •                             |  |  |  |
| state and local representatives   | regarding information and ad                                 | ccess to the Portal. State o  | officials engaged in outreach and discussions for   | opt-in / opt-out decision making. Participated in the APC wide-range of public safety representatives; SIEC technications | CO Broadband Summit    | in DC; 2. Governance          |  |  |  |
| paid to portal information and access as it related to the delivered State Plan. Both FirstNet and AT&T representatives participated in many outreach events during the quarter and were major contributors to the SIEC Governance                                    |  |   |   |   |                        |                               |  |  |  |
| meeting held in May. 3. Confe   | rence Outreach Events: Non                                   | e; however, 7 regional co   | nferences are in the planning stages for outreach   | n; these conferences will occur in August and September, nandouts with organizations for follow-on distribution.          | =                      |                               |  |  |  |
| 11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation. |  |   |   |   |                        |                               |  |  |  |
| No.   |  |   |   |   |                        |                               |  |  |  |

# 11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

One FTE Administrative Assistant hired in June 2017 to support FirstNet outreach and responsibilities. The FTE Program Assistant hired in 2016 continues to support the FirstNet initiative in Virginia; however, she is now working part-time in her role. She continues to open doors and find opportunities for additional Outreach opportunities in 2017;. We have identified multiple public safety and governance conferences for presentation opportunities and exhibition space.

## 11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

The State's Interoperability Executive Committee continues to be engaged and identified working groups/committees to assist in the evaluation of the FirstNet plan as presented to the Commonwealth. This group was identified with access to the FristNet Portal to assist in their evaluation.

## 12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

| Job Title                | FTE% | Project (s) Assigned |                      |  |
|--------------------------|------|----------------------|----------------------|--|
| SWIC                     | 50%  | PSBN, FirstNet       | SWIC is DepSec Brown |  |
| IO Program Manager       | 50%  | PSBN, FirstNet       | Hired Nov. 10th      |  |
| Program Assistant        | 100% | PSBN, FirstNet       | Hired Oct. 1st       |  |
| Administrative Assistant | 100% | PSBN, FirstNet       | Hired June 19        |  |
|                          |      |                      |                      |  |

#### 13. Subcontracts (Vendors and/or Subrecipients)

13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

| Name  | Subcontract  | Purpose                                   | Type<br>(Vendor/Subrec.) | RFP/RFQ Issued (Y/N) | Contract<br>Executed<br>(Y/N) | Start Date | End Date  | Total Federal Funds<br>Allocated | Total Matching Funds Allocated |
|---|--|---|--------------------------|----------------------|-------------------------------|------------|-----------|----------------------------------|--------------------------------|
| Data Collection                                   | To collect information from<br>stakeholders for PSBN                   | TBD                                       | Vendor                   | N                    | N                             |            |           | \$280,000                        |                                |
| Project Manager/Subject Matter Experts            | Assist in development of planning for est of NPSBN                     | TBD                                       | Vendor                   | N                    | N                             |            |           | \$639,127                        |                                |
| Regional Coordination/Outreach/Office<br>Mgr      | Organize stakeholder meetings;<br>maintain website and awareness       | Caliper                                   | Vendor                   | Y                    | Y                             | 10/1/2013  | 6/30/2015 | \$312,480                        |                                |
| Regional Coordination                             | MACINAC  | All Hazards                               | Subrec                   | N                    | Υ                             | 2/25/2014  | 6/30/2016 | \$90,000                         | \$22,500.00                    |
| Interop Conference                                | Annual stakeholder conference ,  | APCO                                      | Vendor                   | Υ                    | Υ                             | 10/1/2013  | Dec-15    | \$150,000                        |                                |
| Project Management                                | Project Management and Support for FirstNet                            | Center for Innovative<br>Technology (CIT) | Subrec                   | N                    | Y                             | 7/1/2015   | Jan-18    | \$1,188,117                      |                                |
| Website Development and Deployment                | FirstNet Website for outreach and information dissemination            | VERT Mobile, LLC                          | Vendor                   | Y                    | Y                             |            |           |                                  |                                |
| Conference Planning, Logistics and<br>Coordinator | Lead in the support, planning and facilitation of regional conferences | CADMUS                                    | Vendor                   | Y                    | Υ                             | 6/16/2016  |           | \$97,126                         |                                |

## 13b. Describe any challenges encountered with vendors and/or subrecipients.

The total amount of contracts now exceeds the orginal budget due to the execution of CIT. Some costs that were orginally budgeted in non-contractual costs have been rolled into that contract. This has been accounted for in the revised phase two budget.

| 14. Budget Worksheet   |  |                                |                              |   |                                      |              |  |
|--|--|--------------------------------|------------------------------|---|--------------------------------------|--------------|--|
| Columns 2, 3 and 4 must match your current project                             | ct budget for the entire award, which is the SF-424A c | on file.                       |                              |   |                                      |              |  |
| Only list matching funds that the Department of Co                             | ommerce has already approved.                          |                                |                              |   |                                      |              |  |
| Project Budget Element (1)   | Federal Funds Awarded (2)                              | Approved Matching Funds (3)    | Total Budget (4)             | Federal Funds Expended<br>(5)                     | Approved Matching Funds Expended (6) | -            |  |
| a. Personnel Salaries  | \$371,250.00   |                                | \$371,250.00                 | \$125,736.90                                      |                                      | \$125,736.90 |  |
| b. Personnel Fringe Benefits   | \$188,190.00   |                                | \$188,190.00                 | \$49,376.00                                       |                                      | \$49,376.00  |  |
| c. Travel  | \$108,860.00   |                                | \$108,860.00                 | \$20,706.92                                       |                                      | \$20,706.92  |  |
| d. Equipment   |  |                                | \$0.00                       | \$0.00  |                                      | \$0.00       |  |
| e. Materials/Supplies  | \$41,680.00  |                                | \$41,680.00                  | \$26,819.34                                       |                                      | \$26,819.34  |  |
| f. Subcontracts Total  | \$522,819.00   |                                | \$522,819.00                 | \$106,741.10                                      |                                      | \$106,741.10 |  |
| g. Other   | \$1,524,051.00   | \$689,213.00                   | \$2,213,264.00               | \$385,970.13                                      | \$100,575.38                         | \$486,545.51 |  |
| h. Indirect  | \$0.00   |                                | \$0.00                       | \$0.00  |                                      | \$0.00       |  |
| i. Total Costs   | \$2,756,850.00   | \$689,213.00                   | \$3,446,063.00               | \$715,350.39                                      | \$100,575.38                         | \$815,925.77 |  |
| j. % of Total  | 80%  | 20%                            | 100%                         | 88%   | 12%                                  | 100%         |  |
| 15. Certification: I certify to the best of my knowledge.                      | edge and belief that this report is correct and compl  | ete for performance of activit | ies for the purpose(s) set f | forth in the award documen                        | ts.                                  |              |  |
| 16a. Typed or printed name and title of Authorized Certifying Official:        |  |                                |                              | 16c. Telephone (area code, number, and extension) | 804-897-9760                         |              |  |
| Cheryl Lee, Grants Director  16b. Signature of Authorized Certifying Official: |  |                                |                              |   | cheryl.lee@vdem.virginia.gov         |              |  |
| Cheryl Lee   | Date:  | 8/31/2017                      |                              |   |                                      |              |  |