| U.S. Department of Commerce SLIGP 2.0 Performance Progress Report | | | | | | | 2. Award or Grant Number: 54-10-S18054 4. EIN: 55-6001347 | | | | |
|--|---|---|--|--|---|--|--|--|--|--|--|
| 1. Recipient Name | WV Division of Homeland Security and Emergency Management | | | | | | 6. Report Date | 7/30/2018 | | | |
| 3. Street Address B | Building 1, Room EB 1900 Kanawha Blvd East | | | | | | (MM/DD/YYYY) 7. Reporting Period End Date: (MM/DD/YYYY) | Revised 08/21/2018 6/30/2018 Qrt 2 | | | |
| 5. City, State, Zip Code | Charleston, WV 25305-0001 | L | | | | | 8. Final Report Yes □ No ☑ | 9. Report Frequency Quarterly X | | | |
| 0a. Project/Grant Period | | | | | in the all and the | P. Long Strategy and Strategy | STERN STRATE | S AND A STREET | | | |
| Start Date: (MM/DD/YYYY) 0 | 03/01/2018 | 10b. End Date: (MM/DD/YYYY) | 02/29/2020 | | | | | | | | |
| 1. List the individual projects in you | r approved Project Plan | | | | | | | | | | |
| G | Activity Type (Planning, Governance Meetings, etc.) | Was this Activity Performed during the Reporting Quarter? (Yes/No) | Project Deliverable Quantity (Number & Indicator Description) | | De | scription of Milestone Category | | | | | |
| Activities/Metrics for All Recipients de | uring the Reporting Quarte | er | | In the second second | | | The second second | States and | | | |
| 1 0 | Governance Meetings | Yes | 6 | Actual number of governa | nce, subcommittee, or wor | king group meetings related to | the NPSBN held during the | he quarter | | | |
| 2 | ndividuals Sent to Broadband Conferences | No | | | als who were sent to nation g SLIGP grant funds during | nal or regional third-party confe the quarter | rences with a focus area | or training track | | | |
| 3 | Convened Stakeholder Events | Yes | 1 | Actual number of events c | I number of events coordinated - or held using SLIGP grant funds during the quarter, as requested by FirstNet. | | | | | | |
| | Staff Hired (Full-Time Equivalent)(FTE) | No | | Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal). | | | | | | | |
| | Contracts Executed | No | | Actual number of contracts executed during the quarter. | | | | | | | |
| 6 E | Subrecipient Agreements Executed | No | | Actual number of agreements executed during the quarter. | | | | | | | |
| 7 P | Data Sharing Policies/Agreements Developed | No | | Yes or No if data sharing p | olicies and/or agreements | were developed during this rep | orting quarter. | | | | |
| 8 P | Further Identification of Potential Public Safety Users | Yes | | Yes or No if further identif | her identification of potential public safety users occurred during this reporting quarter. | | | | | | |
| 9 0 | Plans for Emergency Communications Fechnology Transitions | No | | Yes or No if plans for futur | for future emergecy communications technology transitions occurred during this reporting quarter. | | | | | | |
| 10 T | dentified and Planned to Transition PS Apps & Databases | No | | Yes or No if public safety a this reporting quarter | pplications or databases w | ithin the State or territory were | identified and transition | n plans were developed | | | |
| 11 | dentify Ongoing Coverage Gaps | No | Restaur | Yes or No if participated in | No if participated in identifying ongoing coveage gaps using SLIGP funds during this reporting quarter. | | | | | | |
| 12 0 | Data Collection Activities | No | | (Opt-In and Opt-Out Post-SMLA Phase Only) Yes or No if participated in data collection activities as requested by FirstNet or following a documented data collection determination by Opt-Out (Post-SMLA) grantees. | | | | | | | |
| ctivities for Opt-Out States only in th | | the Reporting Quarter | | | | | | | | | |
| | Stakeholders Engaged | | | Actual number of individue | als reached via stakeholder | meetings or events during the c | juarter. | | | | |
| 14 N | Education and Outreach Materials Distributed In- Person | | | Actual number of material | s distributed in-person duri | ng this quarter. | | | | | |
| 15 E | Education and Outreach Materials distributed Electronically | | | Actual volume of hits or in quarter. | ctual volume of hits or impressions to any website, e-newsletter, social media post, or other account supported by SLIGP durin uarter. | | | | | | |

11a. Narrative description for each activity reported in Question 11 for this quarter; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project During this quarter, 6 governance meetings were held focusing on allowable activities. We continued to convene FirstNet-requested stakeholder outreach meetings focused on various topics.

FirstNet Workshop May 23, 2018 RIC2 Tom Hart, MArion County 911 Center 31 participants(Lori Stone, Chritian Peck and AT&T representatives) FirstNet/ATT - May 2018 RIC 1 Roy McCallester (FirstNet/AT&T representatives) - 27 participants - New users signed up as a result

A FirstNet/AT&T state contract for service has been put in place and state, county, and local agencies are signing up and switching to FirstNet service. "Bring your own device" has been added to the state contract.

