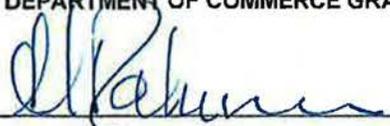
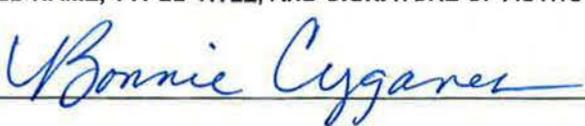


FORM CD-451 (REV 10/98)	U.S. DEPARTMENT OF COMMERCE	X GRANT      COOPERATIVE AGREEMENT		
<b>AMENDMENT TO FINANCIAL ASSISTANCE AWARD</b>		<b>ACCOUNTING CODE</b> **See Attached**		
<b>RECIPIENT NAME</b> Wisconsin Department of Justice		<b>AWARD NUMBER</b> 55-10-S13055		
<b>STREET ADDRESS</b> 17 W. Main Street		<b>AMENDMENT NUMBER</b> 3		
<b>CITY, STATE ZIP</b> Madison, WI 53707-7857		<b>EFFECTIVE DATE</b> <b>FEB 11 2014</b>		
<b>CFDA NO. AND PROJECT TITLE:</b> 11.549 2013 State and Local Implementation Grant Program (SLIGP)		<b>EXTEND WORK COMPLETION TO</b> August 31, 2016		
<b>COSTS ARE REVISED AS FOLLOWS:</b>	<b>PREVIOUS ESTIMATED COST</b>	<b>ADD</b>	<b>DEDUCT</b>	<b>TOTAL ESTIMATED COST</b>
<b>FEDERAL SHARE OF COST</b>	\$2,294,933.00	\$0.00	\$0.00	\$2,294,933.00
<b>RECIPIENT SHARE OF COST</b>	\$573,821.00	\$0.00	\$0.00	\$573,821.00
<b>TOTAL ESTIMATED COST</b>	\$2,868,754.00	\$0.00	\$0.00	\$2,868,754.00
<b>REASON(S) FOR AMENDMENT</b> This grant is hereby amended to revise Special Award Condition (SAC) No. 21 entitled 'Sub-awards and Subcontractors and Third Party Contributor Agreements' to reflect changes in the award condition (see attached SAC).  ALL PREVIOUS TERMS AND CONDITIONS REMAIN UNCHANGED AND IN EFFECT				
<b>This Amendment approved by the Grants Officer is issued in triplicate and constitutes an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.</b>				
<input checked="" type="checkbox"/> Special Award Conditions  <input type="checkbox"/> Line Item Budget  Other:				
<b>SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER</b>  For Calvin Mitchell 			<b>DATE</b>  02/06/2014	
<b>TYPED NAME, TYPED TITLE, AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL</b>  			<b>DATE</b>  2-18-14	