

U.S. Department of Commerce Performance Progress Report				2. Award or Grant Number:	55-10-S13055
1. Recipient Name	Wisconsin Department of Justice			4. EIN:	396006427
3. Street Address	17 W. Main Street			6. Report Date (MM/DD/YYYY)	4/20/2018
5. City, State, Zip Code	Madison, Wisconsin, 53707-7857			7. Reporting Period End Date: (MM/DD/YYYY)	2/28/2018
10a. Project/Grant Period				8. Final Report	9. Report Frequency
Start Date: (MM/DD/YYYY)	9/1/2013	10b. End Date: (MM/DD/YYYY)	2/28/2018	Yes <input checked="" type="checkbox"/>	Quarterly <input checked="" type="checkbox"/>
11. List the individual projects in your approved Project Plan					
	Project Type (Capacity Building, SCIP Update,	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category		
1	Stakeholders Engaged	287	Actual number of individuals reached via stakeholder meetings during the quarter		
2	Individuals Sent to Broadband Conferences	2	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter		
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)		
4	Contracts Executed	0	Actual number of contracts executed during the quarter		
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter		
6	Education and Outreach Materials Distributed	250	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter		
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter		
8	Phase 2 - Coverage	Stage 6	For each Phase 2 milestone category, please provide the status of the activity during the quarter: <ul style="list-style-type: none"> • Stage 1 - Process Development • Stage 2 - Data Collection in Progress • Stage 3 - Collection Complete; Analyzing/Aggregating Data • Stage 4 - Data Submitted to FirstNet • Stage 5 - Continued/Iterative Data Collection • Stage 6 - Submitted Iterative Data to FirstNet 		
9	Phase 2 – Users and Their Operational Areas	Stage 6			
10	Phase 2 – Capacity Planning	Stage 6			
11	Phase 2 – Current Providers/Procurement	Stage 6			
12	Phase 2 – State Plan Decision	Stage 4			

11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.

Stakeholder and Broadband Conferences: 287 public safety personnel were reached throughout the State with regional meetings in this reporting period. The Wisconsin Department of Military Affairs staff attended two conferences in this reporting period. The conferences attended were the Wisconsin Chiefs of Police Association and the Badger State Sheriff's Association.

Governance Meetings: During this reporting period, one governance meeting was held throughout the State which was also used for education and outreach on FirstNet and the Wisconsin Public Safety Broadband project. The governance meeting was the Interoperability Council Meeting.

Staff Hires and Other Activities: The DMA staff participated in the following other activities during this reporting period: WIPSB Standing Meetings every Thursday, Region V FirstNet Call, State of Wisconsin FirstNet/AT&T Kickoff meeting, Enhanced SCIP Workshop, SLIGP Close Out Webinar, DMA/FirstNet Check In, and the SLIGP Quarterly Call.

Planned Major Activities: N/A Final Report.

11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.

11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.

Following the Governor's decision to opt-in, the Wisconsin Department of Military Affairs held a series of outreach meetings in each of the six regions to explain how the Interoperability Council developed their recommendation to Governor Walker and what that means for individual agencies wanting to sign up for FirstNet. FirstNet and AT&T were present at all six sessions.

11d. Describe any success stories or best practices you have identified. Please be as specific as possible.

One of the deliverables for the TeleVate, LLC contract was to compile a Public Safety Entities contact list that was then used to distribute information about the six outreach sessions mentioned in 11c. DMA was able to reach a wider audience of public safety stakeholders and 250 people were in attendance for the six sessions.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.

Job Title	FTE%	Project (s) Assigned	Change
Program and Policy Analyst 1	0.5	Provides administrative support relating to grant management, governance meetings, outreach activities, and fulfill program requirements.	
Program and Policy Analyst 2	0.5	Provides administrative support relating to grant management, governance meetings, outreach activities, and fulfill program requirements.	
Justice Program Supervisor (SWIC)	0.5	Overall program oversight.	
Grants Specialist 1	0.1	Provides financial balances, completes Financial Status Report (FSR), completes travel reimbursement and pays general costs.	
Grants Specialist 2	0	Completes travel reimbursement and pays general costs.	Will remain vacant
Financial Officer	0	Provides financial oversight for the federal award.	Will remain vacant
LTE	0	Provides program support for day to day work and meetings.	Will remain vacant

13. Subcontracts (Vendors and/or Subrecipients)

The State of Wisconsin has 0 sub-grant reflected within the "Contractual" category in our budget for this final report. The subgrants with Dane County, North Central Wisconsin Regional Planning Commission, Calumet County, Douglas County, West Central WI Regional Planning Commission, City of Milwaukee, and Televate, LLC have ended.

13a. Subcontracts Table – Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
UW-Extension	Develop training videos and promotional materials.	Vendor	N	Y	3/16/2015	4/1/2016	\$16,153.00	N/A
Unknown at this time	Community Engagement Outreach on a county by county, multi-county, and regional basis.	Unknown at this time	N	N	TBD	TBD	\$0.00	N/A
Unknown at this time	Statewide website hosting	Unknown at this time	N	N	TBD	TBD	\$0.00	N/A
Six sub-grants	Public Safety Wireless Broadband Planning Facilitation	Subrecipients	N	Y	9/1/2013	12/31/2017	\$816,770.00	N/A
Televate LLC	Public Safety Broadband Consultation, outreach, project support, and data collection services.	Vendor	N	Y	7/21/2016	2/28/2018	\$630,000.00	N/A

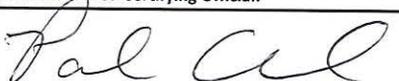
13b. Describe any challenges encountered with vendors and/or subrecipients.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.

Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$416,118.00	\$0.00	\$416,118.00	\$227,014.00	\$0.00	\$227,014.00
b. Personnel Fringe Benefits	\$163,410.00	\$0.00	\$163,410.00	\$82,651.00	\$0.00	\$82,651.00
c. Travel	\$75,697.00	\$221,616.00	\$297,313.00	\$68,945.00	\$187,517.00	\$256,462.00
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$6,457.00	\$0.00	\$6,457.00	\$4,383.00	\$0.00	\$4,383.00
f. Subcontracts Total	\$1,462,923.00	\$0.00	\$1,462,923.00	\$1,256,582.00	\$0.00	\$1,256,582.00
g. Other	\$57,061.00	\$352,205.00	\$409,266.00	\$25,748.00	\$340,970.00	\$366,718.00
h. Indirect	\$113,267.00	\$0.00	\$113,267.00	\$53,158.00	\$0.00	\$53,158.00
i. Total Costs	\$2,294,933.00	\$573,821.00	\$2,868,754.00	\$1,718,481.00	\$528,487.00	\$2,246,968.00
j. % of Total	80%	20%	100%	76%	24%	100%

15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.

16a. Typed or printed name and title of Authorized Certifying Official:	16c. Telephone (area code, number, and extension)
Paul W. Connell, Deputy Attorney General	608-264-6362
16b. Signature of Authorized Certifying Official:	16d. Email Address:
	connellpw@doj.state.wi.us
	Date: 4/27/18