First/Net AT&T had a booth at our West Virginia Public Safety Expo - with 700 participants - https://www.wvsafetyexpo.com/ We distributed FirstNet Flyers in all 700 participants sign-in bags

| Job Title | FTE% | Project (s) Assigned | | | | |
|--------------------------------|------|---|--|--|--|--|
| GE McCabe (Became Vacant) | 80% | Oversees the grant management. The SWIC will be responsible for overall management of the SLIGP 2.0. coodinating all activities | | | | |
| Fim Bailey/Mark Smith | 80% | Broadband Technical Support | | | | |
| Project Manager Lisa Paxton | 100% | Oversee Grant Set-Up, reporting, Administration and Outreach support. Direct contact with FirstNet/AT&T coordinators | | | | |

12b. Narrative description of any staffing challenges, vacancies, or changes.

The SWIC is vacant.

- GE McCabe resigned the SWIC position in May.

- Rick Woodyard stepped in for a month as interium SWIC. Rick's hours have not yet been charged to the grant.

- WV is recruiting for a New SWIC and the postion has been posted and interviews have been scheduled

FirstNet will hold a workshop for the governance body in July in conjunction with regulary SIEC meetings.

Project Manager working with Lori Stone on FirstNet participation in SIRN Conference in September.

| 13. Contractual (Contract and/or S | Subrecipients) | | | | | | | |
|------------------------------------|---|-------------------------------|----------------------|----------------------------|------------|----------|----------------------------------|-----------------------------------|
| 13a. Contractual Table – Include a | Il contractors. The totals from this table should | equal the "Contractual" in Qu | uestion 14f. | | | | | |
| Name | Subcontract Purpose | Type (Contract/Subrec.) | RFP/RFQ Issued (Y/N) | Contract Executed (Y/N) | Start Date | End Date | Total Federal Funds Allocated | Total Matching Funds Allocated |
| | | | | | | | | |
| | | | | | | | | |
| 2h Manager da and attact and a | llonges undates or changes related to contracts | and for extended on to | | | | | 1 | |

13b. Narrative description any challenges, updates, or changes related to contracts and/or subrecipients.

Working on RFP's to hire for these positions.

14. Budget Worksheet

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file.

| Project Budget Element (1) | NTE Total Federal Funds Approved (2) | NTE Total Matching Funds Approved (3) | NTE Total Budget (4) | Federal Funds Obligated to Date (5) | Matching Funds Approved to Date (6) | Total Budget to Date (7) | Federal Funds Expended (8) | Approved Matching Funds Expended (9) | Total funds Expended (10) |
|--|---|--|----------------------|--|---|-----------------------------|-------------------------------|---|------------------------------|
| a. Personnel Salaries | \$274,000.00 | \$96,000.00 | \$370,000.00 | \$102,750.00 | \$36,000.00 | \$138,750.00 | \$13,384.80 | \$3,193.00 | \$16,577.8 |
| b. Personnel Fringe Benefits | \$82,200.00 | \$28,800.00 | \$111,000.00 | \$30,825.00 | \$10,800.00 | \$41,625.00 | \$3,630.67 | \$958.00 | \$4,588.6 |
| c. Travel | \$52,200.00 | | \$52,200.00 | \$19,575.00 | | \$19,575.00 | \$2,592.15 | | \$2,592.1 |
| d. Equipment | | | \$0.00 | \$0.00 | | \$0.00 | | | \$0.0 |
| e. Materials/Supplies | \$15,870.00 | | \$15,870.00 | \$5,170.00 | | \$5,170.00 | \$700.62 | | \$700.6 |
| f. Contractual | \$275,730.00 | | \$275,730.00 | \$91,680.00 | | \$91,680.00 | | | \$0.0 |
| g. Other | | \$50,200.00 | \$50,200.00 | | \$15,700.00 | \$15,700.00 | | \$6,084.00 | \$6,084.0 |
| h. Indirect | | | \$0.00 | | | \$0.00 | | | \$0.0 |
| i. Total Costs | \$700,000.00 | \$175,000.00 | \$875,000.00 | \$250,000.00 | \$62,500.00 | \$312,500.00 | \$20,308.24 | \$10,235.00 | \$30,543.2 |
| . Proportionality Percent | 80.00% | 20.00% | 100.00% | 80.00% | 20.00% | 100.00% | 66.49% | 33.51% | 100.009 |
| 15. Certification: I certify to the bes | t of my knowledge and belief | that this report is correct | and complete for per | rformance of activities for | he purpose(s) set | forth in the award | d documents. | | |
| 16a. Typed or printed name and title of Authorized Certifying Official: Michael Todorovich, Deputy Executive Director, WV Div Homeland Security and Emergency Management | | | | | 16c. Telephone (area code, number, and extension) | (304) 558-5380 | | | |
| 16b. Signature of Authorized Certif | | | | | | | 1 1 1 | mike.l.todorovich@wv.g | 27 |
| + Micha I Toloune | | | | | Date: 8 /23/18 | | | | |

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